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### Volume XXIII.

## HALIFAX, N. S., WEDNESDAY, NOVEMBER 15, 1871.

A PROFITABLE VISIT.

#### "NOTHING BUT LEAVES."

BY MARY E. HERBERT. "And when he came to it, he found noth-shall come. And this is the end to be kept there be light," and the first cry of the soul is called Jacob but Israel, a prince of God, and God. ing but leaves .- MARK, xi. 13.

"Nothing but leaves. Oh, Saviour grant, That not to me these words be spoken,-But now the gracious influence send, Of inward life, a blessed token

" Nothing but leaves." Alas, alas, My spirit sighs with vain endeavor, To find throughout the barren past, Much fruit that shall endure forever.

" Nothing but leaves." Thy grace alone, Can make me wise, and strong, and holy. Here then, in me vouchsafe to work, While to Thy hand I yield me solely.

"Nothing but leaves." Let fruit abound. In clusters rich, lest, sadly grieving, I, when thou passest by, should be A fruitless tree, thy curse receiving.

Dartmouth, N. S. Oct. 31st, 1871.

#### DOCTRINAL SKETCHES .- No. 21.

SANCTIFICATION-ITS NATURE

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turning point in the history of the saved. joyed. It must further be the desire and trusted." In whom ye also said, could we draw and the curtain, or near joyed. It must further be the desire and trusted." The burden of the gospel cry is, the voice that John heard, how our hearts Inexpressibly joyous and no less sacred is ness, he has emerged into "marve lous light." Guilt is cancelled. The terrible dread of final punishment exists no more. In his heart the love of God is shed abroad. and his lips are opened to declare. " O SKETCH OF TWO SERMONS PREACHED BY THE Lord I will praise thee ; though thou wast angry with me, thine anger is turned away, It is the custom of those who travel to hear "After that ye were sealed, &c." This, he drive, but lost much time on the road, for

But it were wrong to suppose that the work of grace is finished, or that its comand defilement. He is enabled now to walk that he should be sanctified wholly, and be preserved blameless unto the coming of our

Inexpressibly joyous and no less sacred is the hour when faith first realizes its object, and a vital union is effected between the sinner and his Saviour. That design of God, which gave direction as well to all His providential dealings as to the visita-tions of this how, at least in part, accomplished; "This my son was cead and is alive again; he was lost alive again; he was lost and is alive again; he was dead and is alive again; he was lost and is found." The believing penitent himself is conscious of the greatness of the greatness of the champer agood in which hath begun a good in which men believed the gospel,—some beis conscious of the greatness of the change work" in us, "will perform it until the day which has passed upon him. Out of dark- of Jesus Christ." C S Gospel,-others because the truths contained

is the infusion of an entirely new life into sus and the results.

GUYSBOROUGH CORRESPONDENCE. to go a step further, to trust in it. It is the hearts' trust in Christ, a running and laying

hold of Christ, a committing all to Christ. REV. JOHN CASSIDY.

much to be done in the soul of the believer and another voice is raised to swell the praise soul is often suspicious of itself, and if there is but by the recollection of the sacred roof under in our Conference who can preach too? There yet oscillating between hope and fear, some- soon made to forget my wretched selt, my atin newness of life, but it is the will of God are men who have enlisted in the work of God, times a faint gleam ot hope will come, and tention being turned to better subjects. While

must seek for the full renewal of his nature.

