

Praise for Our Catholic Schools.

In the North American Review Mr. Anaso Thornton unequivocally praises the Catholic system of education, and unreservedly declares that it is the only one making for good citizenship and true morality. This portion of his paper is well worthy of being reproduced in its author's own words. "The principle of religious instruction in the public school," says Mr. Thornton, "is one that meets with intense opposition on the part of the public, and is disapproved of by most teachers (?). I am firmly convinced that one of the greatest blunders that have been made in our country in the last half-century has been the failure to educate the American youth in Bible truths and teachings; and the result of such failure may bring disaster. The Catholic Church has insisted that it is its duty to educate the children of parents of the Catholic faith in such a way as to fix religious truths in the youthful mind. For this it has been assailed by the non-Catholic population, and Catholics have even been charged with being enemies of the people and of the flag. Any careful observer in the city of New York can see that the only people, as a class, who are teaching the children in the way that will secure the future for the best civilization are the Catholics, and, although a Protestant of the firmest kind, I believe the time has come to recognize this fact and to lay aside religious prejudices and patriotically meet this question." Not the least gratifying feature of this notable declaration is the indication it furnishes that thoughtful American Protestants are awaking more and more every day now to a realization of the sadly deficient and dangerous character of what is called "non-sectarian" education. Mr. Thornton, while he may be more outspoken in his views, simply repeats in the above words sentiments which many another non-Catholic writer on the educational question has recently expressed; and the reiterated appearance of such views, especially in publications like the NORTH AMERICAN, makes us hopeful that the day will soon come when that religious instruction which is absolutely necessary for youth shall be given in every school in the country.—SACRED HEART REVIEW.

St. Paul and Celibacy.

The Casket.

THE PRESBYTERIAN WITNESS quotes with evident approval the following extract from one of its exchanges:

"We saw recently, in an illustrated paper, two pictures side by side. One was called 'The Mother Superior,' and represented a nun in a convent, clad in the conventional garb of her business. The other picture was 'The Superior Mother,' and showed a mother sitting in her home with a little child in her arms and another near her. Of the two conceptions of life the one that leaves divinely ordained wifehood and motherhood out, deliberately, for any reason, is greatly inferior to that of the Christian mother who rears her children in the service of God."

We have here, not two conceptions of life, but two states of life, each of which is excellent in its own order. The nun in her convent and the mother in the midst of her children are, each in her way, doing a great and noble work in the service of God. Around both the Catholic Church throws her sanctions; both are followed by her benedictions—not the wife and mother less than the nun, for where shall we find the sanctity of the marriage relation maintained in violation if not in the Catholic Church? Comparisons, in the words of the immortal Mr. Dogberry, "are odorous." But since a comparison between these two states of life is challenged, we shall not shrink from making it. We say, and say it on the highest authority, that the calling of the woman who binds herself by

vow for life to the service of God is distinctly superior to that of the woman who binds herself for life even in Christian wedlock. "The unmarried woman and the virgin," so the Apostle tells us, "thinketh on the things of the Lord, that she may be holy both in body and in spirit. But she that is married thinketh on the things of the world, how she may please her husband. . . . Therefore both he that giveth his virgin in marriage doth well, AND HE THAT GIVETH HER NOT BOTH BETTER."—1 Cor. 7. Our Evangelical friends, who decry celibacy, make it their boast that they follow the Bible, the whole Bible, and nothing but the Bible, and are much given to quoting "Paul"—when Paul happens to agree with them. When he doesn't, they treat him, as in this question of celibacy, with silent contempt. Not that they would acknowledge this, even to themselves. But the fact is there, and speaks for itself. For the last three hundred years and more Evangelical Protestantism, with the open Bible in its hand and "Paul" ever on its lips, has been crying down and belittling in every conceivable way the noble virtue which the Apostle practised in his own case and commended so highly to others.

"Delinquent Subscribers."

An editor, who died of starvation after making Dr. Tanner ashamed of himself, was being escorted to heaven by an angel who had been sent out for that purpose.

"May I look at the other place before we ascend to eternal happiness?"

"Easily," said the angel.

