CHATS WITH YOUNG MEN

INSTEAD OF THE OTHER KIND Drop a word of cheer and kindness-Just a flash and it is gone; But there's half a hundred ripples-

Circling on and on and on, Bearing hope and joy and comfort On each splashing, dashing wave, Till you wouldn't believe the volume Of the one kind word you gave.

Drop a word of cheer and kindness-In a minute you forget; But there's gladness still a-swelling And there's a joy a circling yet.

And you've rolled a wave of comfort

Whose sweet music can be heard Over miles and miles of water. Just by dropping a kind word.

WHAT IT TAKES

It takes a little courage, And a little self control And some grim determination, If you want to reach a goal. It takes a deal of striving, And a firm and stern set chin No matter what the battle,

If you're really out to win. TRUTH AND SINCERITY

The highest compliment that can bs bestowed on a man is to say of him that he is a man of his word; and the greatest reproach that can be bestowed on a man is to assert that he has no regard for the virtue of veracity. Truth is the golden coin with God's image stamped upon it that circulates among men of all nations and tribes and peoples and tongues; its standard value never

changes nor depreciates.
"Let it be the aim of your life to be always frank and open, candid, sincere and ingenuous in your relations with your fellow men. Set. duplicity, all guile, hypocrisy and dissimulation. You will be living up to the maxims of the Gospel, you will prove yourself a genuine disciple of the God of Truth, you will com-mend yourself to all honest men. You will triumph over those that lie in wait to deceive, for the intriguer is usually caught in his own toils .-Cardinal Gibbons.

STEP OUT FROM THE RANKS Assert the leadership you know is

within you. First, assert it to yourself. Assume

self command. If you trudge in the ruck with the horde, living from hand to mouth. from week to week, the spirit of command, the germ of success is not

in you. Be efficient—efficient in health, in brain, with time, with money.

Obey efficiency's first commandcease wasting."

Make money efficient as it passes through your hands. Become an employer—an employer of money, a capitalist.

Step out from the ranks. FOR BETTER OR WORSE

A man has been looking up some mistakes and he finds that: When a plumber makes a mistake he charges for it.

When a lawyer makes a mistake he

When a carpenter makes a mistake it means an "extra."

When an electrician makes a mis-

take he blames it on "induction," because nobody knows what that is.

becomes the law of the land. nobody knows the difference.

en a home builder makes a it the rest of his life .- Ladies' Home

Don't fear that the higher places will be overcrowded. On the con-trary, there will not be enough people and the legitimate joys which are forts.

| A crusade against quiet sinless com-whole nations may have drifted away qualified to fill them.

You have no time to lose. The

builders of today will be in great

owes his mother." Thus reflects a Hartford boy, still in foreign service, in a letter written to his mother for Mother's Day. "Today above all parents not only grows weary of her shows a letter written to his mother for Mother's Day. "Today above all parents not only grows weary of her blood is bearing us onward into little ones away from the faith of in a letter written to his mother for of gratitude which she owes to her Mother's Day. "Today above all parents not only grows weary of her other years," he says, "I have been home, but actually becomes ashamed that adorable Abyss of Love and is down well night two thousand years carrying us this hour with such carry other years, he says, I have been of her family.

other family.

of her family.

Girls of this stamp — selfish and breathless swittness to our home, our am afraid that I have missed this senseless — will declare that the bome with the Mortal Mother and fethers who fell in the nearby controlled with the blood of their forest that the bome with the Mortal Mother and fethers who fell in the nearby collision. myself thoroughly that all I need to myself thoroughly that all I need to —that with their talents or ability succeed in this life, mother, is to they are destined to shine in the make myself worthy of your love and faith. When this letter reaches the only safe, sure haven they may home Mother's Day will have long passed, but somehow or other, I have a new conception of the Fourth ships without number that they may Commandment." We have reason make progress, and from the start. to know that the young man who But, unfortunately, newly acquired penned these lines has already proved success, if the latter be the case, his title to the "love and faith" that turn their heads. All too quickly

lives up to the ideals set before him by his earliest and chiefest preceptor is not likely to go far astray. The consciousness of his debt to his mother ought to be an incentive to doing as she would have him do. In paying tribute to her part in his life, as this young man overseas has done, he is only affording his mother the

