

song which preceded each meeting a hearty and reverent service of prayer and praise, while it is impossible to speak too highly of the kind services rendered by Mr. Martin, who, as driver, had the largest share of discomforts of the day. After getting the party back in safety to Shannonville, at 12.30 a.m. he had to drive another four miles to his own home, where he was occupied for a considerable time in scraping the ice off the horses. On Monday evening, at 7.30, the meeting at the parish church was held, and addresses delivered by Rev. Messrs. Baker, Burke, and Hanington. The collection amounted to \$21.07, almost double that of last year.

**METCALFE.**—A very pleasant and enjoyable evening was spent at the residence of Major J. R. Hanna on Saturday the 3rd inst., where a number of the congregation of Trinity Church, Metcalfe, assembled and presented Miss Hanna with a valuable china tea set, and a parlour lamp, accompanied by the following address, which was read by Miss Ettie Stanley:—To Miss Fanny Hanna, organist Trinity Church, Metcalfe. We the undersigned members of Trinity Church do avail ourselves of the present opportunity of testifying to you, our appreciation of your services as organist, for the period you have presided over the choir, and we ask you to accept this china tea set and parlour lamp, as a small token of our affection and esteem for you and your father, wishing you and him many happy years among us, and may the best happiness attend you. (Signed) Ettie Stanley, T. L. Carson, in behalf of the congregation of Trinity Church Metcalfe. After the address was read the Major made an appropriate and feeling reply, thanking the donation party on behalf of Miss Hanna. Refreshments were then served by ladies, after which all joined in the various games, and stages of amusement which were readily furnished, and joined in by the Major and his daughter, music and singing forming a pleasant part of the entertainment for their very welcomed though unexpected guests.

**MATTAWA.**—Astonishing activity in church building appears to prevail just now in this diocese. At Mattawa a church has recently been opened, and two more are in course of erection in the same mission. In the revived mission of Brachburgh same county, (if we can locate the Mattawa in Renfrew, and not in Nipissing District), three others are in process of building, one at Brachburgh, one at Cobden, and one in front Westmeath.

**12TH CONCESSION RAWDON, Co. HASTINGS.**—A new church is almost ready for occupation, and another not quite finished, was occupied for the first time, by Rev. F. Prime, and the congregation at Newington. Stormount, on Sunday, Jan. 28th, while at Chrysler and Wales in the same county, the congregation with their worthy clergymen are only waiting the opening of Spring, to take steps to add two more to the list of new churches.

**MISSION WORK.**—A worthy missionary, temporarily in charge of a mission in this Diocese, has baptised within two months forty-two infants and three adults. So far our missionary meetings have done fairly well. Should the Diocese receive a thorough canvass, the required \$10,000 will be forthcoming.

### TORONTO.

**SYNOD OFFICE.**—Collections, &c., received during the week ending February 16th, 1888.

**MISSION FUND, January Collection.**—St. Luke's, North Orillia and Medonte, \$9.64; Holy Trinity, Toronto, \$105.40; St. John's, Norway, \$1.55; St. Barnabas, Chester, \$8.00; Newcastle, \$26.60; Stayner, \$3.34; Creemore, \$3.60; Banda, \$1.07; Herald Angel, West Mono, 75 cents. **Missionary Meetings.**—Stayner, \$2.94; Creemore, \$2.15; Banda, \$1.15; St. Stephen's, Vaughan, \$7.12. **Missionary Meetings and Services.**—Cameron, \$3.24. **Parochial Collections.**—Seymour and Perry, \$10.00. **Thanksgiving Collections.**—St. Stephen's, Vaughan, \$4.00; Cameron, St. George's, 82 cents; Cambray, 74 cents. **Monthly Collection.**—Clairville, \$1.29.

**PERMANENT MISSION FUND.**—Miss Henderson, subscription for 1888, \$100.00

**PAROCHIAL MISSIONARY ASSOCIATION.**—*Mission Fund.*—Omeme and Emily \$10.50; Herald Angels, West Mono, \$5.00; Unionville, \$4.59.

**NORTH WEST MISSIONS.**—St. Mark's Bible Class, Otenabee, \$1.85.

**ALGOMA FUND.**—Holy Trinity, Toronto, \$5.00.

**WIDOW AND ORPHAN FUND.**—*October Collection.*—Cameron, St. Thomas', 53 cents; Cambray, \$1.05. **Annual Subscription.**—Rev. Canon Ritchie, \$5.00.

