

The pastor's "Communicants' Class" was held for several weeks prior to three of the annual Communion. It was exceedingly well attended, the number present reaching sometimes 50 and sometimes even 80. Beyond doubt these studies of an ordinance, so sacred and precious, have been fruitful of much good. The Session cordially recommend the adherents of the congregation, and more especially the young, not to miss the advantage of attendance at these meetings.

In this connection the Session have to announce that, in view of several considerations, the dates at which the Communion is dispensed have been changed. In future the ordinance will be observed in March, June, October and December. Thus the ecclesiastical year, and the congregational year, will be made to terminate at the same time.

THE SABBATH SCHOOL.

The year 1894 has been a very momentous one in the history of our Sabbath School. An unusual number of vacancies occurred among the office bearers, with the result that much perplexity and anxiety have quite frequently had to be faced. Happily these difficulties are now a thing of the past. The resignation of Mr. William Kerr, and the more recent withdrawal of Mr. T. M. Higgins, left the two important posts of Superintendent and Assistant-Superintendent to be filled. Likewise the sudden death of Prof. Thomson, who had greatly endeared himself to the whole congregation, deprived us of our teacher of the Young Men's Bible Class. This series of vacancies has led to the complete re-organization of the School, which, at the present time, is in a very hopeful condition. Mr. Charles S. McDonald and Mr. Wallace Anderson agreed to undertake the duties of Superintendent and Assistant-Superintendent, and they are now devoting themselves to their work with ardor and success. Rev. W. D. Ballantyne temporarily conducted the Young Men's Bible Class until Mr. Robert W. Murray was placed in charge of it. Mr. Chase still conducts the Bible Class for Young Women. Through the kindness of the Managers, the Infant Class-room has been entirely trans-

formed, being an exceedingly young men scholars were

In this every reasonance at the services,—is increasing. these we are Pastor's sta highly appreciate they are special continues to be improvement is 150; but, places on W brought up to securing growth possibly be over commend it gation.

Death h Eight of our from us: we rejoice because Christ around ducted seven to the congregation represent both youngest was many days, years. One oldest survivor