EXCURSION

PASSENGER TRAFFIC.

Pastor Russell's Sermon

"He Is Not Ashamed to Call Them Brethren"—Discourse From Heb. ii, 11: "He That Sanctifieth and They That Are Sanctified Are All of One (Character): For Which Cause He Is Not Ashamed to Call Them

**ILEVELAND, Ohlo, Jan. 22.—Pastor Russell preached here in the Hippodrome to an audience of about five thousand of Cleveland's most intelligent people. We report one of his distourses, from the showt etxt. The speaker ship pole we report one of his distourses, from the showt etxt. The speaker ship pole were proposed to pole were proposed to the speaker ship pole were proposed to the ship pole were proposed to the speaker ship pole were proposed to the ship pole were proposed to t

the first act is a tragedy. Our first parents, perfect and amidst perfect surroundings, are disobedient to their Creator and thereby come under the sentence of death—"Dying thou shalt die." The carrying out of the sentence involves their expulsion from Eden, their alienation from divine favor, their toiling, contention with thorns and thisties, for the maintenance of life. As sin brought sorrow, not only to the dying pair, but, naturally to all their offspring, who have inherited only what the parents had to give—blemished conditions under a death sentence. As centuries roll by, the higher elements of character, which were in the image of God, become depraved. The reign of sin soon holds the sway. Violence fills the earthstrife, selfishness, contention. The human family scatters through the earth, seeking Elysian fields, but not finding them. Degradation and death continue their hold, while certain fallen angels prey upon the human family and seek to entice them into evil, and would do much more of this, if divinely permitted. Unwilling to retain God in their minds, loving sin and seek to entice them into evil, and some of them go down almost to the level of the brute—and some, in deed, below that level. What a sad sight and terrible tragedy! None ever staxed can compare to it either in the summer than the word and that bride cannot be flesh. Moreover, the bride, in the Divine, in the sentence of death—individual constitute the bride in the bride, in the officing of the first of the dearn of the same from the sentence of the drama? Our thoughts actuarily go out towards the holy and serily go out tow deed, below that level. What a sad sight and terrible tragedy! None ever staged can compare to it, either in length or breadth or height or depth. One lesson of this tragedy is "the exceeding sinfulness of sin" and the downwardness of its tendency. Another lesson is the inflortible justice.

other lesson is the inflexible justice of God and the certainty of the penalty He announces. There is nothing in the penalty to suggest eternal torment, and we should not permit that doctrine of demons to have any place in the real drame. The truth is god. ment, and we should not permit that doctrine of demons to have any place in the real drama. The truth is sad enough. The reign of sin and sorrow, suffering and death, as we see them about us, is surely an awful perciation. for the disobedience—the death pen-alty, which our Lord prescribes. In this death sentence justice is thoroly

more than four thousand years this one lesson of the inflexibility of divine justice was taught to angels world, the flesh and the devil—speakand to men. It emphasized the divine law, "The wages of sin is death," But now, after four thousand years, a new scene opens. The time has come for the manifestation of another of the divine attributes:

"Love divine, all love excelling."

It opens with the birth of Jesus, he sent of God, the Son of God, "the only begotten Son of the Father, full of grace and Truth." True, the Jewish nation and the law covenant made with it, foreshadow this coming mercy and favor in all the typical sacrifices commanded and kept. But the type was not the real thing but merely its shadow. Similarly God's mercy was foreshown in the promise to Abraham. "In thy seed shall all the families of the earth be blessed."

But this was merely the promise of a sheep. They are called the living the families of the promise of a sheep. They are called the living the promise of a sheep. They are called the living the promise of a sheep. They are called the living the promise of a sheep. They are called the living the promise of a sheep. They are called the living the promise of the promise of a sheep. They are called the living the promise of the pro the families of the earth be blessed."

