

John Wesley, "Our people die well." Captain John, who is a local preacher, had a recent encounter with a Romish priest, during which he stated some facts which the priest gladly evaded by beating a hasty retreat.

A camp-meeting was held in June, which was a season of spiritual enjoyment: several persons, among whom were both whites and Indians, were converted. Bro. Tate pleads earnestly for assistance to establish a school at Chilliwack. He deserves what he asks for.

The special Committee to devise means for liquidating the debt on the Missionary Society recently met in the Mission Rooms, Toronto. There was a good attendance both of ministers and laymen. It was ultimately agreed that in accordance with the decisions of the various Annual Conferences, a fund to be called "The Relief and Extension Fund," shall be established. The contributions are not to interfere with other Connexional Funds, and the scheme is to be completed by November 15th. The amount to be raised is not to be less than \$150,000; one-half of which is to be applied to the reduction of the debt of the Missionary Society; one-half of the remainder to be appropriated towards church extension in the North-West, and the balance of the contributions of the Western Conferences to be given to the Superannuated Ministers Fund; and of the Eastern Conferences, to the Parsonage Aid Fund. Already such contributions have been made as to inspire hope that the scheme will be successful. The example of our fathers in England should call forth our emulation, and the abundant harvest is great cause for thanksgiving to God

EVANGELISTIC MOVEMENTS.

A Baltimore correspondent writes, "The most astonishing announcement made in reference to Mr. Moody's success, is the conversion to Christianity of a Jewish Rabbi, who has entered the ministry of the Methodist Protestant Church. Professor Reider, the gentleman referred to, was born

in Joppa, the land of the ancient Levites, educated in London, emigrated to America, and became a Rabbi in Chicago. He attended, while on a visit to Baltimore, one of Mr. Moody's meetings, and, being converted, became an earnest believer in the Christian doctrine, and forsaking the faith of his fathers, joined the above-named denomination, and is shortly to give a series of lectures before the ministers in Baltimore, on "How and Why he became a Christian."

Rev. John S. Inskip and a party of preachers and evangelists are organizing a company to make a trip around the globe. They purpose taking a tent capable of holding 2,000 persons; going first to Great Britain, and, after visiting the prominent cities of Europe, will go to Egypt and the Holy Land, and thence to India. The object of the trip is to be the promotion of holiness.

Prince Galitzen, a young Russian nobleman, who was converted through a Bible given him at the Paris Exposition, has fitted up Bible carriages with which he will travel through Russia on a sort of Moody Mission.

Lord Radstock has been accomplishing a good work in Copenhagen, and Denmark, recently. He has invented a new way of "entertaining" at the houses of the nobility, which consists in preaching to them in private parlours, and then holding private conversations with whoever may wish his advice. So far many persons of the highest rank and nobility have joined in assisting him. He has also preached acceptably several times in the English Chapel at Copenhagen; once in the Methodist Church, the pastor translating into Danish; and in other churches of the city.

MISCELLANEOUS.

Rev. William Taylor, learning that missionaries are needed for South India, has postponed his departure to Brazil, and is now visiting the colleges and camp-grounds for young men.

Rev. Dr. Mullens, Secretary of the London Missionary Society, reports