

\$1.00 PER ANNUM.

FORTY-FIRST YEAR.

ANTIGONISH, N. S., THURSDAY, NO EMBER 17, 1892.

Are You "In the Swim? It is said: "You may as well be out of the world as out of the fashion."

In the West End of London, Eng., the fashion-able quarter, it is not now considered "the proper thing "to wear RUBBER waterproofs.

Among the "smart" set it is looked upon as "bad form," and as much out of place for a Man to wear a RUBBER waterproof as for a Woman to wear a bustle.

Woman to wear a bustle. When a new article suddenly springs into favor and is almost universally adopted you may be sure it must possess extraordinary merit "MELISSA" COATS seem to meet every requirement of Health, Comfort and Fashion and grafity every taste They are pro-duced in an infinite variety of textures, patterns and styles. To any intelligent person the mere mention of the many advantages of MELISSA RAINI'ROOF GARNIKNTS-over the old Rubber article is sufficient.

No dampness, no chills, no odor, no pulling apart at the seams. A Rainproof and Overcoat combined, with all the advantages of both.

Li You Wear a Melissa Coat You Are "In It."

Melissa Coats for Gentleman and Melissa Cloth by the yard for Ladies' Wear

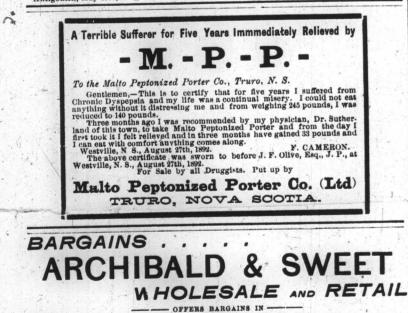
Sold at A. KIRK & CO.'S Farm for Sale. THE SUBSCRIBER will sell that desirable from the Town of Antigonish, and containing over 100 acres. There are Good Dwelling House and Barn on the lot. Over 50 acres are fit for the plough, the rest is well wooded. The nearest Railway Station on Eastern Extension is only half a mile distant. Terms made known on application to

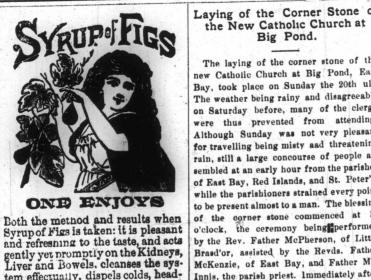
MURDOCH MCDONALD, or A. MACGILLIVRAY,

Antigonish, Sept. 8,'92. UNDERTAKING!

I HAVE IN STOCK A FULL LINE OF COFFINS and CASKETS from \$5 up to \$50. Coffin Mounting, Head Lining and Shrouds. Orders by telegram receive immediate attention.

Antigonish, May 17th, 1892.





tem effectually, dispels colds, headaches and levers and cures habitual constipation. Syrup of Figs is the only remeay of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and precentie substances, its many excellent analities commend it to all and note made it the most popular rumer ? known.

Syrup of Figs is for sale in 75c bottles by all leading druggists. Any reliable druggist who may not have it on nand will procure it promptly for any one who wishes to try it. Manufactured only by the CALIFORNIA FIG SYRUP CO.,

P. S. FLOYD. For Sale by J. D. Copeland, Antigonish.

SAN FRANCISCO. CAL. LOUISVILLE. KY. NEW YORK, M. Y.

new Catholic Church at Big Pond, East Bay, took place on Sunday the 20th ult. The weather being rainy and disagreeable on Saturday before, many of the clergy were thus prevented from attending. Although Sunday was not very pleasant for travelling being misty and threatening rain, still a large concourse of people assembled at an early hour from the parishes

Big Pond.