on the sins or follies of his unregenerate until it is led to the truth as it is in Christ. All Epistle "to him that overcometh will I write wonders of nature; but no sight in this world hereafter. state—he is separate. He may not loiter in the way or part contented with the grace in the way, or rest contented with the grace which he has attained—he is a partaker of china the fact of a Redeemer for the world. It names have the name of God EL in them, or observe the second the fact of a Redeemer for the world. It names have the name of God EL in them, or observe the second the fact of a Redeemer for the world. It names have the name of God EL in them, or observe the second the fact of a Redeemer for the world. It names have the name of God EL in them, or observe the second the fact of a Redeemer for the world. It names have the name of God EL in them, or observe the second the fact of a Redeemer for the world. It names have the name of God EL in them, or observe the second the fact of a Redeemer for the world. It is that of a true Christian—a new observe the second the fact of a Redeemer for the world. It is that of a true Christian—a new of the second the fact of a Redeemer for the world. It is that of a true Christian—a new of the second the fact of a Redeemer for the world. It is that of a true Christian—a new of the second the fact of a Redeemer for the world. It is that of a true Christian—a new of the second the fact of a Redeemer for the world. It is that of a true Christian—a new of the second the fact of a Redeemer for the world. It is that of a true Christian—a new of the second the fact of a Redeemer for the world. It is that of a true Christian—a new of the second the fact of a Redeemer for the world. It is that of a true Christian—a new of the second the fact of a Redeemer for the world. It is that of a true Christian a true the spirit of power, of love, and of a sound Christ's command was "Go teach all nations" as a basis, and this indicated the blending of creature—an image of Him in whom all the namind. He may not feebly, or spasmodi-applying to the intellect. Only in the Gospel God with the salvation of Christ. What a di-tions of the earth are blessed; a proof of what mind. He may not feebly, or spasmodi-cally lay himself out for the acquisition of is there truth to salvation. Knowledge will vine blending, and this name written upon His cally lay himself out for the acquisition of is there truth to salvation. Knowledge will vine blending, and this name written upon His for texts, the Church would continue triumplant perfect love, or the illustration of it in his not save, only the truth of God. Man cannot people. He then spoke of the former part of of Mrs. Hawks," a lady who was a member of children. It makes the family altar a pleasant entire deportment-he is not his own; he be saved except first having the light shine into the promise, "Will I give to eat of the hidden Mr. Cecil's church, and a bright and shining place.

power of our adversary the devil, despite His Holy Word, and the light must shine into their ignorance. He thought we would not be Among other things she related a dream whereby some of them might have been saved. God. "Ye shall be witnesses unto Me." even our own natural infirmities, all may the heart before we can realize the evil there. known by our earthly names in [heaven, but by which had been made very useful to one who It is no excuse that most other ministers pass When power is given, there is always given a

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is pledged, dedicated, given wholly away the heart, and having a correct knowledge [of manna." Israel was sustained in the wilder- light among the Christians of her day. READING FOR THOUGHT

extreme

part can save completely. Regeneration is the infusion of an entirely new life into the soult but where we shall participate in all the glory. The anvil. Novels were trash to them. The source of the soult but where we shall participate in all the glory. The source of the source of

intention of the author of all our good to repentance and faith. Though Paul appears to would be quickened, strengthened to fight and ing-mill, by a man whose work was to handle

osophy which are doing their utmost to under- young man came from England to Buenos mine the foundations of evangelical religion, Ayres and there entered a merchantile house.

We have made some not very pleasing ob- 17th of August, 1867. When the duties of the servations on the reading of those who wish to day were over, he sat down in his room and ligious knowledge, and varying the experience Mrs. Jones and myself set out for Madely, have no doubt whatever of the Christian reli- his thoughts naturally reverted to his friends at He spoke then of another part of the text, Thursday, May 15, 1794. We had a pleasant gion. Some of the best talkers we have met in home. "What is my mother doing at this a most valuable department of Church work. travelling-well reputed Christians-seemed to moment ? " The reply which rose to his mind

