Supported by the Maritime Provinces :

BIMLIPATAM.—Rev. R. Sanford, Mrs. Sanford (in Nova Scotia). Three preachers, two colporteurs, one school teacher. Baptisms, 4; membership, 45.

CHICACOLE.—Mr. and Mrs. 7. M. Hutchinson, Miss Hammond (now at Bimli). One ordained preacher, one unordained preacher, two colporteurs, three school teachers. Baptisms, 13; membership, 41. BOBBILI.—Mr. and Mrs. Churchill, Rev. 7. C. Archi-

BOBBILI.—Mr. and Mrs. Churchill, Rev. J. C. Archibald. One preacher, one teacher, one colporteur, one Bible woman. Baptisms, 0; membership, 7.

SAMULCOTTA. -- Mr. McLaurin gives a very full report of the design of and course of study in the theological seminary, in the superintendence of which he and Mrs. Mc-Laurin are engaged. 17 men and 2 women attended all the classes regularly; others, women, being scarcely able to read, attended Bible classes only. Two teachers assist Mr. McLaurin.

## THE WORK AT HOME

## Ontario and Quebec.

THE FINANCES OF THE GENERAL SOCIETY.

The treasury of the General Foreign Missionary Society of Ontario and Quebec is empty, and over \$6,000 required by the 15th of October.

How has this occurred  $\partial$  Because many of the churches as churches, must this year have failed to gather in the offerings of the people. But there is yet time, if each sister who reads this startling statement will go first to the Lord in prayer, and then to the office-bearers of her own church, and urge that a general collection be made at once.

In 1878 the situation was even worse. Then, late in August, the treasurer was out of funds, and \$7,450 were needed. The churches responded so nobly and so promp by to the appeal then made, that in October, when the account for the year was closed, it was only \$800 short.

What has been done can be done again. The Lord's money is in the hands of His people. We confidently believe they are ready to render unto Him of His own if the opportunity be but afforded them.

## Important Notices.

THE SEVENTH ANNUAL MEETING of the Women's Baptist Foreign Missionary Society of Ontario, will be held on Friday, October the 12th, in the Jarvis street Church Sunday-school Hall, Toronto.

Morning session will commence at 11 o'clock, afternoon session at 2.30. A social gathering will take place in the evening.

Arrangements will be made with the railways to issue tickets at reduced rates.

Delegates will please send full names and addresses before the 1st of October, to Mrs. Lillie, 85 Homewood Avenue, who will furnish them with certificates, and provide them billets during their stay.

· Ê. DEXTER, Rec. See.

THE CORRESPONDING SECRETARY begs to remind the Circles of Ontario that she hopes to obtain answers early in September, to communications already sent, relating to the annual meeting, and asking for a short report from each. She desires to thank those Circles who have already replied.

WOMEN'S BAPTIST F. M. SOCIETY CONVENTION, EAST. —The annual meeting of this society will be held in Ottawa, on Thursday, October 4th. Arrangements have been made with the railroads to issue return tickets at one fare and one-third. Delegates wishing certificates to secure reduced tickets, will please send their full names and addresses to Mrs. Halkett, 480 Lewis Street, Ottawa. Delegates wishing to have homes provided for them during their stary, will please send their names to Mrs. Mc. Diarmid, 263 Albert Street, Ottawa. Delegates are also directed to go directly from the train to the Baptist Church, corner of Elgin and Maria Streets, where a committee will meet them, and assign to them the homes provided. It is especially desired that the different Circles be well BELLE HALKETT,

480 Lewis St., Ottawa.

Sec. Ottawa Circle.

THE WOMEN'S BAPTIST Foreign M. S. of Eastern Ont. and Que, will hold their annual meeting in Ottawa, on October 4th. Afternoon session from 3 to 5, and public evening meeting at 8 o'clock. All the churches are requested to send delegates, who will be entertained by the members of the Ottawa Circle. Those unable to do so are requested to send their yearly reports to the Corresponding Secretary, not later than October 1st. It is hoped that members from the Circles in the neighbourhood of Ottawa will make an effort to attend. There will be papers and addresses on subjects connected with our foreign work, and an interesting and profitable time is expected. A. MUIR, Cor. Sec.

SARNIA TOWNSHIP, ONT .- Miss Rowles reports as follows to Mrs. H. J. Rose :- It affords me great pleasure to communicate the organization of a Circle in Sarnia Township. The Sabbath School class conducted by Mr. Holmes, first became interested in the Foreign Mission work. He has been praying and laboring for their conversion. After having the pleasure of seeing three of them brought to the Saviour, he was thinking what definite work he could give them to do when I met him at the Association. After some conversation with him, and in answer to earnest prayer, that had been offered at our Circle meeting the day before, that the way might be opened up to form a Circle, we succeeded in forming one with eleven members. I wish some other Sabbath School teachers would feel-" This is just the work I want for my class."

FOREST, ONT.—Miss Rowles, President of the Sarnia Mission Circle, paid the church here a visit some time ago, for the purpose of agitating the mission cause. The result was, that we organized a Circle on July 22nd, with the following officers :—Mrs. Macken, President; Mrs. T. Watt, Vice-President; Mrs. G. Scoular, Secretary; Mrs. Boyd, Treasurer; Collectors, Mrs. Fraser, Miss Gowenlock, and Mrs. Mallery. Although we are a feeble little band, we hope that by God's blessing and our own devoted zeal and energy, to be able ere long to report a good work for the Master. I. MACKEN.

PARKHILL, ONT.—Through the efforts of Miss Rowles, our indefatigable worker, a Circle has recently been organized at Parkhill.

BEAMSVILLE, ONT.—A few of our Sunday School scholars have started a Mission Band called "The Busy Bees." They organized April 24th last, and are now at work making fancy articles, which will be sold at a festival to be held in the latter part of August. M. A. S.

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