

any way, to establish, support, and spread the journals referred to, and to abstain from encouraging, even indirectly by their subscriptions, the anti-Catholic press.

The Toronto Latch-Key has some very good things of which we give the following as a specimen of its humor.

A MIXED "LOCAL."—The following extract is from a sermon said to have been recently delivered in Elm Street Chapel, by a 'local' who had just returned from Parliament after six weeks' training on the floor of the House:—

'Giving no offence in anything that the Ministry be not blamed.'—Cor. II., verse 3d.

'Mr. Speaker—I mean, brethren—the honourable member for Tazewell—a—St Paul, I should have said—is quite explicit and in order regarding this motion—or perhaps I had better say doctrine—and in laying before the House—or rather the world—so necessary and yet so simple a rule for our guidance, I am sure he deserves the applause of the members—of this congregation. You will perceive, Sir—my friends—that the Ministry is not to be blamed; and that notwithstanding the repeated attacks of the hon. member for Kingston, we have high authority for supporting the gentlemen now in power. The honourable—the Apostle of the Gentiles, eloquent as he is, has never been more forcible than in the present instance. There is no vagueness whatever in the position he has assumed; and there is no adopting it. Honourable memb—bre—bre—brethren most consequentially be up and doing, as from the text I have now brought forward, it is evident to all that the Ministry must be sustained, whatever the Corruptions may say to the contrary.'

This habit can in adamant chains her prisoner lock. A three months' parliamentary sojourn at Quebec would have made this highly impressive gentleman totally unintelligible to even his wife and children. If, however, commonplace society has now lost one of its most agreeable members, it must solace itself with the conviction, that posterity has gained a statesman.

MADAM WHITIKER.—Clairvoyant Doctress, at present staying at the American Hotel, Toronto, examines patients with the clairvoyant eye, and determines the exact position of their maladies, physical or mental.

Cases given below with references kindly allowed to patients. Case of Geo. Brown, political labourer:—Some time since G. B. was working with a number of other Grits on a considerable and unexpected elevation had a sudden fall the second day, and has been pretty much confined in his ideas of right and wrong ever since; has been lately examined by the clairvoyant doctress, Madame Whitiker, who reports as follows: A great lump of intolerance close to patient's heart, red and very angry looking; considerable softening of the brain on the word 'Pope' being mentioned; an inordinate and morbid love of 'sheep's' head and the seventeenth article combined, has lowered the ordinary working and calculating powers of this individual, otherwise a strong and healthy Caucasian, very considerably.

Medicine prescribed by Madame Whitiker:—Tolerance.....3 1/2 drachms. Charity.....4 oz. Humility.....3 oz. Love to all Men.....4 oz. Good Faith.....2 scruples.

Mix, and take 1 oz. daily in repentance water, reading two pages or more of Richard Hooker's Ecclesiastical Polity.

"BLACKWOOD"—September, 1863—Dawson Brothers, Great St. James Street, Montreal.—Caxtoniana, part XIV; The Spectre of Milagrio; Jean Paul Richter; Chronicles of Carlingford—the Perpetual Curate, part IV; On Hearing Week Day Service in Westminster Abbey; The Pyramids, who Built them, and When?—The Battle of Gettysburg and the Campaign in Pennsylvania.

ST. PATRICK'S SOCIETY. The President and Vice-Presidents of the Corporation, waited on His Lordship the Bishop of Toronto, on Sunday evening last, in the Seminary of St. Sulpice, and in the name of the Society presented their dutiful respects, and received his Lordship's blessing.—Com.

We are very sorry that we are unavoidably obliged to postpone the publication of Mr. Curran's address before the St. Patrick's Society until our next issue.

To the Editor of the True Witness. ST. RAPHAEL'S GLEBE, C.W., Oct. 15, 1863. Sir,—The Very Rev. John McDonald, Our Venerated Pastor has been ill since the middle of August last. Not being able to attend to his ordinary pastoral duties he invited the Rev. E. J. Fitzpatrick a worthy Priest of the diocese of St. Louis who has been residing in Montreal, for some time past, to officiate for him. At his suggestion the Rev. Gentleman conducted a spiritual Retreat which was begun on the 4th and was ended on the 11th instant. The retreat has done an immense deal of good, many approaching the tribunal of penance who had not done so for years. The Rev. Mr. Chisholm of Alexandria, and the Rev. Mr. O'Connor of Cornwall, gave their assistance at the confessional. The number of communions was a little less than 1,300. Appreciating the services rendered by the Rev. Gentleman, to their venerated Pastor and to themselves, the Parishioners presented him with an address and a purse, containing one hundred and twenty-two dollars. The following is a copy of the address and the

reply thereto. By publishing both in your next you will greatly oblige the many readers of your excellent paper, in this parish.

