

Light of beliefe.

Let the wide-throated circumcised Jew
Swallow it, and beleue that it is true.

Addition.

The baptiz'd Papist, circumcised Turke,
If for their Church aduantage it may worke;
One swallows all, ^a the other all faue ^b Porke.

Credat iudeus
apella.

^a Vid. The Legend
printed in Hen 8.
time, I thinke the
conformitie Presse
hath suppressed it.

*Whilest Bigmaticall Francis in the Legend dares eate a Capon on a Friday
at supper; to worke a ridiculous miracle the next Sunday: yet to satisfie
his canonickall host, can urge our blessed Sauours words, Mat. 15. 11. I be-
leeue a Turke would not swallow a miracle in his owne behalfe, if it were
done by Pigs-flesh.*

Sweet Gain.

The smell of gaine smells pleasantly indeed,
Although from stinking parcels it proceed.

Hunger breakes stone walls.

Of Gold the holy hunger, who can tell,
To what will it not mortall minds compell?

Addition.

Gold maketh bad men to doe what good is:
Too-often it makes good men doe amisse.

Complaints out of Spanishe.

The old man weepes, for want of loue, being griu'd:
His young wife weepes, 'cause he so long hath liu'd.

Addition.

Sad reuerence (he saith) should affection moue:
Sir reuerence (she sayes) hath out-liu'd his loue.

Virgils Cloze.

Come on, my Boyes, stop vp the water-groofe,
The thirstie Meddowes now haue drunk enough.

Luci bonus est
odor, ex re qua-
libet.

Quid non morta-
lia pectora cogit
Auri sacra fames?

Cladice iam ri-
nos pueri, sat pra-
ta biberunt.

FINIS.