the great orators. When in New York, Beech- said, is salvation realized. It may be, and which we suffered. We reached the house of be averse to solid thinking. They had in their was, "My mother is praying for me." er must be heard; in London, Spurgeon's ta- often is, said, that there is nothing so impor- that honorable Christian, Mrs. Fletcher, about satchels nothing stronger than Charles Reade, "It," said he, "my mother is praying for pletion is even virtually secured by this act bernacle must be attended, and when we get tant as the salvation of the soul. If so, the five o'clock. My spirit was awed and humbled or Anthony Trollope. It is well to have Stanof the divine goodness. There still remains where Punshon is, he claims our attention; heart wants some witness that it is saved. The not only by the noble character of Mrs. F., ley and Mommsen in their libraries, but not became so overpowering, the image of his mowith them en voyage. We apoligize for this ther pleading for his salvation become so vivid, been as far as British Columbia, the remotest True, that he is delivered from the power of the great speakers. Why cannot we who no evidence of true faith, the christian is truly which I was. I would gladly have taken my by the fatigue of travel, and yet we regard it that he knelt upon the floor, at once, to pray. quarter of Canada. When there he had gone of sin, but it is the purpose of God Athat he attend the ministry of the Word of Life in our of all men most miserable. He then described seat at the threshold of the door, for I felt as a sign, not very promising, of the dominion He tarried long with God. He pleaded earshould be cleansed from all its indwellings own churches declare that there are ministers a weak believer, knowing the value of his soul, unworthy to advance any further. But I was of light thinking. In a certain house we saw uestly for pardon and peace. He did not rise all along its banks men digging for gold. They excellent books on the centre table as fresh as until he had promised to give his heart and life toiled wearily at this work, Europeans and the day they left the shelves of the bookseller, to the Savior, From that hour the object, the Chinamen, and olten unsuccessfully. He was that he should be sanctified wholly, and be preserved blameless unto the coming of our Lord Jesus Christ. Henceforth he must Lord Jesus Christ. Henceforth he must guard the sacred trust which has been com-mitted to him. He must diligently use his every talent for the glory of God. And he

works of history, science, and the higher liter-

be preserved spotless and pure till the Lord The first cry in creation was, "God said let the new heavenly name. Jacob was no more had grown negligent and slothful in the ways of incognito up and down the rivers. I believe use and a mission tor it. The possession of this constantly in view by the christian. He give us light. In the Bible the light is given he thought our new names wou d also indicate Went to the Dale to sleep. A most beauti me a lesson, which I trust will result in my cord by which we shall deb-baately judged. may not look back, lovingly, or regretfully and the soul is led on one stage after another. our spiritual life. Christ promised in another ful and enchanting place, abounding with the clearing my skirts from the blood of all men. The preacher made an earnest personal appeal to his congregation to become witnesses for the truth They did not require to change the testimony. Christ crucified, the truth as it is in SINGING IN THE FAMILY. Jesus, were the themes to-day as in the olden

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even unto the ends of the earth. The moral influence of vocal music of a sanc- GATHERING OF THE SABBATH SCHOOLS.

tified character has always been happy in the In the afternoon at three o'clock, the Sab-

bath schools, connected with the Wesleyan Show us the family where good music is cul- Churches of the city, met at St. James Street In our street cars we have seen operatives, Show us the family where good music is cur- Churches of the children occupied the galleries, tivated, which the parents are accustomed of- Church. The children occupied the galleries, Christ. This one thing will he do. And to achieve his purpose he will like the to achieve his purpose, he will, like the or was taught how to present the gospel. Not where no human eye ever a thousand the being considerably over a the being considerably great apostle of the Gentiles, count all things but loss for the excellency of the knowledge of his almighty Redeemer. knowledge of his almighty Redeemer. It is worthy of our consideration, too, that the commencement of the work is the truth presented plainly, in sermons treighted had done for his people, that was not given quire mental grasp, and set one to thinking dise, can throw around the soul a thousand schools had contributed to the missionary fund earnest of its fulfilment. He who saves in not tinged with the truth. He spoke of Paul's them to eat, but in heaven it will be different. after the volume is laid aside, and while the heavenly influences, and charm into the paths the large sum of \$2,046.69. He was glad to make this announcement as showing that a

Is it not to be regretted that good men- sound missionary spirit pervaded the children SANCTIFICATION—ITS NATURE. The experience of pardon constitutes a perfection of a life already consciously en-urning noint in the bistory of the saved choir of the church.

What more delightful scene this side of After a prayer had been offered up, the chil

and parents. He referred to the influence of Sunday schools upon the teachers, and through them upon the Church at large, expressing the opinion that if no other result followed the system of Sabbath schools, their influence in sharpening the intelligence, improving the reof those engaged in teaching in them, made The children then sang :--

" In the far better land of glory and lig't." The Rev. W. Morley Punshon, then came

She, too, wrote to her son immediately after had been speaking, and for boy; and added, "That night I felt confident referred to the Chinese whom he had seen, as showing how hopeless was their creed, be-That young man is now in the United states lieving in a future state of existence yet so spirit must be lighted on its way thither, and food prepared for its journey. Yet the gospel was making its way among them, and these in the earnest debates which are frequent be- WESLEYAN METHODIST MISSIONARY was making its way among them, and there through its influences. There were fifty-seven of them in the Wesleyan schools of San Francisco. Mr. Punshon gave some account of their peculiarities, and closed with an appeal for still greater liberality on behalf of the be-