of East Bay, Red Islands, and St. Peter's, while the parishioners strained every point to be present almost to a man. The blessing of the corner stone commenced at 10 o'clock, the ceremony being performed by the Rev. Father McPherson, of Little Brasd'or, assisted by the Revds. Father McKenzie, of East Bay, and Father Mc-Innis, the parish priest. Immediately after hisiwas over, the Rev. Fr. McPherson began he celebration of High Mass. The church choir of the Red Islands parish, whose services had been secured for the occasion sang, very creditably under the skilful eadership of Councillor Johnston. The voices of the singers, naturally good, gave evidence moreover of long and efficient training. After the singing of the Gospel

he Rev. Father McPherson preached on Faith, taking his text from the words of St. Paul to the Hebrews, 11:6, "Without Faith it is impossible to please God." The following is a summary of the discourse, which was listened to with close attention. As the foundation, he said, is necessary to a building; so is Faith unto salvation. You have therefore to believe that you must have Faith before you can come to God, possess God, and enter into his kingdom to eceive the reward of the just. " He that cometh to God must believe that he exists and rewards those that seek him." Heb. 11:6. With Faith you can please God, and be saved. Without Faith you will displease God, incur his anger, and be condemned. "He that believeth and is baptized shall be saved; but he that believeth not shall be condemned." St. Mar. 16: 16. Faith is then the first act of worship that God demands of us; it is the first step that we make to approach him. It is the beginning and the foundation of our justification. It is faith that gives supernatural efficacy to our good works; it is faith that renders them acceptable to God, and meritorious of eternal life. It is faith that makes new men of us, created in justice and holiness of truth; makes us children of God, heirs to and citizens of the kingdom of heaven. If faith is then so necessary for our salvation; if it is the only means wherby we can come to God, and without which we cannot please him and be saved, we must evidently mow in the first place, what faith is. St. Paul defines faith "the substance of things to be hoped for, the evidence of things that appear not," Heb. 11: 1. Now, substance is that on which the properties and ualities of a thing depend. It is that which remains constant and identical under all the accidental changes a thing undergoes. The apostle calls faith "the substance of things to be hoped for," that is the basis and foundation of our hope, that which always remains constant and unchanged, for God is the primary object of faith in whom there is no change and on whom are grounded the divine revelations and the promises of Jesus Christ. It is "the evidence of things that appear not," that is the evidence of the great truths of eternity which we cannot see with our eyes, or comprehend with our reason, which we can known only by means of faith and that with greater certainty than the testimony of our senses or reason can afford in things belonging to their sphere. Thus according to St. Paul, "things not seen" are the only proper objects of our faith. St. Paul teaches that faith cometh by hearing, and hearing by the word of God, Rom. x: 17. But how can people hear without preachers? And how can preachers teach unless they be sent? Rom. x : 14, 15. It is evident from these words of the Apostle that we must receive our faith from a living authority, a teaching body, legitimately commissioned and sent to teach the faith and preach the word of God. This living authority, this teaching body, is the Church which Jesus Christ has established on earth, and which he has made the pillar and ground of the truth, 1 Tim. 3: 16; which he built upon a rock so firm that the gates of hell can never prevail against it, and to which he has given the keys of the Kingdom of Heaven. St. Matt. 16: 18, 19. The Church therefore he commissioned in the person of the Apostles to go and preach the Gospel, when he said : Go ye into the whole world and preach the Gospel to every creature, St. Mark xvi: 16. Going therefore teach ye all nations . . . teaching them to observe all things whatsoever I have commanded you; and behold, I am with you all days, even to the consummation of the all nations are to receive their faith. It is

The laying of the corner stone of the

the prophet Michaes 5: 2. These are the and his rice. scriptures that loss and lluded to: the holy scriptures which imothy had known from his infancy, 11 Tim. 3: 15 He could not have meant any scriptures of the New Testament. For there was none of them written at the time, or for years afterwards. St. Matthew was the first who wrote and he did not write his gospel till six years after our Lord's Ascension. St. Mark did not write his till ten years after the Ascension. St. Luke wrote his about twenty-five years, and St. John about sixty-three years after that same event. All the Scriptures of the New Testament were not written and completed till about seventy years after the Ascension. So it is clear that the words of our Lord, "search the scriptures," had no reference whatever to the New Testament or any part thereof. Jesus Christ himself never penned a word, and we have not the least proof in history either sacred or profane to show that he ever commanded his Apostles to write anything. His simple command to the Apostles was: Go ye into the whole world, preach the Gospel and teach all nations. The Church then is the divine and infallible source from which we are to receive our faith. that church of the living God, with which Jesus Christ promised to remain until the consummation of the world.