But this was merely the promise of a blessing, and not the reality. The realities began to come upon the stage when Jesus was born, when He who, in harmony with the Father's program, left the heavenly condition; was made flesh and dwelt amongst us made flesh and dwelt amongst us.

our special interest is in the work which He was to do, and which He could not enter upon before His thirtieth year. Immediately when He began to be about thirty He went to John and symbolized His consecration to the Father's will, even unto death, by a symbolical baptism in water. This was the offering up of Himself for the sin of Adam, that he might thus nurches a lationship to the Redeemer, not only now prospectively but by and hy actually. His joint-heirs in His Kingdom. They are called the Lord's brethren, as is our text, because this picture represents them individually and emphasizes the fact that they are begotten to the higher nature as was their elder brother.—1 Pet. 1; 3. of Adam, that he might thus purchase, redeem father Adam and all of his The offering was accepted and, at the same time, the Redeemer was begotten of the holy Spirit to the

DODD'S

humanity are able to hear, to underhumanity are able to hear, to understand this Divine message. The Scriptures explain this and assure us that only those of a certain character have eyes of understanding, or ears of faith to receive the message. And, then, of those who do receive it, how cold and indifferent many appear! This is because of their lack of faith and lack of geal. Some of them are wis and some partaken of by 393 hungry men, and

testing seems to come to each one who has accepted the "call" and consecrated his life to be a footstep-follower of the Redeemer. As a whole they are unpopular with the world. who understand not the situation and who think it strange that they follow

ing evil of them, calling them hypocrites, etc. This opposition of the world has a restraining influence on the great majority of those who hear

municated thru, this antitypical temple glerified. They are called "solmade flesh and dwelt amongst us.

Because the entire race of Adam was corrupted thru inhexited sin, therefore the Redeemer for the race could not be directly taken from it, but must have an unforfeited life and be holy. harmless, separate from sinners. The Scriptures explain how this was accomplished; that the life of the only begotten was transferred, so that he might take hold upon the human nature by being born of a virgin. But ture by being born of a virgin. But lationship to the Redeemer, not only

> Notice carefully the personality of these "brethren." Amongst them are "not many great, not many wise, not noble." How strange! How different from what we would have expected! The Divine drama brings surprises to us at every turn, as none other ever did. Look more closely. Note-"God hath chosen the mean things of this world (the ignoble things), to bring to naught the things that are."-1 Cor.

grasp the situation. What is the motive? What is the object? The answer comes to us from the stage, as an apostolic herald proclaims the words. "No flesh shall glory in His sight." Surely none of all that host has ground for boasting! It would only the more particularly call attention to their shame and degradation. The great dramatist, desiring to ex-emplify the fixed principles of the Divine Law, has formulated the rule that. "He that humbleth himself shall be evalted and he that exalteth himself shall be abased." Ah! divine wisdom, as well as divine love, are being re-

vealed to our astonished gaze.

The next scene will be the completion of the "elect" class and their resurrection "change" to conditions of glory, honor and immortality. The bridegroom, receiving his bride, will present her to the great Jehovah, as pletured in Psalm 45. Following her as her servants will come the less faithful, "foolish virgins"—so many of them as will ultimately prove their loyalty in the time of trouble.

What shall we say to these things? Are they not the grandest and best imaginable? What shall we who are invited to be "brethren" of Christ say to these things? Shall we not, as-the Apostle exhorts. "Lay aside every weight, and the sin which doth se easily beset us, and run with patience the race that is set before us?" (Heb. xii., 1.) Shall we not endure hardness as good soldiers? Shall we not be faithful, pure, as the espoused Virgin church of Christ? Is the reward not sufficient to induce us to our very best possibilities?

improve the equilibrium of the steamer in addition to the speed record.

Among the passengers are Earl Morley, who is going to Canada to visit Earl Grey, the governor-general of the Dominion, Lord Ashburton, Brigadier-General Sir Henry Seymour Rawlinson, Gen. Sir Thomas Kelly-Kenny, J. Bruce Ismay, chairman of the White Star Line, and Count Depolignac.

RUNAWAY GIRL'S STRANGE LIFE

POUGHKEEPSIE, N.Y., Jan. 24 .-While pursuing a cat last night a small boy discovered living under a stoop in Peekskill, Grace Powers, 15 years old, who had disappeared five months ago, to evade capture by the police on a charge of theft

charge of theft.

The young girl had burrowed a bed in the ground and was garbed in burlap bags, which served her both for bedding and clothes. For nearly five months, during which time she had remained hidden in her strange retreat, she had crept out at night and stolen scraps of food from neighboring houses. She was removed to the Peekskill Hospital.

partaken of by 393 hungry men, and how they did enjoy it! Bright singing by the choir was joined in by the men, when they were all satisfied. An address was given by Rev. R. Smith, after which the meeting was brought

The need for women's, children's and men's clothing is greater than ever. There is a special demand for underclothing, boots and shoes. Anyone desiring to help in this way could send a card to the superintendent of the mission, J. C. Davis, or telephone Main

Arnprior and Pontiac Railway.