R. T. are among the readers of a science and a phil- While I was living in South America, a

"I am a companion of all them that fear thee. if not of Christianity itself. They read with Aftee continuing in this position six months, are consistent with reason, but it is necessary and of them that keep thy precepts."-Pelm exix, avidity, and, however wrong, they think. his nineteenth birthday arrived. It was the

the Lord.' The proper idea of sanctification involves

ashamed. three distinct elements First there is sep-It was my pleasing lot, last Sabbath, to lisaration to the service of God. Next there is the endowment with the grace and power

dy of Guysborough. of the Holy Spirit. Then there is the Perhaps it may not be just for us to give an dedication and employment of our various outline of these sermons, as we feel we cannot faculties according to the dictates of reveal-

ed truth. To secure this result, on the part do justice to them; as in the morning service of His followers, was the end of our Sa- particularly, every sentence was loaded with viour's appearance in the flesh, of His sufferings and death, and of his resurrection and ascension to the right hand of the Christianity was included, beginning at the en- Christ died, or that He lives again,-simply, carry me off, and I began to rejoice in the beunto the Father: "For their sakes I sanctify myself, that they also might be sanctirv of God.

fied through the truth." Now let us see how this answers to the condition and character of true believers. St. Paulž to the members of the Church at to carry weight and have some grand truth en- No. "The spirit shall testify of Me." The believing Hebrews he styles folded in it. Corinth

"holy brethren"-" Saints" is the term I may, however, perhaps be allowed to attempt a brief outline, though it certainly will which he commonly uses in his epistles to the several churches, and which indicates be a very imperfect one. The text in the morning was Ephesians i that as many as had trusted in Christ had been set apart and sealed as his peculiar property. So, agaiu, St. Peter, in addressng the Jewish converts to Christianity, fitable to trace that history, and to see in its development, if according to God's Word the calls them "elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ ;

words of St. John, "Beloved, now are we been received in simplicity, developed in powthe sons of God. and it doth not vet appear er, and has grown up to God's glory. what we shall be : but we know that when

he shall appear we shall be like Him, for we shall see Him as He is. And every man that hath this hope in Him, purifieth, himself even as He is pure."

The very fact of regeneration implies all ted? Only to those who come out and are there. He asked them, "Have ye received ascention of Christ nor at the judgment, nor that feareth the Lord, that obeyeth the voice ted? Only to those who come out and are there. He asked them, "Have ye received ascention of Christ nor at the judgment, nor of his servant, that walketh in darkness and plied with emphasis, "Dat is my daily occupa- Holy Gnost was power, "Ye shall receive at the ascension of the saints triumphant, but of his servant, that walketh in darkness and tion." tance is the renunciation of sin, and of swer, "we have not so much as heard that at the "praise of His glory." The whole hath no light? Let him trust in the name of tion." tance is the renunciation of sin, and of satan's yoke. Faith in the Redeemer is an block, "which showed the dark-satan's yoke. Faith in the Redeemer is an block, "which showed the darksatan's yoke. Faith in the Redeemer is an unreserved surrender of the whole man to unreserved surrender of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything again I asked, "How did I know you were a set used of the time everything the time everything again I asked, "How did I know you were a set used of the time everything the be cleansed from the stains of guilt, and to such light and pointed to it. Paul opens to nity to unfold that praise. those disciples the gospel more fully. John's In the evening he took for his text, Rev. ii. be endowed with " power from on high." ministry had produced great results, even in 18. He spoke of the sub imity of God's word. And only when this surrender and sacrifice distant Ephesus his disciples were to be found, and of the unfoldings of revelation to the true is unreserved does the holy anointing de-

invariably does; and from that moment and had prepared the way for the rising of the Apostle. Of this portion of the Bible being the believer is "created in Christ Jesus Sun of Righteousness. To those disciples who mysterious, and of the many unsuccessful atunto good works, which God hath before had believed in Christ, Paul addresses this tempts at interpretation. Yet, he said, there epistle, which is full of Divine and holy is enough that we can understand to afford ordained, that we should walk in them."

