PAGE FOURTEEN THE COURIER, BRANTFORD, CANADA **PEOPLE'S PULPIT TO-MORROW IN THE CHURCHES** Leprosy of Sin Needs A Savior Guide to the Places of Public Worship in Brantford 0 Every Unrighteousness Is Sin---Divine RCH OF CHRIST.

ONAL BIBLE STU-SSOCIATION. George St.

| ANGLICAN | CONGREGATIONAL | FIRST CHURCH OF CHRIST | |
|---|--|---|--|
| ST. JUDE'S CHURCH. | CONGREGATIONAL CHURCH. | George St. | |
| Peel St. Cor. Dalhousie and Peel Sts. | Cor. George and Wellington Sts. Rev. M. Kelly, Pastor. The pastor will have charge of both | GOSPEL TABERNACLE. Walter St. | |
| GRACE CHURCH. Albion St., opp. Church. | services. 11 a.m.—A children's service in which a choir of twenty-five children | DENTS' ASSOCIATION. | |
| ST. JOHN'S CHURCH. 150 Oxford St. | will take part. Children's hymns will be sung during the service. The par ents will send flowers. This service | CALVATION ARMY. | |
| ST. JAMES' CHURCH. Dublin St., cor. Grand. | will be interesting to old and young alike. - Sunday School at 12.15. | | |
| ST. PAUL'S CHURCH. West Mill St. | 7 p.m. Sacrement Service. The membership of the church is expect- | Cor. Janues and Brani Ave. | |
| TRINITY CHURCH. Cor. Cayuga and Huron. | ed to be well represented at this ser- vice. There will be appropriate music at | 11 a.m. "The Blessed Life." | |
| S ^T . LUKE'S CHURCH. Cor. Elgin and Brock. | both services. METHODIST | 3 p.m. Sunday School and Class. | |
| BAPTIST | COLBORNE STREET CHURCH. Rev. T. E. Holling, B.A., Pastor. | ZION PRESBYTERIAN CHUI Darling St., opp. Victoria Par | |
| FIRST BAPTIST. 104 West St. | During the absence of the pastor, | Rev. G. A. Woodside, Ministe Zion Presbyterian Church- | |
| Pastor, Rev. Llewellyn Brown. | the pulpit will be occupied by the Rev. James Awde, B.A. of Hamilton. | ling St., opposite Victoria Park. Rev. G. A. Woodside, Minist | |
| The pastor, Rev Llewellyn Brown will preach at both services to-mor- | 245 p m Music morning Solo | 9.45 a.m. Sunday school. 11 a.m. Professor Hutchinson. 7 p.m. Professor Hutchinson. | |
| row. The morning subject will be "Lessons from the Life of Moses." | duett Miss Agnes Butler and Mrs | ALEXANDRA CHURCH. | |
| The evening subject will be "A Fool's Choice." The Bible School will meet | Amos | Cor. Peel St. | |
| at 9.45 a.m. during the months of July and August. Mr. David L. Wright | SYDENHAM ST. CHURCH. | BALFOUR ST. CHURCH. Cor. Grant St. | |
| will have charge of the music of the day, which will be as follows: A.m.— | Cor. Dundas. Rev. A. I. Snyder, Pastor. A. R. Knott, Organist. | ROMAN CATHOLIC | |
| Organ (a) "Andante in D" (Smart), (b) "Prayer" (Cherubini); offertory, | to a.m.—Union Fellowship service, and Junior League. | ST. BASIL'S CHURCH. | |
| "Marche Funebre" (Chopin); solo, "Gloria" (Buzzi-Peccia), Miss R. | 11. a.m.—"Value of a Smile." 2.45 p.m.—Sunday School and Bible | Cor. Palace and Crown. | |