I am Sir, yours truly, A PARISHIONER.

TO THE REV. E. J. FITZPATRICK.

REV. SIR,—Invited a few weeks ago by our beloved and venerated Pastor, who has been, and is suffering from a painful illness, which renders him incapable of attending to his usual pastoral duties, you kindly offered your services for a short time.

The manner in which you performed these services has impressed us with a high opinion of your merits as a priest; and we are happy to say that they were highly gratifying to our Beloved Pastor, and beneficial to the congregation at large.

We deem it a duty to bear testimony to the zeal you displayed in conducting the spiritual retreat which was closed on last Sunday; your labours were arduous, but they were crowned with the happiest results. The good and pious were stimulated to further progress in virtue, and the lukewarm were recalled to the performance of their long neglected spiritual duties. Whilst the large and regular attendance during a whole week, of the parishioners, even from the remote corners of the parish, is an evidence of their desire to avail themselves of the blessings of the retreat, it is at the same time an evidence of the pleasure, as well as of the edification they derived from your pleasing, impressive, and instructive sermons, which were listened to with marked attention, and which have made a deep and lasting impression.

We learn that you are about to leave with the intention of proceeding to Rome; we wish you a happy and prosperous voyage. And while we regret that you cannot continue to perform pastoral duties among us, until such time as it shall please Divine Providence to restore our Beloved Pastor to his usual health, we wish to assure you that your services will be long remembered by us.

We beg of you to accept this purse, not as an adequate reward for the duties you performed, but as a faint expression of our esteem, and as a slight token of our gratitude.

That the Almighty, the bestower of all gifts, may long preserve you, and grant you all that may promote your happiness and welfare, is the prayer of the Parishioners of St. Raphael's.

Signed on behalf of the Congregation, John MacDonald, V. G. and Curate of St. Raphael's, Col. Duncan McDonald, Greenfield, Charles Leclaire, Allan McDonald, Lachin McDonald, Roderick McPherson, Allan McRae, D. F. McDonald. St. Raphael's, C.W., Oct. 14th, 1863.

REPLY.

Very Rev. John MacDonald, Col. Duncan McDonald, Charles Leclaire, Allan McDonald and others, Very Rev. Sir, and respected Gentlemen:—The foregoing very flattering testimonial presented by you in the name of the Parishioners of St. Raphael's, I accept with undisguised pleasure; not indeed for what it bears upon its face, as redounding to the personal praise of your humble servant, but for what it suggests as illustrating the course of the Divine Action, with all rational Creation, whether Angelic or human. Doubtless, the partiality of your generous hearts has betrayed you into certain exaggerations piously permitted in all such addresses; but the facts alluded to in yours, may not only be readily admitted, but may even be securely dwelt upon in a gleeful spirit of thanksgiving, since they manifest large proofs of God's usual bountiful conduct towards every obedient soul. Hence, in judiciously commemorating the consoling results of the late spiritual retreat, we must not fail to discern and acknowledge the existence of this supernatural phenomenon to which your attention was called during those very days of grace. Our Heavenly Father, in His infinite condescension, is ever making contracts with us; when we faithfully comply with all the conditions laid down for us in our part of the agreement, He most literally fulfills, and more than fulfills, all His Divine engagements, and so crowns His own gifts in His own creatures. Behold the explanation of the happy effects to which you bear just testimony. The Priests of God, actively employed in doing the solid work of those spiritual exercises, yielded themselves, as unresisting implements, into the hands of the Divine Husbandman; the parishioners of St. Raphael's, by their facile concurrence and hearty co-operation in the holy undertaking, afforded the opening, fertile fields to receive the seed—which is the Word of God—and the dew and rain of Divine Grace; and God Himself gave the abundant increase. This, I assert, is the historical summary of God's way of dealing with us, which is always sweetly repeating itself. To Him, therefore, be glory!—to us, perseverance!

For the rest, so great has been the satisfaction which I have derived from you all, through my brief pastoral relations with you, that I have but one regret for having come amongst you—that is the occasion of my coming—the illness of the venerable Patriarch who presides over your happy parish. May kind heaven spare him to you yet many years. The brightening prospect of his daily improving health mitigates the pang of grief which I experience in having to part with you so soon.

As you mention my proposed journey to Rome, I can promise you, and all those whom you so well represent, that when in the Eternal City, I shall remember you all on many of its privileged altars.

And now, most sincerely thanking you for the double proof of your kindness,—bounty of heart and bounty of hand,—praying for the entire parish, every temporal and spiritual blessing, earnestly commending it to God, through Mary and your Angelic Patron, whose feast the whole Church will shortly celebrate, and fondly looking forward to the day when I may have the happiness of revisiting it, I remain, your devoted friend in Christ, E. J. FITZPATRICK. St. Raphael's, C.W., Oct. 14th, 1863.

