

The Catholic Record.

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Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa, and St. Boniface, the Bishops of Hamilton, Peterborough, and Ogdensburg, N. Y., and the clergy throughout the Dominion.

London, Saturday, October, 15, 1898.

will thus be settled once for all. The proceedings are to be begun without delay, and the English-speaking world, which has become tired of the High and Low Church squabbles, will look anxiously for a decision one way or the other.

A RESULT OF GODLESS EDUCATION.

King Humbert is said to be especially grieved at the cruel murder of the Empress of Austria by Lucheni or Luchesi, because the murderer is an Italian, and so have been nearly all the recent Anarchist murderers who have made sovereigns or persons of high rank their victims.

EDUCATION IN IRELAND.

The Catholic schools of Ireland, though unendowed, have scored a great success at the intermediate examinations, proving that religious education, so far from being an obstacle to progress in secular studies, tends to make the pupils more attentive to their books, by placing before them the highest Christian motives to improve themselves.

The Emperor William has all along assumed to himself the headship of the Church of Germany, and this is consistent with Lutheran doctrine which makes the king the Supreme Bishop, and William has several times actually exercised his episcopal functions, but hitherto they have not been claimed as extending beyond the limits of the German empire.

GOOD OMENS.

Mr. Wm. O'Brien, in a special cable despatch to the New York Irish World, declares that the dissensions between the various parties of Irish Nationalists are rapidly being removed, and harmony is being restored.

Many years ago the Prussian Government exercised an assumed authority to appoint, alternately with the Government of England, a Bishop of Jerusalem, but this practice was discontinued at a later time.

CALVINISM AND SCIENCE.

A curious argument is used by the Belfast Witness to prove that Calvinism, or Presbyterianism, is the true and only great system of theology having its basis in science.

The last meeting of the Anglican Bishops at Lambeth had before it a similar scheme to establish a universal jurisdiction in the Archbishop of Canterbury, as far as the Churches which have sprung from Anglicanism are concerned.

DEAN LAUDER AND IRISH AFFAIRS.

The Very Reverend Mr. Lauder, Dean of the (Protestant) diocese of Ottawa, Rector of Christ Church Cathedral in that city, and Stipendiary Chaplain to the Senate, has once again been getting himself into hot water.

The discussion which took place recently in the Provincial Synod of the Canadian Church of England on the re-marriage of divorced persons calls attention to the magnitude of the evil of divorce, arising out of the facility with which it is granted by the courts.

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TO BE SETTLED BY COURT.

Owing to the fact that it is still doubtful whether or not the use of sacerdotal vestments is allowable in the Church of England under the existing laws, it has been announced that the question is to be soon brought again before the Courts.

The witness adds that the doctrine of Heredity, "so far as it is sustained by facts, substantiates the doctrine of Original Sin and Imputed Righteousness."

There is no more absolute force in this reasoning than in the reasoning from evolution. The facts known concerning heredity do not prove or substantiate the actual existence of original sin, but they do show the possibility, at least, of the transmission of the stain of sin, just as physical defects are frequently transmitted from generation to generation.

ANOTHER PROTESTANT POPE PROPOSED.

Innominate, the well known and able Roman correspondent of the New York Sun, throws a new light upon the purpose of the Emperor William II. of Germany in his projected visit to Palestine, which is said to be nothing less than to put himself at the head of International Lutheranism, or in other words, to make himself the universally-acknowledged Pope of Lutheranism.

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But the Dean's information, given so freely and so elaborately to the readers of the Citizen, was not confined to Irish affairs. "Is the Ritualistic controversy in the Anglican Church in England as serious as has been pictured?" "Is there danger of a schism?" queried the reporter.

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false pretence, yea, even of using the sacred name of Charity for God's poor afflicted in a base manner, brought against a number of respectable people! But the Dean was not allowed to get away so easily.

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should direct "the clergy within its jurisdiction not to solemnize" such marriages as are indicated in the motion.

It is here implied that the law of the indissolubility of marriage is merely a law of the Church of England, and changeable whenever that Church, fallible though it acknowledges itself to be, deems it advisable to relax the law.

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ever shall put away his wife is forbidden to marry again."

Judge Fitzgerald's statement that the universal practice of the Christian Church, with one exception, "permits the marriage of the innocent party," is an absurdity.

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missionaries to convert the Philippines, Cubans and Porto Ricans, who have already been made Christians, for the most part, at all events.

There is this good feature about the matter, that the Catholic Church is undeniably progressing in these States, though they were at one time the stronghold of Protestantism.

We may also infer from the facts stated that the boasts which have been so frequently made by our Canadian Evangelization societies in regard to the vast number of French converts to Protestantism in New England are but empty vapors.

CATHOLIC TERMINOLOGY.

From the Glasgow Observer. Last week we had something to say about the well-meaning newspaper which, chronicling a requiem service, announced that the officiating clergyman "performed the ablutions by sprinkling holy water on the bier."

BAPTIST ALARM REGARDING NEW ENGLAND.

A recent issue of the New York Sun comments upon the alarm expressed by a speaker at the Baptist ministerial conference which met a few days ago in that city, in regard to the increase of the Catholics in the New England States.

AN ECHO OF THE BOURGOGNE.

The Dominicans of Rosary Hill, York, have heard from the lips of the sub-commissary of the Bourgogne, the circumstances of the end of their shipwrecked brothers.

DOGMA TIC TRUTH.

A writer who signs himself Jacques Novikov warns the Pope in the Riforma Sociale that dogmatic truth must fall away before Darwinism; that Catholicism is dead, and that the only course open to the Holy Father is to constitute himself the head of the European civilization.

WE CLAIM OUR WANDERING SHEEP.

It is far better to assume an aggressive mannerism in dealing with non-Catholics. Ordinarily we are loath to impose our religion on another; still there are many who are wandering here and there, like sheep without a shepherd, who will readily submit to be rounded up, and will be deeply grateful for the shelter and rest of the fold.

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