The Diocese.

The missionary diocese of Algoma was formed in the year 1879, when, on the 28th of October, the Ven. F. D. Fauquier, Archdeacon of Brant, was consecrated the first missionary bishop. The diocese extends over a tract of 800 miles in extent, embracing the north shore of Lake Superior and the country about the Georgian Bay and the Muskoka Lakes. There are at present nine clergymen and twelve laymen, laboring in the field.

Being a purely missionary diocese, we are dependent almost entirely on extraneous aid for the support of our missions. In each of the older dioceses we have now a Secretary-Treasurer working voluntarily on our behalf, through whom our wants are

made known and contributions are remitted to us.

MISSIONARY DIOCESE OF ALGOMA.

FORMED IN 1873.

Lord Bishop.—The Right Rev. F. D. Fauquier, D. C. L., See House, Sault Ste. Marie. Chaplain.—Rev. T. H. Appleby, M. A., Sault Ste Marie. Commssiary.—Rev. E. F. Wilson.

Rev. T. H. Appleby, M. A.,	Sault Ste Marie	DIST	r FRO	M SAU	LT.	
" W. Cole, B.A.	Bracebridge	about	400	miles	s S. E	Y
W. Crompton,	Port Sydney	66	400	66	66	
J. K. McMorine,	Prince A's. Lng.		300	66	N. W	T.
68 R. Hill, B. A.,	Shequiandah	46	150	-66	S. E	10
R. Mosley,	Parry Sound	. 66	250	6-6	66	
E. F. Wilson,	Shingwauk Home	16	2	66	E	C.
* Thos. Lloyd,	Gravenhurst,	46	400	- 66	S. H	G.

ALGOMA MISSIONARY ASSOCIATION

Sec.	Treas.	Huron Dio	cese.	John Beard Esq., Woodstock.
	06	Toronto	66 F. 1 Kranger - 1	Rev. S. Givins, Yorkville.
	66	Ontario	66	Rev. F. W. Kirkpatrick, Kingston.
	46	Montreal	64	Mrs. Simpson, 117 Metcalf Street.
1	66	Quebec	66	Rev. M. M. Fothergill, Quebec.
	66	Frederict'n	66	Rev. T. E. Dowling, Carleton, St. John
63-0	46	Niagara	** ***********************************	Rev. T. H. Bartlett, Highlands, Drum- mondville.
	**	N. Scotia	¢ť	Rev. C. M. Sills, Halifax.

THE SHINGWAUK HOME.—The Shingwauk Industrial Home, built during the summer of 1874, stands a short distance from the village of Sault Ste. Marie, on the banks of the river Ste. Marie. The object of the institution is the civilization, education and Christian training of Indian boys. The building is of stone, 75 feet long by 38 feet wide, with accommodation for sixty pupils.

THE WAWANOSH HOME.—The wing only of this building is at present completed.

It is intended for the accommodation of about thirty Indian girls.

[These Homes are mainly supported by voluntary contributions. The greater number of the children are maintained by the different Church of England Sunday Schools throughout Capada, the cost of a child being \$75 per annum for board and clothing; or, if clothing be supplied, \$50.

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AND

SHINGWAUK JOURNAL.

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