| Hutchinson; communion hymn, "St. | Classes. | ST. MARY'S CHURCH. Cor. Colborne and Brock. | |
| Agnes" (Dykes). Evening—Organ, a) "Cradle Song" (Lemare), (b) | 7 p.m.—"You Are One of Them." The pastor will preach at both ser- | the second se | |
| 'Adagio" (Bunnett), (c) "Meditation" (Klein); anthem (requested), "Rock | vices. Free seats: Short, bright, inspiring | THE INTELLIGENT AND INTELLECTUAL WON | |
| of Ages" (Buck), soloist, Miss Hutch- | services, with good singing always. | There is a difference between th | |
| nson; offertory, "Songs in the Night" Spinney); solo, "Ashamed of Jesus" | A welcome for everybody. | telligent and the intellectual woma Every woman is intelligent in | |
| (Danks), Miss Elsie Senn; postlude, Processional March" (Parker). | BRANT AVENUE CHURCH. Alfred E. Lavell, Pastor. | real meaning of the word, endo with understanding, clever, acute | |
| PARK BAPTIST CHURCH. | Richmond. | discerning. If she realizes that | |
| Rev. C. W. Rose, Pastor. | WELLINGTON ST. CHURCH. | she can by study and application come intellectual which means acc | |
| Mr. J. R. Cornelius, Organist. | 55 Wellington St. Cor. Murray and Dalhousie. | ing knowledge, sensability, talent metaphysics. | |
| At 11 a.m. Sermon by pastor, sub- ect: "Something Better Than Life." | Wellington Street-The pastor, Rev | Many women are intellectual, bu | |
| 'At 3 p. m. Bible School. | R. D. Hamilton, will preach at the 11 and 7 o'clock services. Brothe | women are intelligent. It is simp matter of how they direct their | |
| At 7 p.m. Sermon by pastor and | bood and class meeting at 10. Sun- | telligence whether they become | |
| aptism. Subject: "The Test. Strangers in the city cordially in- | day school at 2.45. Music, morning: Solo by Miss Corinne Chave. Even | thing in the world or just remain a entities . | |
| ited and all others without a church | ing, Anthem, "Incline Thy Ear," by | The modern woman is a very | |
| ome. | Himell, soloist Mr. Wm. Burton. Brief services to which all are invit | one. She observes enough of lif know its teachings, she reads eno | |
| ALVARY BAPTIST CHURCH. Dalhousie St., opp. Alexandra | ed. Thomas Darwen, organist and choirmaster. | to keep in touch with the times. gives herself time enough to cont | |
| Park. | the second secon | plate and decide upon what her vi | |
| Rev. W. E. Bowyer, Pastor. | WESLEY CHURCH. Cor. Cayuga and Superior. | are on subects which interest her. She exercises her intelligence | |
| Calvary Baptist Church—Dalhousie treet, opposite Alexandra Park, Rev V. E. Bowyer, pastor. 11 a.m. "The | FREE METHODIST CHURCH. 178 Market St. | much that her opinion is of value, realizes that the cultivation of bes of mind and body is a legitimate | |
| ermanence of Praise." 2.45 p.m., unday school and adult classes. 7 | OXFORD ST. CHURCH. | The change in the education | |

