

The Man with a Small Purse can become a Prosperous Investor on Instalments.

## FIVE DOLLARS down and five dollars PER MONTH

buys a full paid non-assessable \$300 share in the

# Obispo Rubber Plantation Co.

(9,000 acres at Tuxtepec, Oaxaca, Mexico.)

a company that, on a guaranty of 4 per cent. per annum, has paid its stockholders 17 per cent. in the last two years; and as they participate in all earnings and dividends, stockholders will eventually receive almost double their original investments annually.

There will be no watered stock in this enter rise. There are no promotion shares.

The Trust Company acting as Trustee, cannot issue any stock unless same has been paid for, and the organizers of this enterprise must buy their stock on the same basis as other investors. Each share issued must represent one acre of land developed in exact accordance with an iron-clad contract, and no share can be issued for any of the land that is not developed; such land remains the property of the Plantation Company, thus increasing pro rata the value of each investor's holding.

### Interest begins with your first payment.

This is an ideal opportunity for small investors. The plantation is one of the best in the world and an undoubted success.

### 5 Shares at \$25 per month

will mean eventually an income of approximately \$2,500. Write today for full particulars for yourself and your friends.

An inquiry for information on this enterprise carries with it no obligation to purchase.

## Mitchell, Schiller & Barnes,

52 Broadway, New York City.

JOHN A. BARNES  
Treasurer.

Mitchell,  
Schiller & Barnes,

52 Broadway,  
New York City.

Send  
full information,  
prospectus, pamph-  
lets and book of photo-  
graphs, showing pro-  
gress already made on  
the Obispo Plantation to

Signature

Address

Date

M. & V.

CLEVELAND: Williamson Building.

CINCINNATI: Wiggins Building.

PITTSBURG: Frick Building.

DETROIT: Majestic Building.

ST. JOHN, N. B.: Bayard Building.

#### GOD'S WILL THE BRIGHTEST THING IN OUR LIVES.

God's will is not so much a thing to which we must submit as a thing in which we should glory. It is not a rod beneath which we must bow, but a flag which we may follow. It is the one hopeful, glad and glorious thing in this world. We are too apt to think of the petition, "Thy will be done," as one only to be placed on tombstones and mingled with sobs, when it is rather our battle cry of freedom, our cheer for hope and progress. There is no glad, good thing in all the world, in any day of any single life, but that is the will of God being done. The triumphs, the successes, the hopes, the joys—these are the will of God. There is, indeed, a sense in which these are far more the will of God than the burdens, the tears, the failures, in which are mingled much of the fruit of the feeble, the frail and faulty will of man. Let this prayer, then, ring in our anthems; let us shout it in our praises, let us cherish it in our hearts as our exceeding confidence and our great joy: "Thy will, O God, be done."—Sunday School Times.

#### CHRIST IN ALL THINGS.

If you are a sincere Christian it will be your great desire, by God's grace, to make every gift, talent, occupation of life, every word you speak, every action you do, subservient to Christian motive. Your conversation may not always—nay, may seldom, save with intimate friends—consist of formally religious words; you may perhaps shrink from the introduction of religious topics in general society; but it demands a less amount of Christian effort occasionally to speak religious words than to infuse the spirit of religion into all our words; and if the whole tenor of your common talk be pervaded by a spirit of piety, gentleness, earnestness, sincerity, it will be Christian conversation, not the less. If God has endowed you with intellectual gifts, it may be well if you directly devote them to his service in the religious instruction of others; but a man may be a Christian thinker and writer as much as when giving to science, or history, or biography, or poetry, a Christian tone and spirit, as when composing sermons or writing hymns.—John Caird, D. D.

#### "THE MARKS OF THE LORD JESUS"

A slave once carried a secret message written in punctures on the skin of his head, which had been shaved, bare to receive the writing. When the hair was grown again he went unsuspected. The person to whom the message was sent, having shaved the letter-carrier's head, read the message. St. Paul carried in his body the marks of the Master to whom he belonged, and whom he served. The welts made by the Roman licitor's rods, with which he was thrice beaten, the red lines of those almost two hundred stripes which had been laid on him by the Jews, and the scars left by the stones which had bruised and beaten him down, so that he was left for dead,—these "marks of the Lord Jesus" he carried with him, the proofs as to whose he was and whom he served. Let us not fail to win them, or shrink from wearing some marks of faithful servitude for Christ.—Selected.

#### AS A CHRISTIAN,

High was the noble utterance of good General Howard, when publicly slighted in a great review of the army that he had commanded, he was asked by General Sherman to overlook it for the sake of peace. At first he protested against the injustice of it, but when Sherman turned to him and said, "Howard, as a soldier I cannot expect you to consent to it, but I understand you are a Christian, and I thought perhaps that would make a difference." Then the injured officer immediately answered, "Yes, that makes all the difference in the world. Let it go for Christ's sake."—Ex.

#### THE DUTY OF GIVING COMFORT

When we go to those who are in sorrow, we should rather carry to them the strong consolation of God's word. We should not linger with them upon the sad phases of the experience through which they are passing; but should turn their thoughts to the promises of God, to the truth of immortality, and thus lift them up toward strength and rejoicing. The word "comfort" means to give strength; and we should always try to make our friends stronger, that they may be better able to carry their burden of sorrow. Trouble should never crush a Christian; on the other hand, the Christian should rejoice, in God, and sing songs in the night.—Westminster Teacher.