OTTAWA, Jan. 24.—Application will be made to parliament this session for the incorporation of the Arnprior & Pontiac Railway Co., with power to build and operate a line of railway from the Pontiac Pacific Junction line here.

The United Mine Workers, 300,000 strong, will ask for a new wage scale.

Three were killed in a rear-end collision of passenger trains near Altoona, Pa., Friday night.

At Mobile, Ala., a negro who had shot the great majority of those who hear and accept this reavenly call. They hesitate, neither returning to a life of sin. nor going on in the footseps of Jesus with proper heroism. But a "little flock." a "few." do persevere; and gradually, beginning with the Apostles, the number of the "elect" is being made up.

Who are these, called to be the bride, the lamb's wife? Various names represent various features of south March, with power also to constant accept this reavenly call. They heroid and operate a line of railway from the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line between Quyon and Campbell's Bay, such the Pontiac Pacific Junction line pacific Ju

> Mariners Overcome. VINEYARD, HAVEN, Mass., Jan. 24.—Two members of the crew of the barge Boston are dead, and Captain George King of Perth Amboy, N.J., is lying at the Marine Hospital with no hope for his recovery, as the result of being overcome by coal gas in their being overcome by coal gas in their

BUT IT BECOMES A SERIOUS MATTER IF NEGLECTED.

it at once by taking Dr. Wood's Norway Pine Syrup.

Obstinate coughs yield to its grateful soothing action, and in the racking, persistent cough, often present in Consumptive cases, it gives prompt and sure relief. In Asthma and Bronchitis it is a successful remedy, rendering breathing easy and nat ral, enabling the sufferer to enjoy refreshing sleep and often affecting a per-

way Pine Syrup and thought I would try a bottle, and when I had taken a few doses I found I was getting relief, and when I had is said. will be used by the London Elec-

Some Items Condensed From Sunday World

Gipsy Smith, evangelist, comes here May 8 to 24.

Four women pleaded guilty in Saturday's courts to shoplifting.

Twenty deaf mutes form a night cla manual training at Lansdowne School

H. M. P. Eckardt of Montreal, in a long statement, comments on the affairs of the Ontario and Sovereign Banks in view of the action of the Bank of Nova Scotia, one of the guarantor banks, in setting aside \$100,000 for possible losses.

There is unprecedented mildness in the west. At Chatham Saturday there was a thunderstorm.

Wm. Waters, a parole man, was sentenced at Simcoe to two years for an assault and robbery late Friday night.

There is perturbation at Ottawa becau the new treaty allows the Chicago drai age canal twice the amount of water fro Lake Michigan that was deemed wise.

Canadian passport fees have been reduced 50 per cent to \$2.

A Brooklyn judge has decided that persons meeting with injury in such amusements as shoot the chutes wherein danger adds to the charm, cannot recover damages for injuries.

At Mobile, Ala., a negro who had shot a sheriff, was taken from jail and lynch-

Two Italian highwaymen, in Waltham

Exaggerated reports of the illness of Queen Alexandra are denied.

Seismographs at various European points recorded a big earthquake Satur-

POISON ON ROSE.

CHICAGO. Jan. 24. — Robert Wahl was accused yesterday of having expressed a desire to kill his wife by the use of a poisonous perfume placed on a rose. The accusation was made in a suit for separate maintenance filed by Mrs. Wahl. The defendant is a noted chemist and president of the Wahl-Henius Institute of Fermentology. Several alleged affinities are named by the wife, who lives in the Pattington the wife, who lives in the Pattington Apartments, 1664 Graceland-avenue.

Pneumonia, Bronchitis, Asthma, Catarrh or Consumption is the result. Get rid of Quake Claims Settled.

P. Heaton, manager of the C.W.A. fire insurance department, quotes figures to prove that there has been no reduction in insurance rates in Toronto, as promised by the underwriters.

Forty-two tariff fire companies will reduce rates 10 per cent. on brick dwelings and contents on Feb. 1.