So they went below and skirmished around, taking in the sights. The angel lost sight of the editor and went around the place to hunt for him. He found him sitting by the furnace fanning himself and gazing with rapture at a lot of people in the fire. There was a sign over the furnace which said, "Delinquent Subscribers!"

"Come," said the angel, we must be going."

"You go on," said the editor, "I'm not going. This is heaven enough for me."

Catholic University for Ireland.

London "Universe."

It is understood that a debate will be raised on the question of the Catholic University for Ireland during the consideration of the Queen's Speech. Agitation on the matter is serious in the sister island, and the tone of the people is not of a character to be trifled with. Public opinion is roused, and serious business is meant if attention is not paid to demands, now general throughout the country, that the Catholics are entitled to greater advantages on this subject than they have hitherto obtained. It is felt that they have just claims to better treatment in future before they can regard themselves on a par with any other subjects of Her Majesty of a different religious denomination. The Orange lodges in South Tyrone and elsewhere are opposed to the concession of any equality to their Catholic fellow-citizens, and would fain keep all the privileges due to superior training in their own hands. T. W. Russell, M. P., and other members of the movement do not allow this impertinent bluster to divert them from their attitude of manliness and fairplay. They hold the position of equity toward

their fellow-men, who kneel not at the same altar with themselves, with the same adherence to principle that has already characterized their conduct. Hopes are entertained that some measures will be extended by their aid during the consideration of Her Majesty's speech. Certes, it is ripe for discussion and if the thing is ever to be taken up now is the time or never. At least, that is the opinion of the hierarchy on the subject, for the Standing Committee of the Archbishops and Bishops of Ireland have by a resolution requested Messrs. John Dillon, Timothy Harrington, and J. J. Clancy to take charge of the question during the coming Parliamentary session. It is hoped that the Irish members will act vigorously and press forward the views of their constituents, and that their colleagues of the party friendly to them will carry out the sentiment expressed out of the House, and lend them every assistance in their power in bringing the Ministry to the point.

Queen Margherita.

One of the most enthusiastic cyclists in Italy is Queen Margherita. The glades of the Villa Reale at Monza are well-known to her, and, although no longer in the buoyant spring tide of youth, she is a swift and energetic pedalist. Elderly Generals and Admirals are often seen puffing and panting through the evolutions they must make to keep pace with Her Majesty. Her favorite companions are the Marchesina Villamarina, Marchese Guiccioli, and Conte Oldofredi. The neighbourhood of Lago Maggiore is one of her favorite sporting grounds. Not long ago she accomplished what she considered a feat, by riding along the paved road between Stresa and Baveno a distance of ten kilometres, in less than half-an-hour. Queen Margherita is a woman endowed with many good qualities. She has the reputation of being devout, and, of course, the deplorable disagreement between Church and State in this country is not attributable to her. She is said, on the contrary, to deeply deplore that state of affairs.—UNIVERSE.

A Young Manager.

La Presse, the great French daily of Montreal, has a larger circulation and a younger advertising manager than any other daily newspaper in Canada. Mr. Arthur Lamalice, who is only twenty-six years old, has had a career, says Printer's Ink, that resembles Barnum's in its diversity of occupation. Among other things, he has been a book-keeper, a traveling agent for day goods, a land agent, an advertising writer, a solicitor of ads., and is now advertising manager Mr. Nathaniel C. Fowler has declared that there are not half a dozen men in Canada to-day who can write as good ads. as Mr. Lamalice.—The Printer and Publisher.—And yet it is a well ascertained fact that Mr. Lamalice is a native of the Province of Quebec.—Ed. N. W. K.

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Miss A. KILLEEN, - - - Prop.
WINNIPEG.

