POOR DOCUMENT

THE WEEKLY HERALD.

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(Written for THE HERALD.) THE OLD YEAR AND THE NEW.

NEW YEAR'S EVE AT MIDNIGHT. Hoary, and bent as a well strung bow,

The Old Year is retreating ; Fading away from Present to Past, With the seconds quickly fleeting. Stern and cold is his furrowed face

With never a line of beauty or grace, And white locks floating o'er it. A fiery eye, deep set in the head, That gleams like the light of a Piercing a path before it:

But the eye alone bespeaks the will, The resolute spirit that burneth still, For his step is slow and weary. Already the voices sing in the air, Droning and low, like the notes of despai A chorus wierd and dreary :--

Hark the Old Year's slowly dying, To the music of the bells: Dying, dying-slowly dying In twelve solemn mournful knells.

Knell the first-we're backward gazing To our child's happy prime-Happy thoughts! so brightly blazing Through the blinding mists of time

Knell the first. Then knell the second Loudly breaks upon the ears; And with knell the third is reckoned Dreams of ripe, maturer years;

Dreams of life and dreams of action, Thoughts of battling with the world, Strife of man with man, and faction-Burning thoughts all wildly whirled. THE DIVINE PLAN FOR DESTROYING SIN. Calvary, speak forth sin's hatred of holi- still dwelling among men, haunting the service at 11 a.m., sermon by the pastor. some of the most popular ministers are ness, and the awful, degrading, blinding earth with unspent spiritual energies; control that it is possible for sin to acquire that is the great vital truth of this 19th at 6.30, sermon by the pastor, subject, "Re-and the work consequent upon it. But A SERMON BY THE over human hearts. The reception which century. Christ is here. Here, in the trospect. Sabbath school at 2 p. m. Prayer these are the very men who are generally REV. F. D. CRAWLEY, ranscendent moral loveliness, in the per- lives which he is transforming, day by meeting will be held on Wednesday at 7.30.

himself for us and to us, until his work

son of Christ, met with at the hands of day, into his likeness; here, in the con-men, stamps sin as it exists, concrete and flicting currents of thought; here, in the PASTOR OF THE BAPTIST CHURCH.

"Who gave himself for us, that he might re-em us from all iniquity, and purify unto mealf a people. nnvarying characteristic of the unrenewed old, in the plenitude of his divine, self. and the Rev. Mr. Black in the evening. The self-devotion of Christ effects man's deliverance from sin_God has revealed man, as is proven by the opposition that abandoning love, giving himself, giving

the Christlike and true has ever had to himself for us. And so will he continue his purpose to overthrow the dominion of sin. His nature insures the fulfilment of contend with. "By the light of burning martyr fires Christ's bleeding feet I track, Toiling up new Calvaries ever with the cross that turns not back." is accomplished, and his hungry heart satisfied. A hungry Christ, who can fathom the depths of such a conception, that purpose, for "God is light, and in Him is no darkness at all." Light scatters darkness. God antagonises sin, and

"The carnal mind is enmity against God." what a certain prophecy of joy it holds employs all wise and holy methods to do for the individual Christian. Not much away with its power. The words just Says Carlyle, should Christ appear among read disclose the great divine plan for men to-day, with his uncompromising in his case, now, he thinks in his restless

overcoming the power and the love of goodness, the spirit of 1800 years ago dissatisfaction, with which his righteous would revive, and the cry would be, Lord can be satisfied. But, Christ will sin, in the hearts and lives of men. Christ gives himself for us, and expects by that "Away with him to Newgate, and hang give himself to us in all saving, forming influences, until by and b giving of himself to "redeem us from all iniquity, and to purify unto himself a pé-culiar people, zealous of good works." Let us inquire how this self-devotion of Christ is effective to this great end. We