OUR BOYS AND GIRLS

EXCITABLE MOTHER Mother thinks a feller ought to never do a thing Like climbin' trees or playin' ball or

standin' in a swing, An' once she looked an' caught me on a horizontal bar

When I was hanging by my legs, and then she yelled for Pa An' made him come and stop me con she said 'at I'd be hurt An' anyhow that's how I ripped the

buttons off my shirt, But Pa he only chuckled an' he said

doesn't seem like forty years since I was doin' that." Mother's awful scary, she's afraid 'at She almost fainted yesterday because

my wagon spilled An' threw me on the sidewalk, an' I barked my shins an' knees An' the blood began a spurtin' like the sap from maple trees;

When Pa came home she showed him every place where I was An' told him how I hollered when she scrubbed away the dirt. But Pa he looked me over an' he

saw how I was skinned he didn' scold or nuthin', but he jus' sat there an' grinned.

I'm careful as I can be, but you can't have any fun you never climb or nuthin', an' s

feller's got to run sometimes fight or rassle, an' he can't help gettin' hurt,

An' he forgets how easy buttons rip off a shirt : Why, Ma gets all excited when I get a bloody nose
But Pa was once a boy himself an

he knows how it goes,
An' when Ma makes me show him how I've cut an' scraped my shins,

Pa never scolds or nuthin'-he jus

looks at me an' grine.

—EDGAR A. GUEST NEGLECTING THE OLD FOLKS

When a lawyer makes a mistake he has a chance to try the case all over again.

Young people who are "getting there" they are of peculiar importance in in some big tewn and whose letters times like these, when comforts and back to the old home are very few,

and very far between. Those who were born and brought up in the country know what it tien; expensiveness, dissipation, means not only to be made very frivolity are undoubtedly not the when a dottor makes a mistake he wire it.

When a judge makes a mistake he wecomes the law of the land.

When a preacher makes a mistake he woods knows the difference.

But when a home builder makes a builder makes a to hear the news, which in turn the which is fattal to hear the news, which in turn the precious Blood breathe sacrifice.

The winds sought to scuttle and sink component parts of sanctity. There is a smoothness in the mere lapse of a comfortable life which is fattal to holiness. Now, all the forms, and images, and associations, and pictures, and ideas, of the devotion to tures, and ideas, of the devotion to the precious Blood breathe sacrifice. mistake he usually has to live with is passed on to other good friends, who delight in heating of the fice. Their beauty the austerity of noblest order. If such things had writer's progresse or advancement. sacrifice. They tease the soul with a happened in the Roman Babylor, LOOKING FORWARD

Quit looking back. Look forward.

The failures you have made, the in the family circle — that young seasoned the work the world's salvation could be enterproperly the world in the losses and disappointments you have woman away from home, from the intect us with a love of sacrifice; and thought that sustained the Pontiffs losses and disappointments you have endured, have prepared you for the successes you are going to make.

In the great new era this nation faces, a place awaits you.

It is as large as the personality, determination ability control and what is more and what is more she will make it a point to send to be breathing the pure air and yet treading the more har pure air and yet treading the more har pure air and yet treading the more har parents and friends in the old determination ability control and what is more she will make it a point to send to be breathing the guarantee that "All days" meant for all thought that sustained the Ponnise and the other leaders of the Church have surmounted the first ascent of line feeling, make it a point to send holiness, and to be breathing the guarantee that "All days" meant for all the church have surmounted the first ascent of line feeling, make it a point to send holiness, and to be breathing the guarantee that sustained the Ponnise and the other leaders of the Church have surmounted the first ascent of line feeling, make it a point to send holiness, and to be breathing the pure air and yet treading the more leaders of the Church have surmounted the first ascent of line feeling, make it a point to send holiness, and to be breathing the pure air and yet treading the more leaders of the Church when all seemed lost; this their quarter of the church have surmounted the first ascent of line feeling, make it a point to send holiness, and to be breathing the and the other leaders of the Church when all seemed lost; this their communications back to pure air and yet treading the more level road of the upper-land of the pure air and yet treading the more land to be pure air and yet treading the more land to be pure air and yet treading the more land to be pure air and yet treading the more land to be pure air and yet treading the more land to be pure air and yet treading the more land to be pure air and yet treading the more land to be pure air and yet treading the more land to be pure determination, ability, capital and credit you can bring to it.

home; and, what is more, she will see to it that her letters are not careless, indifferent notes, but newsy

The parents, who have worked and better your preparations the higher that place you will fill.

