One 118, Am I my brother keeps "
This was a man's question concerning to win brother. With the sad and dark coldent councied with the first family mankind, we are all familiar. But the great fundamental law questioned of the great of the great fundamental law for the great of the great o

commentation and about the resultant is a contract of the commentation of the commenta

fully obeyed the family law, binding him to be his "brother's keeper," this overant would not only the authors are producted by a wealth of loring deeds that would make that church a reproduction in ministure of the home where eternal love has bound the glorious frinity in one. And of course in such a church-discipline would be unclosed by a wealth of loring deeds that would make that church a reproduction in ministure of the home where eternal love has bound the glorious frinity in one. And of course in such a church-discipline would be unclosed. The course of the course for it would not be more frinity in one. And of course in such a church-discipline would be unclosed. The course of the course for it would not be more characteristic through a cold cast in make? We under the course of the course of the would be enforced?" I answer, "Baptist churches have no law, but each church it would not be governed by white the coording to the teachings of the New Testament. But it would not be contrast, that is noticed the course of the course of the new than a breach of his church covenant, he must be dealt with according to the teachings of the New Testament. But just the paneled and the course of the new test of the make are not dealt with in our church covenant and the course of the covenant with a particularly must be paneled to the covenant by activate the course of the covenant with the latter course were pursued if we had to be considered to the course of the covenant with the latter course were pursued if we had the latter course were pursued if we had the latter course were pursued if we had the latter of the low of the covenant with the latter course were pursued if we had the latter of the low of the covenant with the latter course were pursued if we had the latter of the lat

FELLOWSHIP WITH CHRIST.

Enoch-walked with God, and Abraham was called the friend of God. Moses talked with God in the Holy Mount, and Samuel beard His voice when but a child. "Lo, I am with you will be the state of the Holy Mount, and Samuel beard His voice when but a child." Lo, I am with you will be the holy of the Holy William of the Spirit. Our hearts must beat in rapturous unison with His heart before there can be congenially between us. We come into His association and divine fellowship on the plane of the spiritual; being united with, Him by grace, the Holy Spirit makes application of Christ to our hearts. By this union he have communion with Christ is the foundation of our soul enriching communion and participation of spiritual privileges. Thus ment, having access with Him in graces and spendig on the Holy Spirit makes and printing privileges. "Biessedbe the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual bleesings in heavenly places." In giving us His Son, Hu feely gives us all things. "God hath made Him unto us wisdom, righteousness, sanctification and redemption." And again, "All are yours, and ye are Christs." By our mystical union with Christ through faith, we have communion and fellowship with Him in holy duties, in prayer, in the reading of the Word, in the ordinances of the house of God, wherein we let forth our heats to God by holy desires, and God lets forth His comforts and lessings in the Christish experience or possession; it is the image of God in the subject of His comforts and He hydrony with Christis is male ours. "The Lody our righteousness"—this is the ground of all our blessings and mercles. We have communion and ellowship with Christ is male ours. "The Lody our righteousness,"—this is the ground of all our blessings and mercles. We have communion and inflex and enter into His giory, and the first fruits of glory. In Him dwelleth, the fulness of grace, and from Him we amount the subject of the com Minard's Liniment is the Best.

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But I could not grasp the blessing, I was weary and worn and weak My soul was athirst, buy heart cried For one lone hour to speak

To him whom my soul leveth;

But not one moment came;
I could only look up in the midst of toil.

Again the promise came—

"Ye are kept by the power of God,"
child,
"Through faith," his gift to you.
"Unto salvation," the price is paid.
Just wait on the Lor1 an i be true.

Ah! just to the passive, Saviour; In thy hand as the potter's clay I take the promiss, my Master; I believe and accept Thy way. Paxton, Ill.

A LOVE SONG.

was as lone as the loneliest, love, with never a dream of bliss; but not that day when you passed my way and leaned to my thankful kiss; ay! not that day, while my lips can asy

"There was never a joy like this!" Dear, it is something to know this love —let the skies be black or blue; It is something to know that you love me so—the tender, the sweet, the true! And my heart will beat for that love, my sweet, till I dream in the dust with you!

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