

upon creeds ; and does the worship of these constitute idolatry, the same as that of the worship of a material god ?

4. Does the Babel of contradictory creeds now existing, towering heavenward, find their prototype in the confusion of tongues ?

5. Is not the temporal life of any people a reflection or counterpart of the spiritual ?

6. Are universities breweries in a spiritual sense ?

7. Is not the history of one period repeated in another ; and do we not see to-day Christ in suffering humanity nailed to a cross of agonizing conditions between these two evil forces ?

It is safe to affirm that Prohibitionists are, without exception, members or adherents of one or other of the various churches of Christendom. They constitute an influential part of the nation.

It is certain that no remedy would be good or practicable apart from the goodwill of the people to carry it out.

Upon Prohibitionists, therefore, rests a grave