

VII.

IS THERE TO BE A REVOLUTION IN ETHICS?

A revolution in theology and in our conception of the government of the universe such as we are undergoing is sure to draw with it a revolutionary movement in ethics. There lies before me a review article giving an account of a number of books on ethics which are widely at variance, it appears, with the ethics of Christianity. The general tendency of the authors seems to be to reject altogether the Christian type of character as artificial and weak, and to aim at substituting for it something more robust and, it is assumed, more in accordance with nature. One theorist is represented as regarding humanity in its present form only as tran-