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own home, and is the founder and manager of a scheme of benevolence which brings blessings and happiness to many hearts. If Paul, a prisoner, could find a field for Christian work amongst the rough soldiers of Rome, or if an invalid lady can work for Christ, none of us need despair who are placed in much more favorable circumstances. In all this work remember first to work out your own salvation with fear and trembling, and then set to work to save another. Let the motive power in all our working be the love of Christ which constraineth us, and then we shall be steadfast, unmovable, always abounding in the work of the Lord, for as much as we know our labor is not in vain in the Lord.

The writer of the above article, the Rev. Archibald Lee, B.A., was born at Farbolton, Ayrshire, Scotland, on the 7th November, 1851. His father was for many years precenter in the parish church, Alloa, and in the Rosemary Street Presbyterian Church, Belfast.

Having received a thorough mercantile training, he taught for some years in the Belfast Mercantile Academy; and, after coming to this country, taught for some years in one of the public schools of Ottawa.

He entered McGill with the firm conviction that God had called him to preach the Gospel. That he wrought hard is manifest from the large success which attended his studies. Every year, during his arts course, he took first rank general standing. At the entrance of his second session he won the first exhibition,—and at the opening of the third year a Scholarship for classics and modern languages,—graduated in 1883, with first rank honors in classics.

The same zeal and determination to succeed characterized his professional course. His theological studies were begun and completed at the Presbyterian College, Montreal. He obtained Scholarships at the close of his first and second years, and carried away prizes in music, ecclesiastical architecture, and sacred rhetoric. He took an active interest in the Missionary Society, and gained some distinction from the philosophical and literary society in the friendly rivalry of debate. Mr. Lee expresses himself as highly pleased with his course in the Montreal Presbyterian College.

Having completed his professional carcer in April, 1884, he was ordained on the 17th of June of the same year, and inducted into the pastoral charge of the congregations of Russelltown and Covy Hill. His work here was very pleasant. As the result of his earnest labors the membership was considerably increased, the Sabbath schools were carried on successfully, and the liberality of the church, both for ordinances and missions, was greatly developed. After his settlement the outlook for the future was most promising, but the congregation were disturbed, first by the information that a call had come from Hallville in 1885 (declined), and next by a call from the city of Sherbrooke, in April of the following year. The Presbyterian congre-