Sunday school and adult classes. 7 OXFORD ST. CHURCH.

Free seats. All welcome. Commun- B. M. E. CHURCH.

p.m., "The Best Gift." Good music.

ion and reception of new members

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Remedy the Only Cure. Sermon by Charles T. Russell, Pastor Brooklyn Tabernacle

St. Paul, Minn., June 29.-Pastor Russell spoke at the Auditorium here this atternoon, also at the Shubert, Theatre, Minneapolis, in the even ing. The announcement of his com-ing is always sufficient to draw a crowd. We report one of his add tresses, based upon the Saviour's words respecting the ten cleaned lepers. "Were then rent the solve every name; df but where are the ninet Only one halt returned to give glory to the sin. Where is a illustration of sin. Lepers, in olden times were this peters, so nothing short of a Di-ty ine remedy can cure the leprosy of sins to as many as will come unto the persection will come will come number and base a Prince and therefore is used as an illustration of sin. Lepers, in olden times were

Theatre, Minneapolis, in the even-ing. The announcement of his com-ing is always sufficient to draw a crowd. We report one of his ad-dresses, hased upon the Saviour's words respecting the ten cleansed lepers: "Were there not ten cleans-eff but where are the niner Only one hath returned to give glory to God."-Luke 17.17.18. Teposy, said the Pastor, has long been regarded as incurable, and therefore is used as an illustration of sin, which is also incurable. As only the Master's word could heal the lepers, so nothing short of a Di-vine remedy can cure the leprosy of sin. Lepers in olden times were obliged to separate themselves from others, and whenever approached were required to cry. "Unclean! Un-clean!" Cut off thus from associa-tion with others, the condition of the poor creatures was far from en-viable. So sincers by Division den-

tion with others, the condition of the poor creatures was far from en-viable. So sinners by Divine decree are isolated, separated from the pure, the holy, the righteous. Though all humanity are sinners by heredity, we must not forget that they constitute but a small propor-tion of God's great family, amongst whom are angels, cherubim, sera-phim, etc., who always have fellow-ship with God and with each other. But while the Scriptures declare of humanity that all are sinners, that none are righteous, no, not one, yet all do not appreciate their condition, nor cry aloud, Unclean1 Indeed, there are various degrees of unclean-ness; some are more and some less sinful. The two extremes of sin are repreity for the release, or recovery, of mankind from the mental, moral and physical degradation brought about by sin. Thus we read that Jesus died that

S CHURCH. Palace and Crown. S CHURCH. S CHURCH. S CHURCH. Dots will the the Corputers decise to it none are rightheous, no, not one, yet all do not appreciate their condition, nor cry aloud, Unclean I Indeed. there are various degrees of unclear-ness, some are more and some less infull. The two extremes of sin are repre-sented in our Lord's parable of the two men who went up to the Temple to pray. the one a publican the other a Pharisee. The publican realized in serve and the degradation brought about a disciples and follow His leading I leaves of all whose who believe, in disciples and follow His leading I the intellectual woman. man is intelligent in the cry sensability, talent and the the did nor realize thimself a sinner at all, he thanked God that he was not a sinner. Jesus declares that because of his ackhorledgment that beer words, the Creator white the down and that all unrighteousness, scattaring guotaned, ackiness, superstition, etc. He foresaw that some of the hauman real is no difference. What it does as y is that the signifies degreed the tore to realize his in profile the profile that declares that all and that all unrighteousness, sort which interes ther. listes her intelligent. Si dy all different be acking the realized the significate and that the great the significate and the there is no difference. What the toreas that all and the suma the there is no difference. What the toreas that all and that all unrighteousness, sort that the reast the significate and in order to realize his mond of as that beerent to seeless and all the thereas that. The there would

The change in the education of

tions of beauty. The beauty of mind or I perish! controls all physical loveliness. The up-to-date beauty takes exerSATURDAY, JULY 5, 1913

the efforts which they will put forth in resisting sin and in doing God's will. This Robe of Righteousness will cover sins of every kind and de-gree, except wilful sins. "O blessed thought!

The arrangement for the sins of the world, to be carried out in the future, will similarly be ample, thou'n different. The world's sins will not be covered, nor will the world be dealt with merey according to their minds and hearts. The

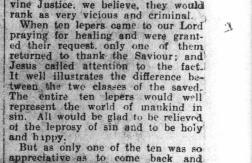
Saviour and able to grant torgiveness of sins to as many as will come unto the Father through Him. Forgiveness of sin has two aspects: (1) the cancellation of the legal con-demnation; and (2) the recovery of the sinner from his loss, his imper-fection. Jesus came into the world to accomplish both of these results. By His death He would legally satis-fy the Divine Justice, giving His life as instead of Adam's life, which was forfeited by sin. Then, according to the Father's promise, being raised from the death state to a glorious state, with plenitude of power. He would use that power and opportun-ity for the release, or recovery, of