gins with the "washing of regeneration In the text Paul opens a wide field of beauty and magnificence of this book, showing But though the work of sanctification be- thoughts. and the renewing of the Holy Ghost," yet thought, of Christian knowledge and the store- the Redeemer's intimacy with His church. is it not perfected at once. Unholy dispo- house of Christian blessings. He first speaks He said the text divided itself naturally, Consitions and tendencies will still lurk within of the bearing of the truth, "In whom ye also flict and Reward. He then spoke of the oppo-

sity of feeling, depth of thought and eloquence it may have the assurance that it has not be- Sun of Righteo sness has arisen, and seems to and the entire consecration of his powers of language. We do not here wish to refer to and possessions, that he may present the those who recite the productions of other important actions or agreements in worldly in its season, and the souls of the inhabitants was found in every land, everybody could get whole, a living sacrifice, holy and accept-preachers in a pleasing manner, so as to arrest things, so in spiritual. This sealing is the are like a well watered garden, and like a living sacrifice, holy and accept-things, so in spiritual. This sealing is the are like a well watered garden, and like a living sacrifice wiser, day as a day of prayer for the conversion of her it, and when got, any body could keep it. He able to the Lord. To obtain this grace is the attention and soothe the mind, which we divine attestation, the divine testimony to the spring of water whose waters fail not. Here the privilege of every true believer; but if know is too much done, for they are not to be heart, the spirit of adoption and not of bond- is a Christian indeed. Alas! what am I? what destitute of this holiness, " no man shall see considered as having any claim whatever to the age. And not only does the seal attest, but it have I been doing? Surely no more than title of honest workmen who need not to be stamps on the nature what is on the seal. slumbering, creeping, dragging on in my heav-

unto the Lord. To be honest to his own the way to, come to God. He reterred to ness, and at the entering in at Canaan, God

resolutions, he will not seek simply to grow Rom. 10, 14. and proved that only by this commanded to gather some of it and lay it up

in grace, but endeavour to attain the mea- light can man grow up to that standard in in the ark. It was stored up in the Holy of

ure of the stature of a perfect man in Ephesians 4-13. He said that here the preach-Holies, where the Divine Light ever shone,

When the seal is impressed it leaves its im- enly journey. Lord, in mercy speak to me, pression. So when the spirit comes He leaves that I may go forward, and let me run the race ten to two sermons preached by Rev. J. Cassi- His impression, and the heart is changed. set before me.

Some put this work of the Spirit before repen-The first remark Mrs. Fletcher made, was on the shortness of her breath, occasioned by tance and faith, but he believed not correctly. The testimony must be after the blessing, a complaint from which she had long suffered. With an animated countenance she said. " She " After ve believed " &c. Again he said, It is faith in Christ that is often thought death could not be far distant." some weighty truth, and one truth followed an- necessary. "In whom," &c., not in any Some time since, she added, "I had a dangerother, until the whole system of experimental creed, system, or Christ's mercy, or that hus illness, which my friends expected would

majesty on high. Thus His solemn appeal tering of light into the soul of man, and end- but by taking hold of Christ as the Redeemer, lief that it was my Lord's will I should join my ing not in the salvation of man, but in the glo-in whom all truth is found; and he who takes dear friends in heaven. But my disorder hold of Christ, takes hold ot all the truth of taking an unexpected turn, I perceived my time

The sermons were delivered in the peculiar God, then comes the divine testimony. Some- of release was not to be yet, but that God style of the preacher, with a marked degree times, he said, bad advice is given to peni-would have me live a little longer; and blessed It is claimed as their spiritual birthright. of originality and earnestness. The texts were tents. "Believe that you are saved, and you be his name, I found I had no choice; I could "Ye are washed, ye are sanctified," said expounded until almost every word appeared are saved." Can believing a lie give peace? equally embrace his will either for life or death. I felt the will of my God like unto a soft pillow, He then said there was a step further that upon which I could lie down, and find rest and the text takes us. The glorious consolation, safety in all circnmstances. O, it is a blessed "Which is the carnest of your inheritance." thing to siak into the will of God in all things The spirit is the pledge of the inheritance, and Absolute resignation to the divine will baffles he that has the spirit has a pledge that what a thousand temptations; and confidence in our 13-14. He first stated that Christianity has God has promised He will perform, and not only Saviour carries us sweetly through a thousand

