

dered if the Holy Ghost could, in such a manner, move upon the hearts and tongues of Christ's followers. While they only emerged from the thralldom of the mosaic dispensation into the glories of the Christian, how much more should we, in the nineteenth century, have the power to speak with new tongues. If the christian church has been growing in attainments since the days of Pentecost to the present, how much nearer to the image and likeness of God we should have attained than any former age of christians. The apostle said, "Grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ" 2 Peter III, 18. Did he mean only in that apostolic age? Has the promise of growth in grace passed away? Of course not. You who love and cherish the word of God do not limit the attainments of God's people upon earth, When God made Adam He made him in His own moral image and likeness,—holy, harmless, undefiled, and separate from sin.

"God is in heaven and men below,
Be short our tunes, our words be few;
A solemn reverence checks our songs,
And praise sits silent on our tongues."

Birth-Place of John Burns—Explained.

"And even to old age I am He; and even to hoar hairs will I carry you." Isaiah XLVI, 4.

I noticed in the January number of this work that there was a mistake in the spelling of the birth-place of my beloved father. It is written Derryvere when it should be Derryvene. I not only gave you a sketch of his early but also his latter history, and, as I told you before, his last days were the most trying to him. But I mourn not for that, for his trials better prepared him for the joys which are for the faithful at the right hand of God. He was ever careful of the interests of his children, and he loved them so