

ed their interest and preached in the Public Hall at Shediac to some hundreds.

His companion proceeded up the St. John River, and being soon followed by Mr. Paradis, they have laboured together in the neighbourhood of the Grand Falls, with such success as to produce the impression that that place should be selected as one centre of missionary work, among the French population. Rev. N. McKay has recently visited the young missionaries, and we expect further particulars from his pen, for our next number. Meanwhile it will gratify the friends and supporters of the mission to learn that not one or two, but 10 or 12 have come to the point of taking God's Revelation instead of the Priest, as their guide, and are thankful for the Gospel which announces a Divine righteousness received by faith.

Mr. Paradis recently returned to Shediac and is probably, by this time, visiting some portions of Prince Edward Island where the Acadian French are numerous.

Calvin Church.

This Church was opened on the 1st Sabbath of August. Rev. Dr. Irvine, now of Augusta, Georgia, and well known throughout the Dominion, officiated on the occasion. Professor Macknight conducted the services on the second Sabbath of August.—The church is a handsome, commodious, and substantial structure. The congregation have done nobly in providing for themselves such a place of worship in so short a time after the disastrous fire which destroyed their old church. May the Great Head of the Church bless them abundantly in the enjoyment of the fruits of their faith and toil.

A Student Gone.

Mr. A. W. Pollock, one of our most valued young men, who intended to enter the Theological Hall next session, was drowned early last month at Port Hawkesbury, Cape Breton. Mr. Pollock had graduated in Dalhousie College this spring. He was engaged in teaching school at Port Hawkesbury. In company with two other young men he went out to bathe, and was drowned. Mr. Pollock was a young man of promising talent, and of deep piety. While in this city he made himself many friends in Chalmers Church, of which he was a member, and was especially useful in the Sabbath School.

Illustrations of Sabbath School Lessons for October.

FIRST SABBATH.

Golden Text:—Psalms 26. 8.—Lord I have loved the habitation of thy house, and the place where Thine honor dwelleth.

A little girl said to a gentleman who was never known to enter the house of God, "Sir, why don't you go to church, for I am sure, such as you are, you need food as well as myself." The gentleman answered her, "Pray, who feeds you? and what kind of food is it that you receive at church?" She replied, "Sir, it is God that feeds me there, and his word is the food I am satisfied with; and I assure you, that, though my mother (being very poor) is sometimes scarcely able to give me food to eat; yet, fed as I am every Sunday with the bread of life, I never know what the pains of hunger are." The gentleman, astonished at what he heard from the little girl, resolved from that time to attend the services of the sanctuary; and he has adhered to his determination, and now feels and confesses the great pleasure and profit that arise from a constant attendance on the means of grace. My Aeolian harp is not sounding, and yet a fine fresh wind is blowing in at the window. Why hear I not its soft mystic strains? I remember, it was put away in the lumber room and some of its strings are broken. There is a gracious reward in the church, and believers are greatly refreshed by the visitation of God's Spirit; but I am in a sadly wordly condition. May it not be because I neglect prayer, and have not been regular at the prayer meeting; my family concerns and business cares have kept my heart in the lumber room, and my soul has lost her first love? yes, these are the reasons. Lord, tune my heart and I will again seek the places where the heavenly wind of Thy Spirit blows graciously and refreshingly. How can I bear to be silent when Thy daily mercies are all around me singing of Thy love?

SECOND SABBATH.

Golden Text.—Whether, therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1. Cor. 10. 31.

When God's Glory and men's highest good shall become the ruling motive of every christian life, then will many a deep, dark enigma be solved, then we will have more Peters and Pauls who will not "defile" their own souls, nor cause others to "offend." Read the following *sad* contrast.

At an Episcopal convention, a discussion on temperance brought up the "wine question." An influential clergyman rose, and made a vehement argument in favor of wine. When he had resumed his seat, a layman said, "Mr. Moderator, it is not my purpose,