

**Regina Notes**

(Continued from page 6)

On Friday morning, His Grace, accompanied by Rev. Father Saffa, D.D., O.M.I., visited Gratton School where he was entertained by song and speeches as well as an address read by one of the pupils.

**ADDRESS.**

"To His Grace the most Reverend L. P. A. Langevin, D.D., Archbishop of St. Boniface.

My Lord Archbishop,

It was with feelings of great joy and loving anticipation that we, the children of Gratton School, have for some time past been looking forward to the honor of a visit from Your Grace.

To me, notwithstanding my unworthiness, was deputed the pleasing duty and happy privilege of reading an address of heartfelt welcome on behalf of my fellow pupils in order to express our profound respect, affection and loyalty which, though deep and true they be, can never repay your fatherly kindness, genuine desire, and noble self-sacrifice to help us one and all over the storm-tossed waves of life, so that our bark may be safely moored and rest in peace and love near the Sacred Heart of the Divine Master.

To many of us the memories of this visit of Your Grace shall be associated with those of the happiest days of our lives, namely, our first holy communion and confirmation, and surely one of the heartfelt prayers of that blessed day shall be: "May the Holy Virgin, Our Lady of the Sacred Heart, that Divine Mother whom we so often salute as full of Grace, obtain for us that our beloved Archbishop may be spared to us for many years; may the weight of years sit lightly on his loving heart, and may one and all by their work and prayers lighten his burden."—Truly we Catholic children of Regina are doubly blessed: whilst we in mind, heart and soul rejoice in the prosperity of the country we glory in our creed; the one gives us constitutional freedom on earth, the other, if faithful to its promise, ensures an Eternity in Heaven."

His Grace replied in a most gracious manner, feelingly referring to the pathetic death of the late Rev. Father Gratton, after whom the school is named and to whose honor it is dedicated. In concluding, His Grace asked the trustees present to grant a holiday to the pupils, which was done.

His Grace, with Father Poitras, was to leave Regina on the six o'clock train, but when it was ascertained that the train was ten hours late they decided to remain for Saturday morning's local; so on Saturday morning at 9.45 the distinguished party left Regina for Qu'Appelle, carrying with them the very best wishes and heartfelt prayers of Regina's flock. Archbishop Langevin holds a warm place in the hearts of his people; they love, admire, and are justly proud of their noble prelate, and not least among his many endearing qualities is the retentive memory he possesses; not even a child escapes his notice, and once seen he never forgets the face. Children are especially fond of him, they recognize the true, self-sacrificing friend and advocate they possess in him—May God long spare him.

GENA MACFARLANE.

**Persons and Facts**

(Continued from page 2)

West, formerly an Episcopalian minister of New York city. He will study for the priesthood.

The Most Rev. Dr. Magennis, Bishop of Kilmore, died at his residence, Cullies House, Cavan, in the sixtieth year of his age and the nineteenth of his Episcopate. The deceased, who was educated at Cavan Seminary and Maynooth College, in both of which he was distinguished for his piety and learning, was ordained in 1870, and after some years on the mission he was appointed by the late Most Rev. Dr. Conaty to the pastoral charge of the parish of Drumlane. On the death of Dr. Conaty's successor, Most Rev. Dr. Finegan, who ruled over the diocese for a few years, Dr. Magennis was elected Vicar Capitular, and his name was sent to Rome as dignissimus for the Bishopic. Leo XIII ratified the choice of the Kilmore parish priests, and Dr. Magennis was consecrated Bishop on April 16, 1888. The deceased was an eminent theologian, an eloquent and forcible preacher, and a wise and prudent administrator. Nearly every parish in the diocese of Kilmore can bear testimony to the unostentatious practical work which he advised or carried out in the cause of education and religion.

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In San Francisco the man of the hour in whose hands is the management of the great relief fund, and under whose executive direction the important movements that are to lift the stricken city up from the depths and rebuild her shattered fortunes have already been begun, is that well-known Irish-American, James D. Phelan, former mayor of the city. Although his personal and business losses must reach millions, it is reported that he has devoted the sum of \$1,000,000 out of his private fortune to employ the afflicted laboring people of his native city. Mr. Phelan, whose father was one of the men who made San Francisco rich and famous, was born in 1861, and was educated at St. Ignatius College in that city, where he graduated with honor after a four years' course of study. He then entered as a student at the Law department of the University of California, of which he is also a graduate. Mr. Phelan was also elected mayor of the city, as a Democrat, in 1896, and served until 1902. His regime was marked by zeal and ability in the public service, The Democrats of the State Legislature complimented him with their nomination for United States Senator a few years ago. He is one of the leading capitalists of the United States, and has numerous commercial and mining interests. He is president of the Mutual savings bank and the finest business block in San Francisco, situated on Market street, bore his name. It withstood the shock of the earthquake, but the resulting fire reduced it to a mass of smoking ruins.

The Catholic Citizen, of Milwaukee, hails "The New Laity" in the following terms: "The peasant is sometimes the pastor's ideal layman. His life is simple, his character is serious, and he is more amenable to the guidance of the priest. But the peasant is disappearing. The honest workingman is the nearest we have, in our American parishes, to this good type. The laity of the average city parish are of all sorts and conditions—a few doctors, a few lawyers, a smart reporter, a half dozen prosperous merchants, a big manufacturer, a wily contractor, three shrewd politicians, a bank clerk, a dozen public school teachers, Miss Moran, the successful milliner, three rich widows, 'et al.' Truly, the pastor who acquires a facility of dealing tactfully with all these categories is a leader of men."