**TRINITY COLLEGE.**—The Rev. Mr. Starr desires us to say that he has entered upon his duties in connection with the Trinity College Supplemental Endow-

ment Fund. His address is 87 Charles Street. The Bishops of Toronto, Ontario, and Niagara have issued pastorals calling the attention of the clergy and laity of their respective dioceses to the importance and urgency of the work, and bespeaking for Mr. Starr their co-operation in the prosecution of the canvass. All well-wishers of higher and distinctively religious education should uphold the hands of the Trinity College authorities in their laudable endeavor to broaden the line of action and deepen the foundations of this the oldest religious University in the province.

**TORONTO.**—*St. Luke's.*—The Rev. J. Langtry is convalescent, he officiated on Sunday last. We trust the congregation will arrange to give him a few months' rest in a warmer clime.

**WHITFIELD, MULMUR WEST.**—The parsonage was besieged on the night of the 16th inst., by the young people of the parish, when the Rev. Mr. Rooney was made the recipient of a beautiful robe, and Mrs. Rooney of a very handsome set of furs, accompanied by the reading of the following addresses:—*Whitfield, Feb. 6th, 1888:* Rev. and dear Sir,—We, as members and friends of Christ Church, have met to express to you our hearty goodwill. In looking back over the past, now nearly four years, that you have been labouring amongst us, we have witnessed with pleasing emotion the zeal you have manifested in urging us to faith and good works, especially the younger branches and Sunday scholars to an entirety of consecration to the service of God. We hail with delight your approach each Sabbath day, to listen to your exposition of Divine truth, from which we have received so much comfort and cheer. We have not failed to notice your punctuality in attending to your duties, whether in sunshine or in stormiest weather duty has ever been with you the watchword. And now, sir, as a token of our esteem, we ask you to accept at our hands this robe, not for its intrinsic worth, as that indeed is but meagre compared with the services you have rendered us, but as an evidence that you have a place in our affections. We hope and pray that you may be long spared to labour amongst us, and be more than ever successful in winning souls for Christ. We have now, sir, a pleasing task to perform. Feeling that you have a worthy helpmate in your amiable wife, we ask her acceptance of this set of furs as a mark of our esteem for her and you. Mr. Rooney made a suitable reply.

### NIAGARA.

The Bishop of Niagara has issued a pastoral, dated Feb. 6th, urging his clergy to lose no time in pressing upon the Church people the duty they owe to those who have to look to the several diocesan funds for aid. "Our people," the Bishop writes, "require line upon line, as to their duty to give freely of those things with which God has entrusted them, to His service; and, secondly, they require full information regarding the objects for which their contributions are asked. You cannot expect them to do their duty unless they are instructed in regard to it." The Bishop has appended to the pastoral some interesting particulars, and incidents of missionary work in Algoma and the Great North West.

**HAMILTON.**—*Obituary.*—A wide spread sorrow prevails in this city at the calamity which befel Mr. Charles E. Freeman on Tuesday evening, the 18th inst. By some cause or other, unforeseen and inexplicable, unless we say owing to the uncertainty of a track in the snow at night time, or the fright and runaway of his horse, Mr. Freeman with horse and cutter fell into an ice hole cut in the bay. The evergreen branches which had been placed there were insufficient to warn of danger, or to hinder any approach. His cheerful recreation of an afternoon drive was suddenly ended fatally, as was discovered early on the following day. We know not how to express words of sad regret, and of consolation to the estimable young wife and to his greatly respected mother, sisters and brothers. They are one of the well known families of the city, and a branch of the Hamilton family who gave that name to it. It is, however a comforting thought that Mr. Freeman was not only an ornament in society, greatly esteemed and beloved, but was a young man of much thought and piety, a devout member of the Church of the Ascension. It not long since he entered the profession of law, having studied in the office of his late father, S. B. Freeman, Esq., and W. H. A. Duff, Esq. At the age now of 27 years he is called away, until death itself shall restore the blessed to the resurrection and the life thereof forever.—1 Thess. iv., 13 to end.

**CHURCH OF THE ASCENSION TEMPERANCE SOCIETY.**—The first members' meeting under the presidency of the Rev. Hartley Carmichael was held in the school house. It was the largest members' meeting that has been held, and a decided success. Miss Gracie

Barr and Harry Brown sang with much acceptance. Readings were given by the Rev. Hartley Carmichael and Adam Brown. The scholars of Mr. Johnson's singing class, belonging to the Sunday school, were present and sang several joyous hymns. Mr. Carmichael gave a forcible address. Quite a number signed the pledge.