Christ is effective to this great end. We himself for us in with Christ long enough to learn the utter himself, even as He is know that his giving of himself for us in- with Christ long enough to learn the utter volved his earthly career, that wondrous hatefulness and deformity of sin, and to

volved his earthly career, that wondrous life and death, which have found a place among the great facts of reliable history. How does this part of his giving of him-self for us operate as a means for making men righteous? It is thus effective— I. Because it reveals the true nature of sin. The necessity for such a revelation is

 m. The necessity for such a sevenhal number of the section of the sectin of the sec the evening of Sunday, January 8th. The apparent. Those in peril need to know comes to understand that the words of nass. and Protestants who receive their salaries following is the programme :--

so busy that they cannot devote their time to this sort of thing. So they gradually drop out and leave the work to the METHODIST CHURCH-Rev. W. W. Brewer, terrible, in our nature, with the stigma of tide like movement of national life. pastor. Services at 11 a. m. and 6.30 p. m. dull men whom nobody cares to hear. an eternal disgrace. And this dreadful Living out his life, with its infinite re- Week services every evening at 7 o'clock. The dull men are the ones who have plents capacity for antagonising holiness is an sources, in the behalf of men, still, as of Rev. J. Sellers will preach in the morning, of time on their hands, and some of them are much more glad to have the opportunity to speak than the church people are to listen to them. This plan of special Services in St. Mary's Church. visitation has been tried in most of the William Jaffray, rector, will be held to-morlarge cities, but in a majority of instances with uniform results. It is not likely to be attended with great or permanent suc-The Rev. Mr. Black will preach

> There is about to be submitted to the French Chambers a proposition to secu-METHODIST CHURCH-Rev. John S. Allan, larize the property of the religious bodies astor. Service to-morrow at 6.30 p.m. Serand separate Church from State. In other mon by the pastor; subject, "A Revival." words, it is proposed to take fifty-four millions of francs per annum from the clerical party. The annual budget pro-Service at 3 p. m. in the Methodist Church. vides for the payment of the salaries of 87 Archbishops and Bishops, 11 Canons of the first class, 192 Vicars-General 700 Canons of Cathedrals, 68 archpriests, 595 UNION SERVICES FOR THE WEEK OF cures of the first class, 2,791 cures of the PRAYER, 1882.

Four and five-the strokes keep pealing-Six and seven, nine and ten, Calmer thought and better feeling To the world and fellow men.

Stroke eleven !-- aged-wearv-Going like the sad Old Year-Face all wrinkles-eyes dull, bleary-Thoughts devoid of youth and cheer

Stroke the twelfth !---a mournful sound----Dies the man as dies the year! Each has run his weary round, Each is laid upon his bies

When the bells had ceased their ringing, Stopped the mournful chorus singing Of the dying year and man: Through the air came loudly pealing Clanging joy bells-hope revealing-And 'twas thus they ran :

Happy New Year send thee greeting, Smiling'like the rosy morn ; Hail the New Year, meet the greeting, Hail the Year that's newly born!

Faith looks outward from its bosom. Hope sits smiling in its eves-Faith to do and hope to conquer-Reach and grasp the Heaven-sent prize

Gone the Old Year and forgotten, Laid by in the past to rust: Let the past be all forgotten, In the New Year put thy trust.

Died thy past life with the Old Year: Start again a life that's new : Start out with the hope to conquer Strive on with the faith to de

Happy, happy, be thy New Year; Iappy, happy, be thy life, Modelled newly with the New Year Free from woe and hate and strife;

Filled with holier thoughts, and actions . Loud proclaiming better ways; Peace and holy, pure contentment Close around thy later days.

Greet the New Year! Greet the new Year, Smiling like the rosy morn ; Hail the New Year, meet the greeting, Hail the Year that's newly born.

Man to man should send a greeting; Man should hold the greeting dear, Meet the greeting, give the greeting Of the bright and glad New Year.

Happy New Year, happy New Year, Happy New Year unto all : Greatest blessings, richest treasures In the New Year on us fall,

Ceased the bells again their ringing, Ceased the joyous chorus singing, Ceased the chorus of the bells. Hope to conquer-faith to do-Thrilled throug all my veins anew With the stopping of the bells. Fredericton, Jan. 1, 1882.

