

ably right will do right without being reminded of His province. Who would stand before a black-board and pray the principle of mathematics to solve the problem? The rule is already established and it is ours to work out the solution. Shall we ask the divine Principle of all goodness to do His own work? His work is done, and we have only to avail ourselves of God's rule in order to receive His blessing, which enables us to work out our own salvation."

According to these quotations from Mrs. Eddy's chapter on prayer, you will observe that God has done all He can do and all He intends to do. Hence it is useless for us to look to Him for help. All the rest remains for us to do. It is vain to ask God for mercy, for God cannot show mercy. It is useless for us to seek pardon for our sins, for sin does not exist and God does not pardon. He is eternal, unchanging Principle. We must bring ourselves up to this eternal rule in the universe and our problems will be solved. What advantage, then, have Christians over the heathen? None whatever. The heathen cries in vain to his gods of wood and stone, and Christians cry equally in vain to a blind principle.

In the prayer of Christian Science man does it all. And yet you must remember that he is only a reflection with no mind of his own. A Christian Science lecturer, speaking of prayer, said, "If one had a gold mine filled with the precious metal he would not think it consistent to