its history in the world, and it was always pro- a pledge, but an earnest, part of the inheritance trials. I find it good to be in the balance. awgiven beforehand, part of the realization of the fully weighed every day, for life or death." She then gave us a wonderful and pleasing

most distressing. In other cases the Word has plating the inheritance of the saints in light, questioning the goodness and mercy of God, or dwarfs.—The Interior. there was yet another step, " unto the praise of ing, notwithstanding the opposition he experi-Truth grows from small beginnings. It was the additional for the group of the second s so in Ephesus. Paul touches it in his second we touch the centre of the universe, we would for lost, expecting the next returning billow to missionary journey, but promises to visit it touch the throne of God. And it is not the have sunk the ship; and they were waiting and tial opening, as some of John's disciples were stop there, but Paul does not, not even at the stances were considered. "Who is among you everlasting rest, are you not?"

"although the fig tree shall not blossom." Lord do you think I kuew it?" increase our faith." Speaking of the diseases of my own heart.

religious instruction. He spoke then of the

which was in Christ Jesus. Our whole spirit, and soul, and body, may not only be made holy, but, despite the evil influences of a wicked age, despite the subtlety and norance is felt. To meet this God had given the "new name" will be, but they only show may be the better for it !

or merely to become amused ? If it should be asserted that misbelievers that God had heard my petition. I believe my and particularly to the tuneral of a Chinese are reading the solidest reading, while we can child of God, and yet preach man which he had witnessed in San Francisco, child will become a child of God, and yet preach see too much ground for the assertion, we the gospel."

should be inclined to dispute it. It, however, it were true, who would form the mightier studying for the ministry.—American Messenthinkers of the next generation? Who would discuss great questions with most tact and pow-

er? Who would seem to have the advantage

tween neighbors, and fellow workmen, and SOCIETY

travellers? Certainly not the present children From the Montreal Gazette 6th inst. of Christian families-the readers to day of a Yesterday the anniversary services connected literature which imparts no stores to the mind with the Wesleyan Methodist Missionary Soand what is worse, enfeebles its powers. ciety commenced by special services in the St.

We point out no imaginary peril. There is real danger here, if not to Christianity, at least James Street Church. In the morning the to a vigorous piety. In a great degree men building was crowded to its utmost capacity, and women are made by the books they read every seat being occupied at twenty minutes It is of serious moment what these books are before eleven o'clock. Large numbers left. When we see a Christian woman at the book-unable to obtain even so comfortable a room seller's discouraging her son's choice of Motley In the pulpit were the Rev. Mr. Potts. Pastor or Froude, and rather prompting him to choose even so ingenious and pure a writer as Dicken's, while a brawny workman walks up to the counter and eagerly inquires for the best edition the Rev. Mr. Punshon, his text being the 8th and improvised, but every inch of standing of Buckle, we cannot repress the fear that the verse of the 1st chapter of the Acts of the room being occupied. Many, moreover, were

workman's boys may grow into sturdy doubt- Apostles :--But ve shall receive power, after that the ers, with whom the Christian woman's sons held by the shall receive power, alter that the and effective sermon, taking for his text, II. by and by will wrestle all too feebly. y and by will wrestle all too feebly. It is high time for Christian parents to train Judea, and in Samaria, and unto the uttermost

their children to the habit of reading for thought part of the eartn."

light has shown itself to be a correct light or a deception. Also if it was perverted, if God's Word was not true. Both results have been the redemption of the purchased possession." She then gave us a wondertui and pleasing account of the Rev. Melville Horne, and read and to occupy themselves mainly with those were remarkable and impressive works, which, instead of enfecting, deepen and words, the more remarkable and impressive because the redemption of the purchased possession." Word was not true. Both results have been shown. Sometimes when the Gospel has been the sacred tribe of Levi, designates them shown. Sometimes when the Gospel has been imparted in purity it has been perverted—the imparted in purity it has been perverted—the imparted in purity it has been perverted—the imparted in the last convert in the last conver " a noty priesthood to offer up spiritual imparted in purity it has been perverted—the be rose to grand, sublime heights in contem-sacrifices, acceptable to God by Jesus precious seed has been blighted, and the effect be rose to grand, sublime heights in contem-the rose to grand, sublime heights in contem-

"DAT IS MY DAILY OCCUPATION." results and design of the manifesattion. The Being to be manifested was the Holy Ghost.