Faith, as defined by the church, is a supernatural gift by which we firmly believe all the truths which Jesus Christ has revealed and which the church teaches us to believe. It is a divine grace which cometh not from man but is a gift of God, Ep. 2: 8. To be efficacious it must work by charity, Gal. 5:6. - If you should have all faith so that you could remove mountains and have not charity it profits you nothing for salvation, Many of us have a habit of saying to those I Cor 13: 3. It must be a living faith accompanied by good weeks. for as the body without the spirit is dead, so also faith without good works is dead, St. James, 2:26. It must be a firm, unchangeable faith without doubt, without any wavering, St. James, 1:6. It must be a universal faith, embracing all the truths of divine revelation, all things whatsoever Jesus Christ has commanded his Church to teach all nations to observe, St. Matt. 28: 20. This is the saving faith of which St. Paul speaks, a divine, living, firm, unchangeable,

Pharisees would not believe Jesus Christ cotton is sown broadcast. After reaping pearance. The surrounding grounds will The man who always stc, to think what to be the promised Aessiah. He referred the barley and wheat in June the little be planted with suitable evergreens and he is going to say seldom says exactly what them to the scripture, to show that He was cotton is seen coming up. Then the shrubs so as to make the place attractive. he thinks the promised Savios; that it was He who barley roots are pulled up and the cotton The arrangement for space in all the was to crush the head of the serpent, Gen. comes on. It is in beds and is all hoed by buildings is now nearly completed. That wall-flowers, while those who waitz to ex-8: 15; in whom all nations of the earth hand. It grows low and has a short alloted in the manufacturers' building is cess are often a little dazy. were to be blessed, 18: 18; the expecta- stubble. Chinese cotton yields about in the centre of the great structure adjointion of nations who was to come when the 200 pounds to the acre. Men and women ing that of Great Britain. Similar advantasceptre would be taken away from Juda draw the crops to market on two-wheeled geous locations have been given to Canada Take K. D. C. It acts like magic on the 49: 10; the Christ Prince revealed to carts. Cotton is not baled but crowded in nearly all the other buildings. The stomach, and is guaranteed to cure every Daniel by the archevigel Gabriel as men- into sacks like wool. Horses are seldom total area granted is about 100,000 square form of indigestion or Dyspepsia. tioned in the book of Daniel; and lastly seen on a farm in China; men and women feet for all the Canadian exhibits. The that He it was who was to be born in do the work of the horse. A Chinese farm total area of the space in acres is about Bethlehem according to the prediction of laborer gets about four or five cents a day two and a half acres for Canada, which is

How to Live in Peace.

If people are to live together in peace, either as member of one family or as sojourners under the same roof, they must not fancy that they are always to be of the same mind. A thorough conviction of the difference of men is the great thing to be assured of in social knowledge. There are various forms of virtue and wisdom; why assume that ours is the best form? Many of the rules for people living together in peace follow from above. For instance, not to interfere unreasonably with others, not to ridicule their tastes, not to question and re-question their resolves, not to indulge in perpetual comment on their proceeding, and to delight in their having other pursuits than ours, are all based upon a thorough perception of the simple fact that they are not we. Another rule for living happily with others is, to avoid having stock subjects of disputation, around whicn, from frequent dispute, there is such a growth of anyry words, mortified vanity, and the like, that the original subject of difference becomes a standing subject for quarrel; and there is a tendency in all minor disputes to drift down to it. Avoid unnecessary criticism upon those with whom you live. The number of people who have taken out judges' patents for themselve is very large