Those who pass from Kensington north-ing to it. But can we thus see what the soul's future of righteousness, and con, Devitt, Parish Priest; Rev. C. Precillius, Delta of the Niger the people by hundreds Those who pass from Kensington horth-ward through Palace Gardens find them-selves on a private road on which are some of the finest mansions in London. Currate. Sunday services—Low Mass at 9 a. selves on a private road on which are some of the finest mansions in London. Currate. Sunday services —Low Mass at 9 a. Some of the finest mansions in London. Currate. Sunday services —Low Mass at 9 a. Some of the finest mansions in London. Currate. Sunday services —Low Mass at 9 a. Some of the finest mansions in London. Currate. Sunday services —Low Mass at 9 a. Some of the finest mansions in London. Currate. Sunday services —Low Mass at 9 a. Some of the finest mansions in London. Conspicuous among these is Baron would have human life to be, his great reer, becomes the means for redeeming meets in St. Dunstan's Hall immediately studded with human skulls, is going to Reuter's with its four towers, to one of ideal for each man; but can we see this men from sin, by (1) disclosing the mean- after Vespers. The male branch of the So- ruin. which the telegraph wires converge, and clearly without apprehending, as never ness and hatefulness of sin; and (2) by ciety at 6.30 in the same place. Masses will A decree has been issued exempting which the telegraph wires converge, and clearly without apprehending, as never it is the Baron's favorite amusement to take a guest up to his telegraph room and God's great, beautiful thought for us? take a guest up to his telegraph room and God's great, beautiful thought for us? and a humble obedient faith in the Lord METHODIST CHURCH-Rev. E. Evans, Pasask him from what part of the world he The holy life of Christ lived out under Jesus Christ, as the ideal of perfect charwould like to get a message. But near earthly conditions, and among men, re- acter, as the Master and the restorer of ing service at 11, sermon by the Rev. Mr.

the Kensington gate is a red brick house, a couple of stories high, with a little green in front, and a billiard room at the side, and here it was that Thackery (who built the house out of the profits of his made human life what it is. a few years ago near London.

willows—and why? Simply, because the loving, obedient faith, has been once es-disclosure of artistic perfection in another tablished in any human soul, then the has become to him the most convincing problem of that soul's salvation is practihas become to him the most convinting proton of the provided o

wiser, truer, nobler lives than yours, feel- they become degraded in character and ing as never before the folly and mean-life. On the other hand, if it be lofty and ness of your life? Or, in reading the bio- true, their whole existence will be lifted graphies of the great souls that have up to a higher plane. The hand accompassed through this world like pillars of modates itself to the object to be grasped. fire, filled with great, unselfish ambitions If that be small, narrow, meagre, the hand of Fredericton, Metropolitan of Canada, Rt. Book of Common Prayer into his native fire, filled with great, unselfish ambitions II that be small, narrow, meagre, the hand for God's glory and the best interests of contracts; if it be of ample and generous Rev. J. Medley, D. D.; Bishop Coadjutor, Rt. Rev. H. T. Kingdon, D. D.; sub-dean, Rev. glican Church of St. Paul's, London. humanity, have you not realized the proportions. the hand expands, in order Finlow Alexander. Services on Sundaysmallness, the weakness and the selfish- to take it in. So it is with the soul's grip Celebration of the Holy Communion, 8 a.m.; ness of the average life? Now, this prin- of faith. Now, is it not plain what the Morning service, 11 a. m.; Evening service, ciple which has so large and effective an result must be, when the soul comes to 6.30 p.m. There will be service this evening ized in 1871, raised a grand total of \$143,- monds which the Empress, much struck operation in the relations of men with take as the object of its humble, obedient in the Cathedral at 11 o'clock. sunlight word, righteousness, means_a be when Christ, the righteous one, be. The sermon at both services will be by the rec- fluence of the society. tangible, active, positive goodness, that comes the lawgiver, the guide, the king marsas through tarrific trial scatheless of the entire life? In such companion. passes through terrific trial scatheless, of the entire life? In such companion-

and without even the smell of fire cling- ship of trust, in such exalted intimacy, ST. DUNSTAN'S CHURCH-Rev. J. C. Mc- are ready to receive teachers. On the

the Kensington gate is a red brick house, veals to men what righteousness is, and the lost art of right living.

