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dressed. At the same time, the book does not hesitate to condemn in the plainest fashion many of the methods by which it is sought to remove these wrongs. "If it may be thought," writes Dr. Day in his preface, "that I have used severe language in characterizing the working man's enemy, the destructive socialist, the obtrusive and destructive socialist, patronizing leader, and the cowardly assassin of innocent men and women and children, the bomb-planter, the incendiary, and murderer, I have no apology to make." One turns with special interest to the chapter headed, "My Neighbor Has a Just Remedy," and finds that the author has no cure for the ills of the body politic that does not rest on a recognition and practice of the Golden Rule. This is going to the root of the matter and getting at the one essential condition of peace for this strife-worn world.

"The first seven years bring up as a childe The next to learning, for waxing too wilde; The next keepe under sir hobbard de hoy. The next a man, no longer a boy."

The above old English rhyme suggested the title, Sir Hobbard De Hoy, for a recent book by Rev. E. F. Brailey, M.A., LL.M. (The Macmillan Co. of Canada, Toronto, 153 pages, \$1.50). It is a simply written, sensible, practical book on the religious education of the adolescent. The volume contains a

course of lectures delivered in 1919 at Nottingham University College, England. Though dealing especially with English circumstances, the book is one which will repay reading by the teachers of "the teen age."

Shakespeare for Community Players by Roy Mitchell, Fully Illustrated with Useful Diagrams, by J. E. H. Macdonald (J. M. Dent & Sons, Toronto, 142 pages, \$2.00) is a most useful manual of direction for amateurs who wish to produce the plays of the great dramatist. The drawings by Mr. Macdonald greatly enhance the value of the book, giving as they do detailed suggestions as to scenery and costumes.

In The Christian Faith and the New Day by Cleland Boyd McAfee (The Maemillan Company, New York, The Macmillan Company of Canada, Toronto, 74 pages, \$1.00) three points are made with great clearness, namely: that the Church, if it is to meet the testing requirements of the time, must recognize the claims of democracy as against an outworn autocracy; that the Church must clarify and hold with stronger grip its conception of God; and that there must be a restatement, in terms of modern thought and experience, of the doctrines of salvation proclaimed by the Church.