**SIR JAMES WATSON'S OPINION**

He says the commonest of all disorders, and one from which few escape is Catarrh. Sir James firmly believes in local treatment, which is best supplied by "Catarrhzone." No case of catarrh can exist where Catarrhzone is used; it is a miracle worker, relieves almost instantly and cures after other remedies fail. Other treatments can't reach the diseased parts like Catarrhzone because it goes to the source of the trouble along with the air you breathe. Catarrhzone is free from cocaine, it leaves no bad after effects, it is simply nature's own cure. Accept no substitute for Catarrhzone, which alone can cure Catarrh.

**AN APPEAL FROM SAN FRANCISCO CATHOLICS**

Archbishop Riordan of San Francisco has addressed the following appeal to all convents, sodalities, and other societies of Catholic women:

"In consequence of the fire in San Francisco in April, two hundred thousand people were suddenly rendered homeless, and for some weeks four hundred thousand were being fed at public expense or private benevolence. In all probability, now, one month after the terrible disaster, two hundred and fifty thousand or three hundred thousand are still, in one way or another, objects of charity. This state of things, but little modified, is likely to continue for months. Our parks, squares, beaches and eligible outdoor sites are now tented camps in which the homeless live. I earnestly appeal to all convents and charitable organizations among women in the country to send boxes of clothing and shoes for women, girls and children, addressed to the Sisters of the Holy Family, Hayes and Fillmore streets, San Francisco. Contributions, small or large will be thankfully received, but I earnestly exhort all to send to whatever extent their circumstances will permit.

"The recipients of this clothing will be women who were in good circumstances a month ago, and who lost everything in the fire. It is earnestly desired, therefore, that the clothing be new or good second-hand clothing. Ample time may be taken to collect it, as our Sisters expect that they will be called upon for many months, perhaps a year. It is, moreover, requested that the clothing be sent by prepaid freight or express, and that the shipping receipt be mailed to the Sisters."

**BLESSING OF THE NEW CHURCH AT OAKWOOD, N.D.**

On Wednesday, May 30, Right Rev. John Shanley, Bishop of Fargo, solemnly blessed and inaugurated Rev. Father Lee's fine new Church of the Sacred Heart, at Oakwood, North Dakota. The church, which is of a pleasing and imposing composite order, with Gothic steeple and finials but with Roman windows, is 156 feet long (vestry included), 60 feet wide in the transept, and 42 feet wide in the nave. The total cost of this beautiful structure, with its pews, altars and other furnishings complete, is \$14,000.

The ceremony of the blessing, which began at 10.30 a.m., was followed by High Mass sung by Very Rev. Vicar General Egan, assisted by Rev. James Dugas, S.J., Rector of St. Boniface College, as deacon, and Rev. J. B. A. Lalonde, pastor of Wild Rice, N.D., as subdeacon. The Right Rev. Bishop, who officiated at the throne, was supported by Rev. D. Fillion, of St. Jean Baptiste, Man., and Rev. Ch. Lorieau, F.M.I., of Cartier, Man. Other priests present in the sanctuary were: Rev. Fathers Arsenault (St. Thomas, N.D.), Desrosiers (St. Antoine d'Aubigny, Man.), Genet (assistant priest at St. Thomas, N.D.), Liber, F.M.I. (Cartier, Man.), Jutras (Letellier, Man.), J. A. Lemieux (Fargo), D. M. Lemieux (St. Lazare, Que.), J. B. McDonald (Grafton, N.D.), Perreault (Fannystelle, Man.) and Turcotte (Bottineau, N.D.).

Rev. I. Adam, S.J., of St. Boniface College, preached an impressive sermon on the need of a new and large church and on the meaning of the blessing ceremony. He also preached in the evening a very interesting sermon during the exercise of the Month of Mary. Although the pouring rain kept away many clerical and lay visitors who had been invited, the people of the parish were present in great numbers and congratulated their pastor on his successful completion of this much needed church. Bishop Shanley in an eloquent address immediately after Father Adam's morning sermon, thanked the parishioners for their hearty response to the appeal of their zealous pastor, and hoped that they would now go on to build him a suitable residence.

**One Explanation**

"We Americans eat too much," said the scientist. "Yes," said the ordinary citizen. "We see the cost of food going up so fast that we feel sure there is no time to lose."—Washington Star.

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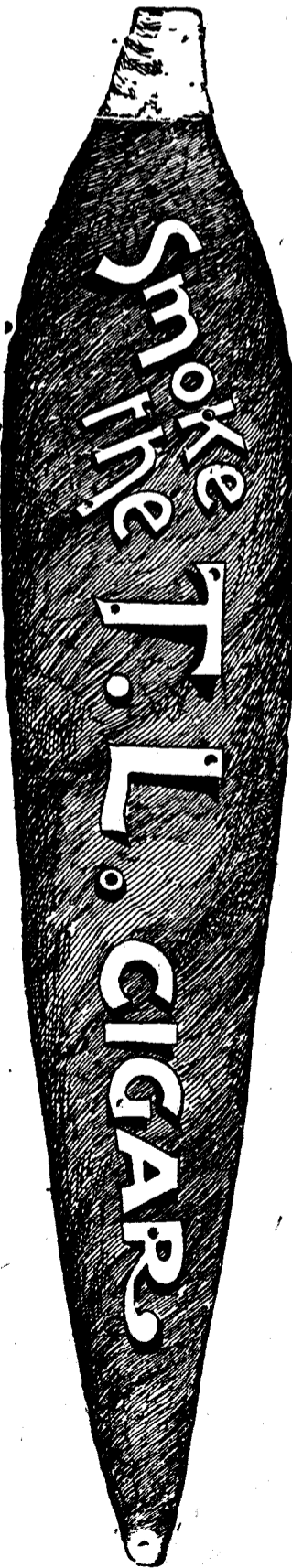
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**C. M. B. A.**

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