**ST. LUKE'S MISSION CHURCH.**—The Rev. Dr. Mockridge acknowledges with many thanks the handsome present of a set Communion vessels, consisting of two cups, two plates and a chalice, together with a surplice for the mission church from the widow and family of the late Rev. Mr. Lumsden. Sunday morning Dr. Mockridge, in his sermon, paid a high tribute of respect to Mr. Lumsden, who had so kindly officiated for a few Sundays in the mission church for him. His long life of service in his Master's cause formed a good example for all to follow, for it was His service alone which in the end would bring peace to man.

**CHRIST CHURCH.**—The Bishop of Niagara preached on the first Sunday in Lent.

### HURON.

**KINCARDINE.**—Rev. Mr. Starr bade farewell to his congregation in this parish, on the last Sunday in January, and left for his new duties in Toronto on Monday, February 5th, after a week's detention by the snow blockade. There was a celebration of the Holy Communion at the morning service, to which the reverend gentleman invited the parishioners, on the ground that in no better way could they spend their last Sunday together than in fellowship with Him to whom they owed whatever success had attended their united efforts for the extension of the Redeemer's kingdom. In the sermon he referred briefly to the uninterrupted harmony that had characterized their parochial relations, and bespoke for his successor the same open-handed generosity and cordial co-operation in all Church work which had been uniformly extended to himself and Mrs. Starr. The following resolution was carried unanimously at the vestry meeting at which Mr. Starr tendered his resignation, and many and loud were the expressions of regret in the parish that the higher interests of the Church called for the severance of parochial ties which involved so painful a wrench on the part of both priest and people: Moved by Mr. F. C. Rowell, seconded by Mr. G. C. Tyre, "That we deeply regret severing our connection with our present Rector, but still desire to record our high appreciation of him in every respect, and especially as a pastor and pulpit orator, and to wish him every success in the important duties upon which he is about to enter."

**STRATHROY.**—The annual missionary meetings were held in St. John's Church on Quinquagesima Sunday. The Rev. W. F. Campbell, missionary agent, preached to large congregations. He made a strong appeal for assistance to supply the dioceses of the great Northwest with the Word of God. His appeal was very successful, as indeed are all appeals on behalf of the Church; the small congregation being liberal almost beyond their means. A new organ was used for the first time, and will be found a valuable acquisition in the performance of the services of the old Church; the cost is \$1,200.

**LONDON.**—The Forest City is becoming noted for its festivals of sacred song. Sacred music as now enjoyed here was little known till within these last few years. Now we feel we have the privilege of enjoying it; especially is this the case in St. Paul's Church, whose music, vocal and instrumental, is said not to be inferior to that of any other church in Ontario. What a change in music and in the knowledge, a few years have brought about, in everything pertaining to our Church, not only in the city but also in many parts of the diocese.

**St. Paul's Church.**—On the evening of Shrove Tuesday there was a large attendance, notwithstanding popular attractions in the city. It might truly have been called a festival of song. An English gentleman who, till within these few years, had the privilege of enjoying the charms of music in old England, would not admit the music of St. Paul's in this city as inferior, as might be supposed, to the sacred music in the old Country—the great festivals of sacred music he did not refer to. The programme announced for Tuesday evening was executed in good style, all the music set down being given in a very pleasing manner. The soloists, Mrs. R. Reid, Miss Lizars, Miss Duggan, Dr. Tippi and Mr. Skinner, acquitted themselves excellently, while the choruses were full, swelling and in correct measure. Mr. Jones, of St. Thomas, played on the organ in masterly style, both in solo and accompaniment. Mr. G. B. Sippicon directed the concert with his usual ability. The proceeds were in aid of the general indebtedness

of the church realized.

**SARNIA.**—Reverend pleasure of Mr. Johnson's children, do full of self-improvement. We hear of no reports from town and St. Peter's Church. At the Toronto, the Church Sunday-school gifts. Every one were not old. There were a of the mission of Hellmuth.

**WOODSTOCK.**—Tainments' given East Woodstock sources of the inst. The success was enough to Hasper and successful, and tastes. Miss L. and E. C. "Protection" mired. The Mr. Hall, brother. We who received

**WYOMING.**—Missionary Society John's Church were interested and Rev. H.

**SARNIA.**—T on Ash Wednesday addresses were and Mr. E. F. Rector, Rev. taken up on Missions.

**WINDSOR.**—agent, deliver Saints, on the ly a revival Saints.

**WINDSOR.**—time of the for the most number of the aggrieved by Were the pa the facts of ing hours, t history of th tor of All S ganizing a member of will soon be The Rector tion wish ti not sooner." to this and ing of the v ance, the ob tion, five or writer wille ly of these due in grea in speeches disturbance have absolu many. We temporary the Church have depar

**CHAPTER.**—social in co aid of the c Hyman, at among the and "Sweet Misses Tim duets and daughters Raymond's dance as acc