Since Jesus accepts as His disciples during this Age only such as conse-crate, or sacrifice, their lives to the doing of God's will, only they get the benefit of the Redeemer's sacri-fice during the present life. Those who do not get that benefit now still have it assured them by Jesus' death, according to the Divine promise. Those who do not get their chance of everlasting life now will get it dur-ing the Millennium. Human laws are not always the same as the Divine, though proper-

same as the Divine, though proper-ly intended so to be. Thus the Lord informs us that some, who are consecration

highly esteemed among men, and approved by human standards, are an abomination in the sight of God. Contrariwise, sometimes things dis-approved by man are in accord with the Divine Law. God seems to put justice in the very highest place in His estimation of sin, while poor human indement sometimes gives it words with Heavenly comfort fraught!" human judgment sometimes gives it a very low place. For instance, some

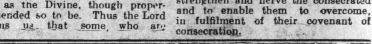
a very low place. For instance, some will cry out vigorously and venge-fully against immoral dances and petty thievery, who would not hesi-tate to join in a Trust intended to deprive thousands of fellow-creatures of their share of the blessings of our day. In the eyes of human judg-ment, these would be esteemed noble examples; while in the sight of Di-vine Justice, we believe, they would rank as very vicious and criminal.



nes gives it

appreciative as to come back and worship the Redeemer and offer Him his services, it represents the fact.

The "exceeding great and precious promises" of God's Word are given only to the thankful and consecrated, who have already presented them-selves living sacrifices to God. "To you it is given to know the mysteries of the Kingdom," "God hath reveal-ed them unto us by His Spirit," which is granted only to the conse-crated. These promises are to strengthen and nerve the consecrated and to enable them to overcome,

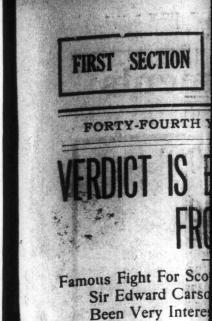


Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-sonal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trille with and endanger the health of infants and Children-Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Pare-goric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic ubstance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it

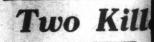


. LONDON, July 7.-The suit to break the will made nearly \$5,000,000 to Lady Sa undue influence or fraud on Sir Edward Carson deci will, made twelve years bel time if he had wished to do The only hope of the pl argued, in magnifying and e

hounded out of society. freedom of an individual, robbery of the relatives to s Frederick E. Smith. con of two views of the case. herself that she would have l and the other view is that sl to exploit his wealth and to herself and her family." Sir John Scott was, said was physically weak and cor risking a scene or a quarrel. he was alarmed and domina "In all your experience tive and dominating person she showed an extraordinar

phase of this case." LONDON, July 7.- 1 ville, the person mostly the outcome of "the fight f lions", was not present i the concluding stage of opened to-day. It was she felt the need of rest

perience on the witness st When Sir Samuel Thoma the presiding judge, took his the eighth day's hearing of t



In Rear End Collis **Roller Coaster C** At Park.

[Canadian Press Despa NEW YORK, July 7.-were killed and between thirty persons were injured end collision of two trains on a roller coaster at Palis near New Jersey, across th River from uptown New thur Olson and Frank L lew York died soon after icated from the wreckage

