

A Justice of the Peace. Night, A. C., 13th May, 1906. Fellows & Co., No. 8 Cornhill St. I accidentally sent the other day to a...



AND CHRISTIAN WITNESS

"RIGHTEOUSNESS EXALTETH A NATION: BUT SIN IS A REPROACH TO ANY PEOPLE."—Prov. xiv 34.

Vol. 2.

Charlottetown, Prince Edward Island, Wednesday, April 7, 1858.

No. 6.

The Protector and Christian Witness,

GEO. T. HAZARD, PUBLISHER.

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KIRWAN'S LETTERS TO BISHOP HUGHES.

Conclusion of the whole matter. My Dear Sir,—The letters which I have had the honor of addressing to you I must now bring to a close.

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Now, dear sir, what think you of these reasons? Are they not sufficient to induce you to forbid my return to your Church? Had I an ear sufficiently acute to hear the decision of your conscience, I believe in my soul that it pronounces them sufficient.

ADACHEE. HEADACHE PILLS. FOR RHEUMATISM, NEURALGIA, MIGRAINE, AND ALL NERVOUS AFFECTIONS. DRUGGISTS EVERYWHERE.

Ayer's Pills. Ayer's Pills are particularly adapted to the treatment of the various forms of constipation, and are the most reliable and safe remedy for the cure of this complaint.

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penances, and their external symbols, which alike adorn the church and the mosque. And if the papist can object to Christianity, saying, is not mine the oldest religion? then can the Mohammedan do the same.

But yours is not the oldest religion. I could here give you the time, did the limits of a letter permit, when the distinguishing doctrines of your Church were introduced. The edifice of the church came into the Church in the fourth century; Purgatory appeared in the seventh, and was affirmed in the twelfth; auricular confession and the worship of the host in the thirteenth; and so on to the end of the chapter.

THE GREAT AWAKENING. The signs of the times indicate that the present religious interest, in common with that of President Edwards's day, may hereafter be known as 'The Great Awakening.'

FATHER GAVAZZI ON ITALY. In the course of a lecture recently delivered in Wolverhampton, Father Gavazzi said:—'Cardinal Wiseman said he could not speak of the present occupant of the chair of St. Peter in Rome, but only of the man who occupies it.'

AGOGS FOR HARETICS.—The Aldgate church of London had a fund bequeathed to it in the dark days of persecution. Its specific purpose was to purchase fugitives, not to warm the cold, or to repair the food for the hungry poor, but to nurse heretics.

A GOD TO TRUST IN. John Wesley used to tell a story illustrative of this: A poor ignorant woman of the Roman Catholic Church, had by misfortune to break her china crucifix, and immediately ran to her priest to inform him, being overwhelmed with terror and grief on account of her loss, and crying out, 'Oh, I have broken my crucifix, I have broken my crucifix, and now I have nothing to trust in but the great God! Nothing to trust in but the great God!'

THE WORK TO BE DONE IN OUDE. The Times' Bombay correspondent writes:—'The great central act of the insurrection to be compressed within the limits of Oude and Rohilcud, and there to be trodden out by its last smouldering ember.'

THE FRENCH MANIFESTO. A very important state paper has just been issued by the French Government, which has attracted considerable attention, because it refers to a subject which is engaging the thoughts of all reflecting men at the present moment in England—the treatment of foreign refugees in this country, and the right of asylum.

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NEWS BY THE ENGLISH MAIL.

INDIA. PUTTGHUR.—COMMANDER-IN-CHIEF'S FORCE. For the past three weeks the Commander-in-Chief has been first at Puttghur, assembling an enormous force, with ordnance stores and means of carriage, an army of 15,000 men consisting of her Majesty's 9th Lancers, 2nd Sikh Cavalry, four troops horse artillery, battery of royal artillery, the 24th, 61st, and 64th, and 78th regiments of foot, and a detachment of 21 companies of the 100th pieces of ordnance.

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