Two burglars dressed themselves in new and fashionable outfits at Duckworth's furnishings store, West Queenstreet, Thursday night.

James Wright, aged 9, and John Tay-or, aged 12, were drowned in a corner ot gully in Hamilton. They broke thru he ice.

Two fishermen, Nubin Lindsay and Frank Kimmerly, were drowned near Deseronto by going thru the ice,

Prof. Leacock addressed the Ottawa Canadian Club on the life work of Robert Baldwin, endorsing his theory of respon-sible government.

The Conservative whips will probably be George Taylor, A. Blain, Dr. Worthington, Rhodes, Dr. Roche and Cowan of Barnard.

barricaded himself in the house, Militia-men shot him.

Forty-seven hearses escorted by 200 police, conveyed the remains of the cribwork fire victims to their graves in Chicago.

Jay Gould wants to be a probation of ficer for a New York magistrate. Two school boys of Newark, N.J., fought a duel with pen knives for a girl and one was badly wounded.

At Fort Worth, Texas, a bank clerk has been arrested for looting safety deposits of \$75,000.

stow, a suburb of London, shot and killed a policeman and a boy, and wounded many others during a pursuit in which they attempted to escape on a street car. When surrounded they shot themselves, one father.

The C.A.P. correspondent in London hears that Sir Charles Rivers Wilson may leave the G.T.R.

insurance litigation in connection with the Jamaica earthquake in 1907 has been signed.

been signed.

The total amount to be paid by the companies is about \$3.000,000, together with \$375,000 costs. Taking into account the costs incurred by the companies themselves, the cost of the settlement and the litigation has been about \$4.000,000. The original claims amounted to a little more than \$3.500,000.

The most important insurance companies in Great Britain are concerned.

Mrs. Henry Smallpiece, Brudenell, Ont., writes:—"I was always subject to a cough and could get nothing to relieve me until I saw an advertisement of Dr. Wood's Norway Pine Syrup and the Royal Exchange.

I found I was getting relief, and when I had finished it I was cured. I procured a bottle tor my baby, who had a cough, and a tew doses cured him. I would advise any one having a cough, to give Dr. Wood's Norway Pine Syrup a trial and I am substitute the hydro-electric scheme. It is reported that the London company has offered to sell out to the city at par, accepting city bonds as payment, to simplify the financing, but Hon. Mr. Beck has declared that the plant would be of no use to London, and it looks like a fight. Some of the aldermen there believe that competition of this sort would be ruinous to the city or the company.

Itot and cold sea water in public and private baths.

Itot and cold sea water in public and private baths.

Cataract power is at Brantford, and might easily be persuaded to come to London," was his rather significant comment.

Woman Badly Burned.

LONDON, Jan. 24.—Mrs. Mary Weaver, an aged woman who lives alone at

NEW YORK AND RETURN

PASSENGER TRAFFIC.

GREAT

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MONDAY, JANUARY 25th, 1909

Via Grand Trunk and Lehigh Valley Railways

Splendid opportunity to enjoy a visit in the Metropolis.

Tickets good going 12.15 noon, 4.05 p.m. 6.10 p.m., or 11.20 p.m. trains from Toronto, and valid returning any time within 30 days.

Through Pullman sleepers, Toronto to New York.

Secure tickets and make reservation early at city office, northwest corner King and Yonge Streets. Phone Main 4209.



Tickets Good Going On C. P. R. Trains at 3.45 p.m., 5.20 p.m., 7.15 p.m.

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AND RETURN Exceptional chance for an inexpensive trip to New York. Tickets are good returning until Feb. 23.

C. P. R. is the only line landing passengers in New York City, by the New York Central four-track route.

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SECURE TICKETS AND BERTHS AT C.P.R. TICKET OFFICE, CORNER KING AND YONGE STS. PHONE M. 6580

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during February and March by
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Send for Programme desired.

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Asia

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has declared that the plant would be of no use to London, and it looks like a fight. Some of the aldermen there believe that competition of this sort would be ruinous to the city or the company, one Norway Pine Syrup and that one is "Dr. Wood's."

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DNIONEMMCO FEB. 1st, 1909

rain to Sellwood, thence "Gowgar isfactory route that will be welco Offices: Corner King and Tor Streets, and Union Station.

Feb. 16 HOLLAND-AMERICA LIN

General Passonger Agent, Toronto,

event.