in any society. Now, it would be hard for a man to live with another who was always criticising his actions, even if it were kindly and just criticism. But these self-elected judges, the persons they judge brought before. Such tugadh aontachadh dhomhsa nam chain them as culprits. Another rule is not to let familiarity swallow up all courtesy. with whom we live such things as we say about strangers behind their backs. There is no place, however, where real politeness is of more value than where we mostly think it would be superfluous. You may say more truth, or speak out more plainly, to your associates, but not less courteously

other as kindly and considerately as we 's Honar sull a bha silteach

natural regulation, one would say. And

yet in too many houses it is totally disre-

yet in too many houses it is totally disre-garded. The stronger and coarser nature A bia riamh ann ad Aros A bia riamh ann ad Aros

Laying of the Corner Stone of the circumstances accompanying the fulfil- First he raises barley or wheat in the worked into suitable patterns so as to give can be called a "suitor" when he don't ment thereof. The Scribes and the winter. When the wheat is heading the whole building a very handsome ap- suit her.

nearly all on the ground floor and in the most advastageous positions that could be selected. In the manufacturers' building we have 16,000 square feet, in the transportation building, 15,000 square feet; mines and minerals, 10,000 square feet; agricultural, 10,000 square feet; agricultural, implements, 8,000 square feet; forestry, 4,000 square feet; horticulture, 8,000 square feet; fisheries, 5,000 square feet; machinery, 10,000 square feet; fine arts, 3,000 square feet; electrical apparatus, 4,000 square feet, and in dairy

building 2,000 square feet." - Empire. The remarkable longevity of Cape Breton people may largely be attributed to a wholesome fish diet - the quintessence of which

Marbhrann.

MARBHRANN DO MHAIGHSTIR RAOGHAL MACGILLIBHRA & CHAIDH GU SGIORAG-ACH A BHATHADH AIR CLADACH ARISAIG.

Och nan och mar a tha mi! Bho 'n fhuair mi sgeul craiteach a bhroin, A bnjos mi tuilleadh a gtulan Gus an cairear 'san uir mi fo'n fhod: 'S mi gun lightche mun cuairt (domi A chuireas siubhal le fuadach bho 'm leon, Rinn mar shaighdear mo bhualadh 'Sa bhios tuilleadh gam ruggadh rim 'bheo

'Nuair a leubh mi sa ghasaid Gun d' 'ainig crìoch air do laithean 'san fheoil 'Nuair a leubh mí sa ghisaid Gun d' inlig críoch air do laithean 'san fhu Thalnig smal air mo leirsinn, 'S cha do bhac mi'n toil fhein do na deoir; Rinn iad silleadh gu slubhlach Bhuan gu frasach gu dunadh mo bhrog Le bhí smaoint in oirt fheudail A bhí sa chladach leat fhein 's tu gun deo.

A bit sa chladach leat hear stud ghladach Oirnn a bhuail ain beum sleubha Mar gun tigeadh fo sheidadh a mhairt, Thug sid càrran dh' ar ceill bhuain Bho' ni a chuaia sinn sgeula do bhais, Dh' ag sid dibhach gu leir sinn Tha mo roinns'a dhomin fhein dheth mensg-chaich. Clamar ni mi gaire eibhein 'S gun duil tuilleadh thu dh' eiridh gu brach?

nte? Cho fad 's gun cuirinn a n' aird thu Hon do cheanait go'r miann sinn Bho'n la fhuair thu an t-slat riaghlaidh ad laimh. Ce thuc barr ort 'sna crìochan Gur i mo bharail nach llonar iad ann?

