Golden Text—Print, Love One Another. Repeat Golden Text.

Review—The day after the supper at Bethany, Jesus made His triumphal entry into Jerusalem (see ch. 12: 12-19). Here turned in the evening to Bethany. He went to Jerusalem again on the following Monday and Tuesday. Wednesday and Thursday He spent quietly with his dear friends at Bethany.

The Last Supper—On Thursday evening, we see Him with the twelve disciples reclining at a long table in an upper room in Jerusalem. They are eating the Passover Feast.

False Pride—We can fancy we see the disciples each anxious for the best place at the table—the most honored place—nearest the Host. We know they had been disputing before about who should be the greatest in Jesus' kingdom, Luke 22: 24-30 (compare Mark 9: 33-37). (You have sometimes seen children in a home anxious for the seate beside a loved guest.) None of the disciples wished to take the place of a servant, and wash the feet of the others

True Humility—(Explain custom.) See ! Jesus, the greatest of all, rises from the table, lays aside His outer garment, ties a towel around His waist, takes a basin and fills it with water and goes from one to another

of the twelve disciples bathing their feet (there being no servant to do so). What an example Jesus is setting them! Tell of Simon Peter—his humility, his final yielding to Jesus' wishes (sometimes it requires more humility to accept a service than to render one). Mention may be made of Judas, for we are soon to hear more of him. He was angry at Jesus for reproving him when he grumbled about the waste of ointment that Mary poured on Jesus' feet.

Sing-

On our darkness shed Thy light. Lead our wills to what is right, Wash our evil nature white:

Lord, in mercy hear us.

—Hymn 171, Book of Praise

True Greatness—Jesus wants each of us to
be willing to do the very lowliest service to
others for His sake and following His example.
Have you ever heard any little people say,
"No, I'll not do that, I'm not your servant"?

Is that what Jesus taught?

My Verse—(Repeat)—

"Love one another", our Saviour has said,
Be humble and helpful and true.

Lend a hand to help another, And another will help you.

Something to Think About—I should love everybody.

FROM THE PLATFORM

THE THREE L'S

We often hear of "the three R's" in education,—Reading, WRiting and ARithmetic. Our Lesson tells us of the Three L's (Print) in religion. Jesus expects all His disciples to make progress in these. Taking the first of the L's, He would have us be Loving. His own example tells us this. "To the end", He loved His own, v. 1. Bring out clearly that this means loving every follower of His right through all the sufferings that ended in His death. It was out of love that He endured all these things. Love like His should be in our hearts. Next, Lowly. Get the scholars to tell in answer to questions, the story of how Jesus set an example of lowliness by washing the feet of the Twelve. The third L is Learning. After the footwashing, Jesus sat down to teach His disciples. They were learners. So are we to be. Mention some practical ways,—or, better still, get the scholars to do this,—in which we may prove that we have these three L's in our hearts.