Remarks by Rev. J. M: Louden and Rev. F. Babcock. Indimoniyiq bas CHURCH COVENANT.ogel "misseril Churches, vero read.

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Having been brought, as we humble trust, by Divine grace, to embrace the herefore Jesus Christ, and accept him as our Saviott, and helieving that the increases of His Kingdom require our united efforts, we do therefore adopt the Divine Body in Christian knowledge, holiness and comfort : and to labor to get the y prayer, precept and example for the salvation of sinners. We agree to exert our influence for the maintenance of the public and social working of God and the ordinances of this house, holing constant communication with each other therein : and we will also contribute of our substance, according to our ability and the ordinances. The work of the receiver experiment of the rubic and social working of God and the ordinances of the house, holing constant communication with each other therein : and we will also contribute of our substance, according to our ability and circumstance, for the using constant communication with each other therein : and we will also contribute of our substance, according to our ability and the unimation prayer in our households ; we will also maintain secret prayer, and to the utmost of our ability we will easo the form and the ending of the or accessing of the Church. In every Conference Meeting we will also maintain secret prayers, and the Church. In every Conference Meeting we will fail to the ordinance of the Lord's Supper as we may have opportive, but beer each other's burdens, and so fulfil the law of Christ. We will also for the prosperity of the church and its upbuilding in the most holy faith - not forsaking it in adversity, or as it may be administered by those over us in the Lord's Supper as we may have opportive the individual chemical or mechanical purpose. We will not buy nor sell these work of the there's burdens, and so fulfil the law of Christ. The very four substance do the purpose of the substance of the trade to the ordinance of the Lord's Supper as we may have opportive to the individual differences. Mee will also the the the purpose of the purpose of the puro

above named. We covenant and agree that we will love all those who love our Lord Jess Christ; that we will avoid all van extravagance and sinful conformity to the voold, and will abstain from all sinful anusements, as thestree, dances, gambling, and from all van festivals; and will refrain from all unchaste and profane con-versation, and from the reading of wicked and corrupting publications. We will walk circumspectly towards those who are without, that the cause of God may not be represched on our account; and will strive to promote these enterprises which have for their object its advancement—among which are Sabbath Schools, Bible Societies, Missions, and Education. And may the God of Peace sanctify us wholly, and preserve us blameless to the coming of our Lord Jesus Christ; to join the glorified around the throns of God, in ascribing blessing, and honor, and glory and power, unto Him that sitteth on the throne, and unto the Lamb for ever and ever. Amea. We agree to the annexed usages as guiding to our faith in dootrine, and our practice in Church government.

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