'Sann bhiodh ainm Mhaighstir Raoghal Sann omoon ann sinaight i aoghai A mor mheas aig luch fochlum a b' airde; Ge bhiodh eolas fo dhuathar Gun diante e soilleir led' bhuaidtheanan ard. Bhado ghiffean cho llonar 'S nach teid t-iomradh air dìomchuin gu brach, Ghieldt hu fallain gun ghlamh lad Gun dol seachranach riamh re do la.

a y more train, or again to less courteously than you do to strangers.
"We are never rude to each other at home," said the eldest daughter of an unusually happy family. "Mother will not allow it. She says we shall treat each
a gun toi secon ranker in ann te with the secon ranker in an eldes of the secon ranker in an eldes of the secon ranker in a secon ranker in a secon ranker in an eldes of the secon ranker in an eldes of the secon ranker in a seco

Bho'n la chaireadh lu n hann an Ann a leabh na h-uagliach, 'S ann sa chadal bhlos buan dut mun duisg. Chuir sid crìoch air gach abhachd Chuir sid crìoch air gach abhachd

Girls who do not dance at all are called

No.44

Is your food like lead on your stomach?

All Sorts.

Electrical science is now after the caterpillar. Alternate wires of zine the course half an inch apart, attached to a britery encircle a tree. The caterpiller mounts the tree and soon becomes a martyr.

It is likely that Tampico, Mexico, will become one of the deep water ports of the world. The soundings now measure more than twenty feet over the bar, the greatest depth ever attained. The bar is wearing away

In 1861 the famous Languedoc canal was completed. This gave France an artifical waterway 148 miles in length, with a sum mit level of 600 feet above the sea, and including upwards of 100 lochs and 50 aquelucts.

Complete statistics of the fire at St. John's, Newfoundland, have just been issued. The number of houses destroyed was 1,550; the number of families burned out, 1,874. and the total number of persons burned out, 10.234.

One million and a half men work in the coal mines of the world. Of these England has 535,000; United States, 300,000; Germany, 285,000; Belgium, 100,0003, Russia, 44,000. The world's miners in metal num ber 4,000,000.

It is no easy thing to dress harsh, coarse hair so as to make it look graceful or becoming. By the use of Ayer's Hair Vigor, this difficulty is removed, and the hair made to assume any style or arrangement that may be desired. Give the Vigor a trial.

The Calendar.

NOVEMBER. FEAST DATE. Dedic, of the Basil, SS. Peter, Paul. 8 Frid., . Felix of Vale 23 Wed., S. Clement, P. M. 24 Thurs., S. John of the Cross, C.

S. Gregory Thaumaturgus.

S. Gregory was born in Pontus, of heathen parents. In Palestine, about the year 231, he studied philosophy under the great Origen, who led him from the pursuit of human wisdom to Christ, who is the Wisdom of God. Not long after, he was made Bishop of Neocæsaren in his own country. His humility filled him with fear and he retired from the world in order to

learn more accurately the mysteries of the

faith. As he lay awake one night, an old

man entered his room, and pointed to a

lady of superhuman beauty and radiant

with heavenly light. This old man was S.

John the Evangelist; and when the lady

told him to give Gregory the instruction

he desired, S. John said that in this also

he was ready to please the Mother of the

Lord. Thereupon he gave S. Gregory a

creed which contained in all its fulness

the doctrine of the Trinity. S. Gregory

set it in writing, directed all his preaching

by it, and handed it down to his successors.

Strong in this faith, he subdued demons,

he foretold the future. At his word a

rock moved from its place, a river chang-

ed its course, a lake was dried up. He

converted his diocese, and strengthened

forms the basis of - Puttner's Emulsion.



Plow Fittings for all the Leading Plows.

We have hitherto done 7-8th of the Implement trade of this County and if Farmers want the Best Goods at the Lowest Possible Prices now is their time to invest.

Antigonish Woollen Mill. McKAY & BRINE, PROPRIETORS.

W HILE thanking our many patrons throughout Antigonisn County and many other parts of the Province for the large share of patronage extended us last season, we would respect-fully solicit a continuance of the same during the present season of 1899. The high reputation our work has made for itself in the past should be sufficient guarantee that we will endeavor to retain and increase our present patronage this season, by excelling (if this is possible) in class of workmanship that of previous years, in all our various specialties such as

Custom Carding, Fulling, Dressing, Dyeing, Etc., Etc. To meet the convenience of many who are unable to visit our mills personally, we have a integ agents in the following places, a list of which we place before you for your guidance : LIST OF AGENTS FOR MCKAY & BRINE'S WOOLEN MILLS.