side, and here it was that Thackery (who deformity of the evil thing which has living out now in the behalf of men. We will be prayer meetings on Monday and have not seen the last of our Lord, when Friday evenings at 7.30. built the house out of the profits of his made human life what it is. American lectures) lived the last peace-2. Again, this part of Christ's giving of his pierced and broken body is laid The usual Watch Night services this even-American lectures) lived the last peace-ful and easy years of his life. From him himself is a disclosure of the nature of within the tomb, a few hours later and ing, when the Rev. A. J. Mowatt will preach. American college. The price was \$40,000, "I doan owe yer no tickets, and I doan. Bravo, the step father and mother of the young barrister so mysteriously poisoned with a fairest and most attractive to the hards of mit. and mrs. Sin, by becoming the occasion for sin to none year and most attractive slope, beneath the opening heaving. I didn't tell you ter slope, beneath the slope heaving heaving. I didn't tell you ter slope heaving heavin

MARYSVILLE.

ST. MARY'S.

LINCOLN.

DOUGLAS

Methodist church at 3 p. m.

Sabbath school at 1.45

Service at 11 a. m.

be ours, who "though he was rich, for with an address by the students of Otta- diamonds were first cut, valued at \$15,000:

lustration on the moral plane. Have you never known what it is to go out of the presence of certain men who were living wiear the most intense activities of presence of certain men who were living their nature be low, unworthy, then will

SUNDAY SERVICES. FREDERICTON.

Ulema, who was condemned to death by Is also to be kept, it being doubted than £25, the Sultan, for assisting in translating the 000 or £30,000. The other diamonds and CHRIST CHURCH CATHEDRAL.-The Bishop precious stones, which are worth about glican Church of St. Paul's, London. are to be sold. Most of the jewels were The Woman's Auxiliary to the Episco- reset for the Empress Eugenie, several of pal Board of Missions (American), organ- them being broken up for a belt of dia-695 for home and foreign missions last by an imitation one she had seen wora

men, finds its grandest, its perfect illus- faith the Lord Jesus Christ, the ideal of CHRIST CHURCH (St. Ann's)-Rev. G. C. year; and in the ten years has raised at one of the theatres, determined to have tration in the influence of Jesus. That perfect character, in whom every true and Roberts, rector. Morning service at 11 \$789,195. These figures give no idea of made. This diamond belt, though it prowas the flawless life. We look upon it, noble thing finds its home? Can there a.m., with the celebration of the Holy Com- the Christian service rendered by the duced so bad an effect that the Empress and begin to understand what that great, be any doubt as to what the result must munion at 11 a. m.; evening service 3.45 p.m. missionaries, or of the wide-reaching in- wore it only once, is alone estimated to be worth £35.000.

The English Church Missionary Society

HE USED TO BE A BOY HIMSELF .- The reports that on the Niger tribe after tribe other day a show came to Little Rock and was shamefully imposed upon by tent he saw a crowd of low-spirited boys "Does yer youngsters wanter go to der

show ?" he asked

or theatrical performances. The revisors of the German standard Black: Evening service at 6.30; sermon

> "Here," said the showman, "give me twenty tickets." "What for? Does yer think me The Methodist Mission at Foochow, in China, has purchased a substantial and

form. The unspeakably sad and signifi-cant fact stands on record, that when his brow, but ere he passes into the measures into the passes int

lic Church, on the eve of his setting out the Dey of Algiers, valued at \$600; the

Rev. James G. Robb, of Galway, a famous known as the "Regent," which is the largest in the world, and which was at one time valued at £100,000 to £500.000. Ahmed Tewfik Effendi, the Turkish is also to be kept, it being doubtful whe-

It is spoken of as a wonderful thing that the person who transports the mail from Vergennes to Addison, Vt, is a woman. Just as if transporting males woman. Lowell Courier. The question as to who shall be Speaker The question as to who shall be Speaker The question as to who shall be Speaker derstanding it, reviled and maligned it, the end of the world." An incarhate every Sabbath morning at 9.30. .The showman, remembering that he of the House has to be settled after every and persecuted it to the death. The Christ, that was the central fact of the FREE BAPTIST CHURCH-Rev. J. McLeod, men who do the visiting and praying and had left the entrance unguarded, turned hunted life of Christ, and the murder of first century. A risen and loving Christ Pastor. Prayer meeting at 9.30. Morning speaking. While the plan is a new thing, and Isom walked away. marriage.