

God,—in his self-inflicted mental torture,—in the putting away from him his dearest friends and esteeming them his enemies, for no other reason than that they dared to suggest the possibility that he might be mistaken, and differ from him in the correctness of his course in *leaving the church*,—he deserves our deepest sympathy and commiseration. If Mr. Scott wishes to verify the correctness of the various minutes herein quoted, I shall be happy to prove them to any one he may appoint. Having thus, by placing the statements of Mr. Scott in his pamphlet respecting the acts of this “body of Christians” opposite the record of the *acts* themselves, shewing what reliance we can place upon his statements, I can safely conclude that any statements he *may* make, will be equally unreliable; and shall not, therefore, pay any attention to them. I think I have fully shewn that, notwithstanding I have a high “opinion” of Mr. Scott’s Christian character, a full recognition of his indefatigable and zealous labors in our Society, the Canada Sunday School Union, and on every other subject would have full confidence in his statements, yet on this subject I would no more take them than I would the statements of a jealous husband respecting his wife; and I deeply regret to say that I have as little hope of the one listening to reason as the other.

WM. MUIR.

MONTREAL, *October*, 1873.