A BRINE'S WOOLEN MILLS. Mr. H. K. McDonald, Point Tupper, C. B. Miss Janet McDonald, Avondale. Mr. John McGrath, Cross Roads, St. Marys. Mr. William McKay, Guysboro Intervale. Mr. Fredt McLellan, Linwood. Mr. Peter McLean, River Dennis, C. B. Mr. Murdoch McLean, Fort Mulgrave. Mr. Abm. LeBlanc, M.P.F., West Arichat, C. J. Mr. T. J. Sears, Lochaber. Mr. Angue McMillan, Tracadie. Capt. Neil McNeil, Etang Du Nord, Magd.Island Mr. W. Strople, Afton. Mr. M. V. Webb, Harbor au Bouchle. r. R. F. Bourke, Descousse, C. B. r. H. H. Bruce, Barney's River. Gesra R. Delaney & Son's, House Harbor, Magdalene Islanda. r. A.C. Gillis, Middle Melford. r. J. J. dillis, Middle Melford. A. C. Offils, Madde include: J. J. Gillis, Georgeville.
sers, I. & E. Hart, Guysboro.
D. Mclver, Barney's River.
A. P. Miller, Merigomish.
W. J. McDonald, Malignant Cove.
John A. McDonald, Arisaig.
M. R. McDonald, Ariasig.
J. C. McDonald, Ardness.

Mr. J. C. McDonald, Ardness. Mr. M. V. Webb, Harbor at Bouchle. All work entrusted to any of our Agents as above, either for Custom Carding, Fulling, Dress-ing or Dychng, will have our prompt and careful attention. Our cards having been newly clothed, are in first-class condition to turn out good work and our cloth finishing cannot be excelled anywhere. Charges for all our work are moderate. "Note," we pay Railway charges both ways and return promptly. We also keep in stock large assortment of KNITTING YARN, both double and twisted, and single of all colors; also TW EF DS, HOMESPUNS, FLANNELS, and SHIRTINS, which we can recommend to our customers, and guarants them best value in the market, as we use PURE wool-only in our manifacture. The highest market price always paid for wool in exchange for goods.



the Old Testament. The Bible as we now

the promise of a Redeemer and a renewal of this promise made time and again, and

catholic faith without which no one can would treat a visitor." A very simple ever expect to please God, without which no one can ever be able to enter into the Kingdom of Heaven.

After the sermon a collection was taken is allowed to play the tyrant. Rudeness up which amounted to nearly one hundred that would not be tolerated for a moment dollars. The new church is built on a in ordinary good society is rampant in the pretty hill, gradually sloping to the shores of the Grand Bras d'Or Lake, commanding an excellent view of the surrounding mitted; selfishness allowed to go uncheckcountry. It stands sixty by thirty-five ed. What wonder that happiness departs, feet, is all finished and well painted outside. when respect and love are driven out? Its style is gothic and its chaste and neat

Buckingham's dye for the Whiskers is a appearance with its towering steeple attracts attention and makes a most favorable popular preparation in one bottle, and colors evenly a brown or black. Any perimpression. It is quite a contrast to the building in which the parishioners had son can easly apply it at home. worshipped for the last fifty years. The

new church was built by Mr. John McDonald, Mayor of the town of Antigonish, and it is really a credit to him. Good judges nitely settled, says Dr. Saunders, and the of such works say that the Big Pond Church is one of the handsomest and best buildings that Mr. McDonald has erected on the Island of Cape Breton. Great praise is due to the good and faithful parishoners of Big Pond for the many and noble efforts they have put forth in building their church without any outside help or contributions, as well as to Father McInnis, the active, energetic and popular pastor of the parish. The church is supplied with an excellent bell whose stancal voice can be ing as it does on the lake, and the builddistinctly heard from almost one end of the parish to the other. Com.

