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VELL

Jimmy Murphy, Troy and Guillet were the best. The teams were:

Montreal (12): Back, Miller; halves, Drumnond. Campbell, Leatham; quarter, Ward; vings, Louson Buchannan, A. D. Fry, A. G. Fry, A. R. Leatham; R. Campbell; forwards, Black, Higginson. Dunlop, D. unmond; captain, Kings. Ordinac Codege (11): Back, Belanger; halves, M. Troy, Guilaet; quarter, Gaudet; wings, M. Comnet, Jack McDougal, Sparrow, Frank McDougal; forwards, McDonaid, Newman, Masson; captain, Smith.

Referee—P. D. Ross.

Orangeville, Nov. 6.—The football tournament face Bob Garrett threw his jockey at the name there to day was a decided success. Five clubs were entered and the only Toronto club cutered, the Mariboros carried off the

backs, Waid, Strong, —Belwood 1, Dr. Hasbrouck 2, G. W. Cook 3, Time 1.15%. —Belwood 1, Dr. Hasbrouck 2, G. W. Cook 3, Time 1.65%. —Third race, 6 furlongs—Early Blossom 1, Judge Post 2, Seed 3, Time 1.16%. —Third race, 6 furlongs—Carrier C. 1, Both pugilists were arrested.

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Manuforce (1) I shock beinger have, the beinger have the being the being the being the being the being the being the beinger have the being the being the being the being the being the be

the ground and broke his collar bone.

Was also cut and otherwise injured.

A Desperado's Fitting End.

Montgomery, Ala., Nov. 6.—W. B. Cottrell, the Cedar Keys desperado, was shot and killed here this morning by the chief of police.

"Time is Money."

Teacher (to class in grammar): "What is that familiar short sentence which brings time and money into close connections?"

Voice in back sent: "I know."

Teacher: "Well, Tommy, what is it?"

Tommy: "Ten days or \$10."—Munsey's Weekly."

ELECTRICITY

Not Like a Fish.

"Oh, no; he doesn't drink like a fish."

"Why, I've known him..."

"That's all right. But fishes, you known him..."

The first instalment of Birchstainson, 9 Toronto-street.

MONEY TO LOAN ON MORTGAGES, all's autobiography is before the public. It is quite evident that in his downward career external circumstances, or a pernicious environment, have had much to do. Step by step, standly Pentland, or Adelside East, ed.

330000 - PRIVATE FUNDS, OUR to more by, he finds himself in the awful position of a condemned felon, doomed to

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The first recorded murder is that of the eldest son of our first parents, Cain killing his brother Abel. God, we are told, showed a preference for Abel's offering above that of his brother, which excited the jeal-ousy of Cain to such a degree that he murdered his brother Abel. God was the witness, God was the judge.

AAT. Abel. God was the judge. What did God do? Did He order the death of Cain as the satisfaction and the equivalent for the crime that Can had committed? No such things. He permitted? No such things. He permitted Cain to live after stamping him with the brand of murderer. The truth to be demined in the crime of murder is this, God did not annex the penalty of death to the crime. If there is any validity to God's authority in dealing with the crime of murder the case of Cain should guide mankind for all subsequent time. But in these days of wonderful human legislators. McKinleys and William Smallwoods, the ways and methods of God are of little weight and authority. They indicate an opinion of God worse than unbelief, because it is contumely of His wisdom and authority. Already, however, a formal protest has been made against the ruffian hangman by a religious body. We are glad to see that, but we would be better pleased Already, however, a formal protest has been made against the ruffian hangman by a religious body. We are glad to see that, but we would be better pleased had the protest extended to the ruffian business of hanging, in which only a ruffian will engage—a work that he will sell himself to perform. We protest against capital punishment, irrespective of the character of the victini, as a disgrace to human civilization, alike unworthy of God and man. In Buckle's history of civilization it is shown that the crime of murder, the most arbitrary and irregular of all forms of crime, follows given states or conditions of society with mathematical accuracy. There is a steady oscillation between the extremes of minimum and maximum of the crime of murder against which the death penalty is futile. Why continue a punishment which, while it is a failure, it also debases and degrades the living to the level of ruffian? Nothing can exceed the ignominy involved in the term hangman. Against such

\$100.000 TO LOAN. PRIVATE be put out of existence by the agency of the hangman, the law's murderous factor. He had an indulgent father whom he loved. Birchall is not without loving and loveable instincts. His gaol surroundings are in love with him; what wonder then that his wife should be so devoted? Deprived of father when the guidence was most needed he seems to make a steined to.

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BUSINESS CARDS. prehends his situation and that he is determined to make his experience an example subservient of good. He has already displayed qualities which stamps him the wonder of the century, and he will go to his death with the same absence of fear that he goes to sleep. Indeed, he does not know what fear is. He is made of the stuff that has led forlorn hopes. Properly directed he would have been capable of great possibilities and have been an ornament to humanity. His love for science in a state of confinement might enable him to evolve something of incalculable benefit to mankind. But even aside from such considerations why should society cling to the brutalizing business of capital punishment and regard it as efficacious in limiting the crime of murder? We know there are some, notably amongst professing Christians, who regard death as the most awful of punishments, that physical death is the direct punishment which God originally inflicted as the consequence of sin.

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