

that he could not, he was not permitted by the church. The young convert, for reasons too long to explain, left not long after. And it is again the old story ; many come and many go, but we go on for ever.

ROXTON POND.

REV. T. BROUILLET'S REPORT.

We cannot speak of additions to our church membership during the past year, but we continue in a healthy *statu quo* for a little while. At the same time the Congregation has considerably increased by the coming to settle in our midst of several good families. The future appears to us quite promising, not only from this increase of members, but especially by the zeal of our young people for the interest of our church matters. Quite lately they have succeeded in raising money for an organ. That in no way diminishes their contributions for the support of the Missionary, nor their zeal to spread the knowledge of the Gospel around them. The few weeks that Mr. Gregoire, the converted priest, spent among us were times of great excitement, and we may say also of blessings. During all that time the whole village and surrounding was astir on the question of religion, and of conversations between women, Catholics and Protestants, and sometimes discussions, too. Mention must be made of a serious public encounter between Mr. Gregoire, the ex-priest, and a champion of Romanism sent by the parish priest, and where the merits of Roman Catholicism and Evangelical Christianity were fully discussed for several hours before more than two hundred persons. That discussion took place in a grove by night, and the eager audience listened to the debate by lighted lanterns. It was a fairy scene. It is to be hoped that the abundance of seed sown on that day in many minds, with many a kind word by our brethren will not be lost, but will bear fruit in God's own time. The Sunday School taught by Miss Brouillet has been well kept up, except during the very severe weather of our winter months.