The money savers and character and thus be fitted to face life and the place you will be like the properties of the same that their ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so many of man's paculiar the picture of Peter standing on the ship with so man's paculia builders of today will be in great its responsibilities, should never be demand in the great new era that has dawned.

HIS DEBT TO HIS MOTHER

"If any debts of a man rowsin and total so lated to lace the and total so lated the and the turning all its vast theology into tenderly triumphant the of constant the long into tenderly triumphant song! Dear Fountain, that rises in the heart of God's human Mother to say the least, yet we must admit that not all young people remember over the souls of men into the today Rome is the Holy City, even "If any debts of a man remain the many sacrifices which their Bosom of the Eternal Father, while if a usurper sits on the Quiricel, unpaid, one is certainly the debt he parents have made for them. It those countless souls, like the even if the Masonic bodies decree

paying tribute to her part in his life, as this young man overseas has done, that, too, has lost its charm—it as this young man overseas has done, that, too, has lost its charm—it has been all satisfying—in fact, his is far from all satisfying—in fact, his become a rather tiresome and its charm—it has become a rather tiresome his far from all satisfying—in fact, his has become a rather tiresome midnight of August 2nd,—36 hours. affair. Then she sensibly resolves midnight of August 2nd,—36 hours. to come out of her shell—to be her own wholesome natural self. Then twice a month, or if you receive she decides upon going home—back daily, although you lose one or the

> welcome. Yet her surprise is not always meds in time.
>
> How silly and how weak it is to pin one's faith on the wings of a caraer and how utterly heartless it is if we take up that career to forget our own who should ever be uppermost in our thoughts. The girl away from her small town home would do well to give a thought and the beads; a number of our Fathers; atc. After saying some prayers. folks occasionally. If her parents are living those are the persons who should hear first of her success. They would rejoice with her in her triumphs and honestly sympathize with her in her disappointments. Better still, her presence will make them immeasurably happy and they will in all truth feel justly proud of her.

Fine clothes, fine friends and "progress" do not by any means make up the sum total of life's real

THE PRECIOUS BLOOD

sacrifice, or to narrow its practical application. If it were enough to have correct views, or high feelings, or devout aspirations, it would be casy to be spiritual. The touchstone is mortification. Worldly apples. Church aver looks up to those The girl who leaves home to patible with sanctity, when they are follow a career in some near or habitual and form the ordinary distant city must not become so normal current of our lives. Pain is a particular reflection that shows the actual value of this perpetuation of the Apostolic glory. It is this: distant city must not become so absorbed in that work that she cannot find time to keep in touch with the home folks. If her heart is in the right place she will think often and fondly of her own and will make it a point to keep her "old folks" duly informed of her progress.

Any girl who goes to a great city and who "makes good" should not consider ker newly achieved success of more importance than the old relationship. Yet some of us know young psople who are "getting there" in some big tewn and whose lotters are local contract under the live. Pain is not cannot lives. Pain is not lives. Pain is not cannot lives. Pain is not cannot lives. Pain is sufficient. Pain is not cannot lives. Pain is sufficient. Pain is not cannot lives. Pain is straigled of the string is sesential to the killing of self-love. Habits of virtue cannot by any possibility be formed without voluntary mortification. Sorrow is needful for the fertility of grace. It a man is not making constant sacrity. Certain pages in the history of this Church are as dark and as not advancing in spirituality. If a man is not denying himself daily, he is not carrying the cross. These are axioms which at all times effend our weakness and self-indulgence. But they are of peculiar importance in times like these, when comforts and it meetful to the killing of self-love. Habits of virtue cannot by stranges onward and combats that tendency of human nature which would overthrow if postingles onward and combate stranges onward and combate then deed without which would overthrow if postingles onward and combate stranges onward even luxuries are almost universal. It is comfort, which is the ruin of holiness. Gayety, fashion, ostentamountains of perfection.