How to save money is a problem that interests everybody. One way to do it is to invigorate the system with Ayer's Sarsaparilla. Being a highly concentrated blood medicine, it is the most powerful and economical. It is sold for a dollar a bottle, but worth five.

> Farming in the Celestial Empire.

mation as to lodgings and things of that The tools of the average Chinese farmer are a basket, a tea kettle, and a foursort. The Dominion Commission will world. St. Matt. xxviii. 19, 20. The words tined hoe. This hoe is very heavy, and have its offices in the building as well as of Christ are plain, simple and easily un- is used for spading as well as hoeing. He the various provincial commissions so derstood : Go and preach the Gospel and raises it in the air as a blacksmith raises that each provincial, representatives will teach all nations, and thus the Church is his sledge, imbeds it in the earth, and be able to give the fullest information made the divine medium through which pulls it forward. The food of 400,000,000 regarding his province while the fair is in progress. The whole interior of the buildpeople is cultived by this one implement. true that Jesus Christ says in the Gospel A thrashing machine or a reaper is never ing will be lined with Canadian woods, of St. John, 5: 39, "Search the scriptures seen in China. The Chinese put as much polished, so as to show the beauty of the . . and the same are they that give testi- labor on an acre as an American farmer grain. The several provinces will make nony of me." But the scriptures to which would on twenty acres. A Chinaman will their own selection of wood for their Jesus Christ referred are the scriptures of raise enough on an acte to support a family several offices, and each office will give a of seven and pay his dollar and a-half particular display on the floors, showing have it consists of two parts-the old Tes- in taxes. The size of a Chinese farm is the varieties of woods they are prepared to sell to the world. The outside of the tament and the New. The Old Testament from a hundred feet square to three acres. contains the history of the creation of the A quarter of an acre will keep a man busy, building is to be covered with stuff the world, the history of man and his fall and but he will raise three crops a year on it.

same as used at the Paris fair. It will be YOUR BEST CHANCE

TO BE CURED OF

other feature will be a bureau of informa-

Dh' 'ag thu dubhach do bhraithrean, Thuit do pheathraichean gradhach fo bhroin. Thuit do pheathraichean gradhach iur e bhi ad 'humhca a chraidh ia-'humhca a o preidh thoi rt le alach bho 'n chro, in ordinary good society is rampant in the home. Ill nature is vented upon one's nearest and dearest; boorishness is per-A bin ga charach ar dearest; a dia sheorsa, A bin ga charach ar dele 'Sa gun bhrist air mo shlainte, 'S mi bhi tamul 'san aite so air chuairt

'S mì bhí tamul 'san alte so air chuairt Chum cho fada nam' thamh mì, 'Sa chuir moille ann 'san dan thug mì 'uam, 'S gad a tholsich mì 'n drasd air Cha b' ann le subhach as manran gun ghruaim, Ach le osnaich cho cianall 'S gun ruith na deoir 'uam gu dian le 'm dha ghruainth. ghruaidh

Dh' 'ag thu dubhach do chairdean Dh' 'ag thu duonach 'S gun b' eil moran diu 'n drasda gun mon... Bho 'n la chuartaich am bas thu 'Sa chuir thu t-shineadh an saile nan tonn; Fear do choltais 's do nadair Fear do choltais 'n do nadair Canada's Building at Chicago.