| in the evening. NONDENOMINATIONAL | cise. She is no longer delicate, she has | Bibles. When reading that the sin- ner would perish, we forgot the | "without faith it is impossible to please Him," and those who could | has been in constant use for the relief of Constipation, | New York died soon afte |
|--|--|--|--|--|---|
| MMANUEL BAPTIST CHURCH. Cor. Erie Ave. and Port. BETHEL HALL. | muscles which strengthen resistance, mental and physical She is a joyful | meaning of the word perish, that it signifies to die to lose life There | exercise faith under adverse condi- tions would be His peculiar treasure, | Flatulency, Wind Colic, all Teething Troubles and Diamhœa. It regulates the Stomach and Bowels, | tficated from the wreckage trains on the coaster. Of |
| Darling St. | companion, because she is conversant | is nothing in the word perish that | Therefore God has arranged to gath- er out this special class in advance, | assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend. | two are not expected to |
| TIST MISSION. | which what is going on in the world of which she is a part—a most powerful part. | "The wages of sin is death," destruc- tion-annihilation, if you please | and these He calls His Elect. the | the state of the s | hours, while a score are from broken bones and i |
| Cor. St. George and Grand. Christadelphian-Subject for Sun- | Such women are far more capable | And if God had not made some pro- vision for man's recovery, there | Church of the Gospel Age. This call, to which these respond, | GENUINE CASTORIA ALWAYS | juries. The accident occurred a |
| VERDALE BAPTIST MISSION West Mill St. day, 7 p.m., "Whither I go, ye can- not come." Speaker, Mr. Cook, in | | | is not so forceful as will be the call of the future; they must have hear- | Bears the Signature of | train of two cars had as first incline and descended |
| OSPEL TABERNACLE. C.O.F. hall, opposite post office, en- trance 136 Dalhousie street. All wel- | - nave intellect. | indeed have been a hopeless state: | ing ears and attentive hearts to hear the voice of God in the present time | A A A A A A A A A A A A A A A A A A A | beyond, where it was er |
| Cor. Edward and Walter Sts. | for they have a method of action in bringing up children which prevents | just as leprosy, whether in a small or greater degree, signified the pres- | at all. Additionally, they must be both able and willing to walk by | IP, HATT | the electric-propelled cabl carry it up the next slope |
| | bringing up children which prevents the children from growing beyond | which there is no recovery. | faith, their path lighted only by the Lamp of God's Word. "Thy Word | harry sucher. | ond train of two cars reached the top of the |
| (5 | them. They grow in advance of the children. They are prepared to answer questions in fact they antipicate | JESUS IS THE OTLY DRVSTEIGN WHO | is a lamp to my feet, a lantern to my footsteps." Furthermore, they must walk in a narrow way, a diffi- | and the second | and dashed down the di |
| International | questions in fact they anticipate. | cancel the sentence God numoraly | must walk in a narrow way, a diffi- cult path of separation from the | In Use For Over 30 Years | stalled first train. The the two trains were th |
| international · | OURPEDED | so arranged the matter. The Good Physician heals humanity at a great cost to Himself. As the wage, or | world. Not only must they strive to | | their seats on to the we |
| A DIDIE OUTIDELING AA | SHEEREN | cost to Himself. As the wage, or penalty, of sin upon Father Adam | live separate and apart from sin, but after the pattern of their Redeemer | The Kind You Have Always Bought | ture fifteen feet above th , which many fell. |
| DIBLE STUDENTS | UUTILINLD | and his race means death, so who- ever would redeem Adam must be | they must present their bodies liv- ing sacrifices, holy, acceptable to God, through the merit of Jesus' | THE CENTAUR COMPANY, NEW YORK CITY. | BOW INTER FOUR |
| | TEDDIDI V WITU | prepared to pay his penalty before | God, through the merit of Jesus' sacrifice. | | BOY LIVED FOUR |
| Association | ILANIDLI WIIA | he could assist the sinner legally, justly. None of Adam's race could | These are scripturally styled the justified by faith, the sanctified or | | DAYS ON |
| S C P P | HAV FENED | serve as a redeemer, because each and all were born in sin and there- | justified by faith, the sanctified, or set spart to the service of God. | | |
