

what results from the sordid and pecuniary oligarchy of your conference!

But your object is as obvious as I must say it is dishonest.— You have chuckled with pleasure at perceiving that Lord Stanley, a zealous Church Establishment Protestant, has belaboured you with praise, on account of your resistance to national education. He, indeed, has an Irish education conscience at the one side, and an English education conscience at the other. But let him pass. Other lords, who belong to his English conscience only, have likewise praised you for that resistance. I wish they would look into your “Centenary Book,” in which, with impartial hostility, you assail two of the leading divisions of the Established Church. At page 312, you assail the poor Puseyites, as exerting most mischievous influence, and holding up to public confidence what you call corruption and idolatry, and as giving too much efficacy to the sacraments. And, at page 115, you actually treat apostolic succession as a vain delusion, and make ministration in the church, and pastoral authority, to depend altogether on the piety and the gifts of the individual. The doctrines of Wickliffe and Huss (condemned by the Protestant Episcopal church in *these* particulars) you in your book adopt and insist upon. And then, forsooth! you fawn upon those whose belief on these important points you repudiate, and declare that you all—all of you!—are Orthodox. I wish the Established Church Protestants joy of the unholy union!

I cannot conclude without challenging you to controvert one single proposition in my first letter, and rejoicing once again in your inability to do so.

I have one account more to settle with you, and shall then have done.

It relates to your John Wesley. I have sneered at your calling him “venerable.” I justify my contemptuous rejection of that title on these grounds:—

Firstly—He was an intolerant bigot, who blew the flame of religious animosity until it burst out into a conflagration in the capital of this great empire; but his partizans having failed to destroy the persons of the Catholics, Wesley attempted to assassinate their characters, by accusing *them* of committing that