Davenport, I observed a neatly dressed old lation : and this Spirit was essntial to the sucmissionary journey, but promises to visit it touch the throne of God. And it is not the looking for death, not only in composure, but colored man, whose saintly appearance induced cess of all the work of the Church. The man, again, which he did in his third journey, and reagain, which he did in his third journey, and re-mained there two years, teaching and preach-ing the Word of Life. He tound there a pareverlasting rest, are you not?" His dull eye kindled, as looking up, he re-intrusion. The result of the descent of the so was the life of every individual soul. This fact was illustrated in various ways. The great

can lay noid on God at the time everything seems to go against us; when the way is hedg- Christian? though a perfect stranger to me. I spite of all they had seen, the old Judaical amseems to go against us; when the way is hedg-ed up with thorns, or, as Habakkuk expresses it, telt sure you were a disciple of Jesus. How bition pervaded them still. "Lord wilt thou thoughts, which exalted itself against the

speaking of the diseases of my own neart, she replied, "Come to Jesus!" adding, "I in dar foreheads. You knowed it by de mark. kingdom restored to Israe!, there would be should reign till be had put all enemies—sin

A collection was then taken up, after which the doxology was sung, and the benediction pronounced by the Rev. Mr. Punshon.

SERMON BY THE REV. DR. TIFFANY

As it had been announced that the Rey Dr obliged to go away for want of accommodation

The rev. gentlemen preached a most eloquent fare are not carnal, but mighty through God to

the pulling down of strongholds; casting down maginations and every high thing that exalteth tself against the knowledge of God and bringing into captivity every thought to the obedince of Christ." Whatever was not spiritual was carnal. People generally judged of power by what they saw, and could with difficulty conceive of a power that was invisible. Yet, these weapons that were not carnal were mighty

weapons, mightier than anything with which they were acquainted-for their might came from God, and it was through God they were exercised. They were needed, for the whole career of this world, both physical and human. as well as spiritual was a continued struggle

struggle of all was with sin, which, notwithstanding present appearances, was finally to

o you think I knew it?" "You know'd it by de mark," he replied. rael?" A patriotic aspiration, but behind, it There was not the slightest doubt of it however "De Scriptur tells of de saints having a mark was the lust of power, the thought that with the uncertain the prospect might now seem. Christ-

she replied, "Come to Jesus!" adding, "I and now I tak you for a young preacher of de twelve thrones for the twelve tribes, and they and death and all that was akin to them-under everybody was, "Come to Jesus! don't be Gospel, and I want to know why, havin' de would become, from being the persecuted fol- his feet. The rev. gentleman passed in eloeverybody was, "Come to Jesus I don't be Gospel, and I want to have any have to have being the persecuted for this feet. The rev. gentleman passed in elo-kept back; if you feel you have done anything Gospel message, you did not preach to us on lowers of the humble Nazarene, the powerful quent review the glorious changes which shou'd

amiss, and have received wounds, where can you go but to Jesus? He has every thing to Somewhat startled by the suggestion, I the motive in the question, and while rebuking complishment—throughout the dark places of you go but to Jesus? He has every thing to concurrent of the officers knew I was a them for attempting " to know the times or the the earth. He showed in glowing, earnest give that you want. In every circumstance, in minister, and they did not invite or suggest seasons which the Father hath put in his own words, the stupendovs work which should be the heart. Faith in Christ and the power of the Holy Spirit may hold them in check, may weaken them, and at the same time may weaken them, and at the same time serve for the developement and increase of the graces of the new birth. Nevertheless, a further work is necessary: sin mist be

a further work is necessary: sin must be wholly purged from our nature. We must perfectly possess and exemplify the mind to-day, and was as influential in this nineteenth were listened to with rapt attention, every upturned face in that vast assembly testifying to

On my passage up the Mississippi viver from That the Spirit was God was a matter of reve-