Cha the tuilleadh gu brach dhùinn air lom; Sud nio bharail 's cha n' aichinn Cho fad sa bhios anall dhomh blath ann chom. " Canada's building has also been defi-

Bu chrann ard ann 'san Hos thu first materials were brought on the ground. Bu chradn ard ann san hos dha Air na chinn na caolu mheasan a b'fhearr, Ann an toradh 'sam buanachd Cho fad 'sa dh' 'uirich' thu suas aguinn slan; 'S ged a chaireadh 'san uaigh thu Dh'fhan do chomhairlean luach mhor aig cach Bhios mar chuminachan buan dhalbh 'Sa chumas t-iomradh sa nuadh dhaibh gu brach a b'fhearr. The work will now be pushed forward as fast as possible and I expect the building will be completed before the end of the year. The Canadian building will be 66x

40, with a verandah on each side and bal-Bha mi greis ann an dochas Gu faicinn thusa foin chomhair rim' la, 'S gu faighinn tachdan dhed' chomhrad Mun tigeadh teachdaire gam' fheoraich conies of the same size overhead. This verandah will be plentifully supplied with

bhas, Ach dh' fhalbh sud uile mar bhruadal seats, and will afford a pleasant spot where sen un' inaion suu une mar onruadal 8 thainig smaointeanan fuar oirnn na aite, 1 fhrois a gheug a bha luachmhor 8 bu trie thug toradh matha bh' uaipe do chac Canadian visitors can meet their friends. The outlook will be a beautiful one, front-

S mi gun guidh le mor dhurach Lanam gradhachsa a rnin bhi aig sith T anam gradhachsa a ruin bhi aig sun Ann an comunn do Shlanalr, Far nach usgalr am bas ort a chaoldh, 'S far an ochdar dhut trocair, Air sga na fala a dhoirteadh go 'r dion, 'Sa rinn do chuireadh gu pharas Gu bhi toirt cllu gu la bhrach ann dha'd Thriath. ing will be very neat and commodious, with a cupola and high balcony overlook-

ing the fair grounds. Under the building there will be a reception room. Here a " Mother what shall I do for this dreadregister will be kept of Canadian visitors giving their addresses while in Chicago. ful cough?" " Take Puttner's Emulsion,

There will also be a post-office, where my dear, it always helps our famiy. Canadian visitors will be able to receive or, send their letters. Copies of the Canadian

Wit and Humor.

newspapers will be kept on file, and an-The first strike on record-the strike of Cain and Abel. tion for the benefit of our own people. Why the sea is treacherous - because it They can ascertain at this bureau of infors so full of craft. A man who succeeds in all his undertakngs-an undertaker.

The proper place for a sleeping carriage is the bed of a railway. Patrons of husbandry - mothers marriageable daughters.

obody likes to lose? A law suit. Postmen are like poets, men of letters

vho earn their living with their feet. Why is a ship the politest thing in the

a bow. The principal speaker at the Paris

INDIGESTION IS BY

Punch" the other night was a man named Goblet. A lady wants to know whether a lover

K. D. C. It cleanses and heals the stomach, invigorates and tones the system. No other

tonic is needed. Take it now.

TRYING K. D. C.

those under persecution. He struck down a rising heresy; and when he was gone this creed preserved his flock from the Arian pest. S. Gregory died in the year 270. DEVOTION TO OUR B LADY. Devotion to the Blessed Mother of God is the sure protection of faith in her Divine Son. Every time that we invoke her, we renew our faith in the Incarnate God: we reverse the sin and unbelief of our first parents; we take our part with her who was blessed because she believed.

"The chain of Eve's disobedience was broken by the obedience of Mary. That which Eve bound by her unblief, Mary set free by her faith. Mary became the advocate of Eve. The cunning of the serpent was worsted by the simplicity of

the dove."-S. Irenaeus. When S. Gregory went to his diocese there were but seventeen Christians in it; when he died, but seventeen heathen. He

built a church for his people, the first Christian church of which we have any certain record. It survived the persecu-

tion of Diocletian, who ordered, that all the Christian churches should be razed to the ground. It stood unshaken in an earth-

quake which destroyed the city. It was with the symbol of that unshaken faith which What is that which nobody wants and Gregory received from the Virgin Mother

of God. "I took root in an honourable people,

and My abode is in the full assembly of

vorld? Because she always advances with the Saints."- Eccles. xxiv. 16.

Don't wait till spring is past before trying