| Meetings Held at | I IAV ETVEK | FRIDER ADAM DIMSELL NOT COULD ADV | These, under the typical arrangement of God with Israel of old, were pic- tured in the tribe of Levi, whe were | NEWYORK DEPART | Lost in the Wilder |
| X 17 George Street X | | of them be born without sin, because the life of the race came from its | set spart from the remaining tribes | NERVOUS DEBILITY | Gravenhurst-A |
| A - A | Until "Fruit-s-tives" Completely | father. Whoever, therefore, would be the | set apart from the remaining tribes to be God's special servants, and ulti- mately to be the instructors and guides of their brethren of the other | OUR NEW METHOD TREATMENT will cure you and make a man of you. Under its influence the brain becomes active, the blood purified so that all | able Incide |
| Sunday's at 11 a. m. and 7. p. m | Cured Har | | tribes. So the elect class in process | OUR NEW METHOD TREATMENT will cure you and make a man of you. Under its influence the brain becomes active, the blood purified so that all pimples, blotches and ulcers heal up; the nerves become strong as steel, so that face full and clear, energy returns to the body, and the moral, physical and mental systems are invigorated; all drains cease-no more vital waste from the system. You feel yourself a man and know marriage cannot be a failure. Don't let quacks and fakirs rob you of your hard earned dollars. | |
| Wednesday's 8 p. m. | And Andrewski an | separate and apart from that of Adam, and must be willing to sacri- fice it on Adam's behalf. | of selection since the ascension of Jesus-since Pentecost are to be | systems are invigorated; all drains cease-no more vital waste from the system. You feel yourself a man and know marriage cannot be a failure. Don't let quacks | Canadian Press Der GRAVENHURST, Jul |
| Friday's 8 p. m. | | All of the angels had such a life- | God's special servants by and by in the blessing of the world in general; | EF NO NAMES USED WITHOUT WRITTEN CONSENT | remarkable incident occ |
| | | -and any of them, therefore, would | for they are to be joint-heirs with Jesus, their Redeemer, in all the great work of His Millennial Kingdom, de- | THREATENED WITH PARALYSIS | wicinity of Gravenlhurst. morning, June 30, a littl |
| FOR STUDY OF THE DIVINE | | have been capable of being man's redeemer if the Heavenly Father | work of His Millennial Kingdom, de- | Peter E. Summers relates his experience: "I was troubled with Nerrous Debility for many years. I lay it to indiscretion of excesses in youth. I became very | ly four years old (want woods and had been wa |
| PLAN OF THE AGES. | | had made them the proposition and they had chosen to accept it But | signed, arranged, prepared, for the blessing and uplifting of all human- ity, and for the destruction of the wilfully intelligently sinful and | and excesses in youth. I became very despondent and didn't care whether I | for four days and four |
| DE SENT SEFE NO COLLECTION SEFE | | Jehovah God gave the first offer to become man's redeemer to the very | wilfully, intelligently, sinful and | for many years. Thay it to indiscretion despondent and clidh't care whether I who looked at me guessed my secret. | Search parties were of the neighborhood tho |
| ALL WELCOME | | become man's redeemer to the very highest of all His creatures—His | The Lord used crimson and scarlet | Des Disk of my head, hands and feet were with the state of the state o | spected. For the last was expected that he |
| | | Only Begotten Son, the Logos, of whom we read that He was the Be- ginning of the creation of God, the | as indicative of the most flagrant sins, and then declared that His | | in the swamps or dro |
| | | First-born of every creature, the | arrangement for the forgiveness of sins through the great Redeemer is | hingers were analyte ofte Mumbhess in the fingers set in and the dootor told me he feared paralysis. It took all kinds of medicines and tried many first class | body would never be re |
| | | Alpha and the Omega, the First and the Last. | enective even for the very worst | medicines and tried many first-class | Friday morning a lar organized and search |
| Iamilton Centennial | | It was not within the province of even Jehovah Himself to demand | sins. "Though your sins be as scar- let, they shall be as white as snow; though they be red like crimson, they | BEFORE TREATMENT was induced to consult Drs. Kennedy & AFTER TREATMENT | the vicinity of Leg Lak The boy, Meyers, b |