WHAT MUST I DO TO GAIN THE PORZIUNCOLA INDULGENCE ?

Eternal Son. - Father Faber.

The Porziuncola, or the Great Pardov, is an indulgence granted to St. Francis by our Lord Himself, weakness, her faith untarnished, and and approved by the Holy See. At

to that simple, ordinary home, where her folks will give her their hearts' sion for the Great Pardon is not welcome. Yet her "surprise" visit is not always made in time. required, provided, of course, you are in the state of grace.

etc. After saying some prayers leave the church, stepping outside the building; then return to repeat the prayers and gain a second and third indulgence. As often as you repeat these visits, you gain a plenary indu'gence, for yourself or

THE TWO PRINCES

Messenger.

make up the sum total of life's retard and lasting issues. The country girl succeeding in a great city should keep this truth before her and if she does—well, she will find time to write often or, rather, to go "back"

"Rehylon!" he exclaimed, recalling "Babylon!" he exclaimed, recalling in that sinister term all the quintessence of wickedness known to the ancient world.

And yet Rome was destined to be Devotion to the Precious Blood thereof is found in the words of the Devotion to the Precious Blood brings out and keeps before us the principle of sacrifice. Sacrifice is peculiarly the Christian element of holiness; and it is precisely the element which corrupt nature dislikes and resists. There is no end to the delusions which our self love is fertile enough to bring forth in order to evade the obligation of sacrifice, or to narrow its practical

is mortification. Worldly amuse-ments, domestic comforts, nice food and a daily doing our own will in the lesser details of life are all incom-

"All days," He said, "I will be ith you." And even in these days with you." of despair was the Saviour ever present, even though the storms and the winds sought to scuttle and sink

Their fragrance is the cdor of sacri. sanctity and martyrdom of the ners may have multiplied, prelates It is the very mission of the devo. and clergy at times have forgotten tion to the Precious Blood to preach the nobility of their calling, princes What more can we say? Sweet from the ancient moorings. But worship of the Blood of God! a wor. ever before the Church of God was

the Unbeginning Father of the colineum or were dragged through Eternal Son.—Father Faber.

beheaded on the Appian Way. Yes, today Rome is surrounded with glory. The World War has left every nation on earth with the sting of suffering: Papal Rome alone has come out of the fray with genuine her power among the nations his title to the "love and faith" that his mother has in him. He is one who reflects credit on the liberal Catholic education which has been afforded him,—the moreso, we believe, because of the solid foundation it received in the training of his own home. The young man who liberal catholic education which has been afforded him,—the moreso, we believe, because of the solid foundation it received in the training of his own home. The young man who

HOPELESS

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of degradation through worldly ambition or lust: Rome is the Eternal, the City of God, the See of Peter and the hub of the Christian universe. Truly, O Blessed Rome, made holy by the glorious blood of thy two Princes!-Catholic Bulletin



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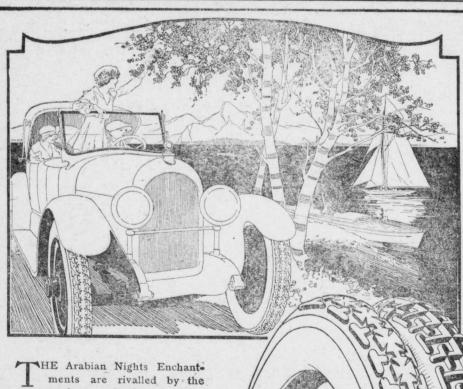
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Lat us not forget, and let us teach a better world, whose light shines Let us not forget, and let us teach it to all, that there would be no dignity in life, that it would not be worth while to live, if annibilation were to be our lot. What is it which alleviates and which are ctifles til, which renders men strong, wise, patient, just, at once humble and acpiring, but the perpetual vision of





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