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Cottage City	" 11
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Ex. No. 201 Daily.	Portage Jct.	Ex. No. 101 Daily.
Express No. 103 Daily.	St. Norbert	Freight No. 102 Daily.
Miles from Winnipeg.	Cartier	Ex. No. 102 Daily.
0	St. Agathe	Freight No. 103 Daily.
8.30a	Union Point	Ex. No. 103 Daily.
8.15a	Silver Plains	Freight No. 104 Daily.
7.50a	Morris	Ex. No. 104 Daily.
7.30a	St. Jean	Freight No. 105 Daily.
6.50a	St. Jean	Ex. No. 105 Daily.
6.30a	Letellier	Freight No. 106 Daily.
6.15a	Emerson	Ex. No. 106 Daily.
6.00a	Pembina	Freight No. 107 Daily.
5.45a	Grand Forks	Ex. No. 107 Daily.
5.30a	Winnipeg Jct.	Freight No. 108 Daily.
5.15a	Duluth	Ex. No. 108 Daily.
5.00a	Minneapolis	Freight No. 109 Daily.
4.45a	St. Paul	Ex. No. 109 Daily.
4.30a	Chicago	Freight No. 110 Daily.
4.15a		Ex. No. 110 Daily.
4.00a		

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East Bound Read up	STATIONS	W. Bound Read down
Ex. No. 208 Mon. Wed. and Friday.	Winnipeg	Ex. No. 208 Mon. Wed. and Friday.
Ex. No. 204 Tues. and Saturday.	Low Farm	Ex. No. 204 Tues. and Saturday.
Ex. No. 202 Sunday.	Myrtle	Ex. No. 202 Sunday.
Miles from Morris	Roland	Ex. No. 203 Sunday.
0	Rosebank	Ex. No. 203 Sunday.
8.30a	Miami	Ex. No. 204 Tues. and Saturday.
8.00a	Dearwood	Ex. No. 204 Tues. and Saturday.
7.35a	Myrtle	Ex. No. 205 Sun. and Sat.
6.34a	Myrtle	Ex. No. 205 Sun. and Sat.
6.04a	Roland	Ex. No. 206 Sun. and Sat.
5.27a	Rosebank	Ex. No. 206 Sun. and Sat.
4.53a	Miami	Ex. No. 207 Sun. and Sat.
4.02a	Dearwood	Ex. No. 207 Sun. and Sat.
3.28a	Altamont	Ex. No. 208 Mon. Wed. and Friday.
2.45a	Somerset	Ex. No. 208 Mon. Wed. and Friday.
2.08a	Swan Lake	Ex. No. 209 Mon. Wed. and Friday.
1.35a	Indian Springs	Ex. No. 209 Mon. Wed. and Friday.
1.08a	Maripolis	Ex. No. 210 Mon. Wed. and Friday.
12.52p	Greenway	Ex. No. 210 Mon. Wed. and Friday.
11.54a	Baldur	Ex. No. 211 Mon. Wed. and Friday.
11.02a	Belmont	Ex. No. 211 Mon. Wed. and Friday.
10.20a	Hilton	Ex. No. 212 Mon. Wed. and Friday.
9.45a	Ashdown	Ex. No. 212 Mon. Wed. and Friday.
8.22a	Wawanesa	Ex. No. 213 Mon. Wed. and Friday.
8.54a	Elliotts	Ex. No. 213 Mon. Wed. and Friday.
8.29a	Bounthwaite	Ex. No. 214 Mon. Wed. and Friday.
7.52a	Martinville	Ex. No. 214 Mon. Wed. and Friday.
7.00a	Brandon	Ex. No. 215 Mon. Wed. and Friday.

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Mixed No. 208 Every Day Except Sunday.	Winnipeg	Mixed No. 201 Every Day Except Sunday.
Miles from Portage Junction.	Portage Junction	Mixed No. 202 Every Day Except Sunday.
4.45 p.m.	Headingley	Mixed No. 203 Every Day Except Sunday.
4.58 p.m.	White Plains	Mixed No. 204 Every Day Except Sunday.
5.14 p.m.	Gravel Pit Spur	Mixed No. 205 Every Day Except Sunday.
5.19 p.m.	La Salle Tank	Mixed No. 206 Every Day Except Sunday.
5.42 p.m.	Eustace	Mixed No. 207 Every Day Except Sunday.
6.08 p.m.	Curtille	Mixed No. 208 Every Day Except Sunday.
6.13 p.m.	Portage la Prairie	Mixed No. 209 Every Day Except Sunday.
6.25 p.m.	Flag Station	Mixed No. 210 Every Day Except Sunday.
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