| ndustrial Exposition | | that one holy creature should die to rescue, to redeem, humanity. The matter, therefore, was optional with | Shall be as wool," (Tesish 1.18) | doctors. Like a drowning man I commenced the New Mernoo TREATMENT doctors. Like a drowning man I commenced the New Mernoo TREATMENT and it saved my life. The improvement was like magic-1 could feel the vigor going through the nerves. I was cured mentally and physically. I have sent them many patients and continue to do so. | found along the shore |
| | | | This is an assurance for us. God knows that all of Adam's children | CURES GUARANTEED OR NO PAY | his clothing off and o stick. He was wand |
| and Old Home Week | NOVEMBER 27(h. 1911, "I was a martyr to Hay Fever for | to accept the proposition, it doubtless would have been extended to others. | were born with the hereditary taint of sin, "prone to sin as are the | We treat and cure VARICOSE VEINS, NERVOUS DEBILITY, BLOOD AND URINARY COMPLAINTS, KIDNEY AND BLADDER DISEASES and all Diseases peculiar to Men. | quite unconcerned, and inquiry that he had bet |
| August 11th to 16th, 1913 | probably fifteen years and I suffered terribly at times. I consulted many | But such was the love and loyalty of God's Only Begotten that to know | sparks that fly upward." He is not expecting perfection of any under | CONSULTATION FREE. BOOKS FREE. If unable to call write for a Question Blank for Home Treatment. | The town is quite |
| | physicians and took their treatment— and I tried every remedy I heard of as | the Logos; and if He had not chosen to accept the proposition, it doubtless would have been extended to others. But such was the love and loyalty of God's Only Begotten that to know the Father's pleasure in the matter was to cheerfully obey. It was a joy | of sin, 'prone to sin as are the sparks that fly upward." He is not expecting perfection of any under such conditions; all must have help, and the Saviour whom God has pre- pared is qualified to give help to " | Blank for flome Treatment. | worse for his experien |
| rounds. Grand Carnival Midway. Aviation Exhibition daily. Military Pageant, with ven Canadian and U. S. Regiments participating. Fourteen Military Bands. Aquatic | good for hay Fever. But nothing did | to Him to serve in any manner and | The hilp given to the special class | | days and nights in the with most intense heat |
| Manufacturers' Exposition of Hamilton-made Products, filling two Armouries and Parade rounds. Grand Carnival Midway. Aviation Exhibition daily. Military Pageant, with wen Canadian and U. S. Regiments participating. Fourteen Military Bands. Aquatic ports. Motor Boat, Sailing and Rowing Races. Championship Athletic Events. Champion- ip Ball Games, two U. S. League Teams. Trap-Shooting Tournament. Rifle Matches, g Parades daily. | tives" and this remode and me | to further God's will. No doubt the Son would have done | that is in process of selection during | Cor. Michigan Ave. and Griswold St., Detroit, Mich. | time and a couple of r |
| | completely. I am now well, and I wish to say to every sufferer from Hay Fever-"Try Fruit-a-tives". This fruit | this without any suggestion of a re- ward, but the Apostle suggests that | figuratively represented as the Robe | All letters from Canada must be addressed | His body was scratch ly by the briars and |
| Come to Hamilton-Canada's Magneto | Fever-"Try Fruit-a-tives". This fruit medicine cured me when every other | this without any suggestion of a re- ward, but the Apostle suggests that a great reward was proffered Him. He says. "Who for the joy that was set before Him endured." His joy- | and the Saviour whom God has pre- pared is qualified to give help to all. The h-1p given to the special class that is in process of selection during this Gospel Age is in the Scriptures figuratively represented as the Robe of Christ's rightcousness, covering each of the sinners, and thus hiding the actual blemienes of the flesh. | All letters from Canada must be addressed to our Canadian Correspondence Depart- ment in Windsor, Ont. If you desire to ment in Windsor, Ont. If you desire to apatients in our Windsor offices which are for Correspondence and Laboratory for Canadian business only. Addresse all letters as follows: | growth. |
| d see the biggest Civic Holiday Week and Industrial Demonstration that has en seen in Canada—or elsewhere. | | ful chediance homen when He are | | ao patients in our Windsor offices which are for Correspondence and | From Boatswain to Lieu The promotion of |
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