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he first step man has a oward a cure lieve or die! When he is told of a remedy absolutely infallible, if taken immediately, he must believe or die! Now this disease of the body fitly sybolizes the disease of the sou!; this remedy fitly symbolizes the all-healing gospel, in which men must trust or die.

This principle is universal; belief is the first step out of every peril and every evil, physical, intellectual or national.

When the intemperate man is wasting with alcoholic disease, even the anti-creed "liberal" Christian will not hesitate to read or tell to him the creed of temperance and then insist that he must believe or die!

When a man, wasting with intellectual and physical indolence, hears the secular gospel of labor, he must believe or die! When a people spread over a continent, hear freedom's sublime creed, they may hesitate and doubt, but they must believe or die!

When a nation hears the voice of heaven-born justice as she proclaims her solemn creed, that nation must believe or die! Who has not heard the muttering thunder of the oppressed peoples of earth as they voice the holy creed of freedom and of justice? Let Tyrants and Oppressors beware! for they must believe that creed or die!

(14). A Christian Creed mixed with some error—is better than skepticism mixed with some truth.

Granted, that no other foundation than Christ can be laid; granted, that a man building on this foundation a creed containing any "wood, hay and stubble of error, shall be "scarcely saved," saved as "through fire;" better be on the rock Christ Jesus, with a creed containing some sectarian "wood, hay and stubble," than to build "gold, silver and precious stones," on the sandy foundation of skeptic sm! Better be "scarcely saved" than not saved at all!

"Give me a creed that shows me the Almighty Saviour,