

miles from home—at first sometimes on foot and sometimes on horseback, without any road except a track through the woods. He preached the first sermon ever delivered in what is now the town of St. Marys, in the log shanty of the late George Treacy. Being ordained first deacon, and then elder, he baptized, married, buried the dead and administered the Sacrament. At revival services and camp-meetings he was a prominent worker, often, after doing a hard day's work on the farm, going five or ten miles to attend an evening meeting.

In consequence of his varied and extensive services in the Methodist Church in later years he was known as "Bishop" Brown. Perhaps more than any other human agency his labors were largely instrumental in establishing Methodism in this section of the country. He was zealous in supporting the Church paper. He subscribed for and received the first number of the Christian Guardian, and in later years he took a great interest in extending the circulation of the Canada Christian Guardian.

When the troubles of 1833 came, by which the Methodist Church was divided he loyally and faithfully continued with the old Episcopal Methodist Church until the late union of the Methodist Churches in Canada into one body, when, believing the movement to be for the best interest of the Church, he heartily fell in with it. Although he was strongly attached to the old Episcopal branch of the Methodist Church, yet he was always ready to sympathise with and help any other organization in their efforts to ad-