ANTIMONY.—The recently discovered deposit of the above useful metal in South Ham, Eastern Townships, is such a very extensive and appears likely to prove a successful investment. We believe that arrangements are being made to open and work the mine without delay.

(To the Editor of the True Witness.

Strathglass, October 8th, 1863.

Sir—Being on a visit to this place, and learning that the Very Rev. Dean Hay was to hold a mission in the rear of Roxborough, which belongs to his extensive and laborious parish, I thought I would avail myself of the opportunity of being present at the august Sacrifice of the Mass. The rear of the Township of Roxborough and the Township of Finch which is contiguous thereto, being principally inhabited by Protestants, the settlement comparatively new, and the Catholics not so well to do as are their Protestant neighbors, I expected to see a very small congregation assembled, in an uncommodiously small chapel; but I was agreeably surprised to see a frame church something similar in size to that of Cornwall, filled by devout Lower Canadians and a sprinkling of Irish and Scotch Catholics—that would be no disgrace to a more advanced part of Canada, in a fair progress of completion. The Very Rev. Dean Hay was accompanied by the Rev. Mr. O'Carthy, of Williamstown, who is always willing to assist in the charitable administrations of his holy profession;—and although the distance from St. Andrews is 22 miles, and from Williamstown 34, and a great part of the roads not the very best, yet the Reverend gentlemen had the satisfaction to see that their labor was not in vain; for they not only baptized 8 or 10 infants, but gave the holy Eucharist to many apparently sincere Communicants.

The Very Rev. Dean Hay will be able to congratulate himself on a great period of time upon seeing in his parish two new churches finished (it is said) through his efforts and under his direction; for the one at St. Andrews, which is built of blue lime stone in pure Gothic style, and can bear comparison to any church in Upper Canada, whether Catholic or Protestant, will be finished by next May; and the one in Roxborough is nearly enclosed already, has the floors laid and the Vestry and altar finished.

By giving space for the above in your essentially Catholic journal, you will oblige

Yours, &c., AN EYE WITNESS.

St. Jerome, Oct. 3, 1863.

The following Farewell Address of the Irish Catholics of the Parish of St. Jerome was presented to the Rev. J. J. Gratton, Parish Priest, immediately after Divine Service, on Sunday, the 4th instant, by the undersigned deputation for, and behalf of that portion of the congregation speaking the English language:—

REVEREND AND DEAR SIR—We, the undersigned Irish Catholics of the Parish of St. Jerome, most respectfully approach you, not only for ourselves, but on behalf of the Irish portion of the congregation. We beg leave most respectfully to state that we have learned, with painful regret, the decree of our venerable and much respected Bishop to remove your Reverence from this parish; and we cannot conceal from you the deep wounds so unexpected a change inflicts upon our hearts.

Your Reverence is no doubt aware that many of us have been forced to leave our native country in thousands for no other reason than steadfastly holding to the true faith—the faith of our fathers—and seek a home amongst strangers in distant lands; but nowhere on the face of the earth could we enjoy more real happiness than we have experienced in our spiritual duties under your Reverence's paternal care; therefore we feel at this moment like orphans without a parent. It is painful in many instances to behold the effects of your removal on our children, especially on those who have lately received their first Communion, and are now being further instructed in the holy doctrine and discipline of our infallible religion. And now that we are enjoying the delicious fruit of your Reverence's spiritual instructions, His Lordship is pleased to call you away from amongst us to plant the seeds of virtue and righteousness in other hearts.

But be assured, Rev. Father, that you carry with you our sincere regards and very best wishes; and that your memory will be ever dear to us. Praying Almighty God in His Divine mercy to grant you length of days, and to grant your Reverence grace to fulfill the arduous duties of your sacred ministry. We remain, with sentiments of profound respect and veneration, your Reverence's devoted children in Christ,

(Signed), Patrick O'Hea, Robert Gilmour, John Carey, John McLaughlin, Thomas Conroy, Patrick Doolin, John Conroy, John Doolin, James Conroy.

RELIGIOUS RECEIPTS.—On Thursday morning His Lordship the Right Rev. Dr. Guigues received the religious profession of a number of Postulants, in the chapel of the Convent of the Sisters of Charity, in this city. The following are the names of the young ladies who pronounced their vows:

Sister Eloise Brassard, native of Nicolet. Sister Mary Schmidt, in religion Sister St. Theresa, native of Germany. Sister Sarah Bissonnette, in religion Sister Elizabeth, native of Quebec. Sister Mary Duchemin, in religion Sister Flavie, native of Quebec.

The following young ladies received the religious habit at the same time:

Sister Mary Ann Robi, of Montreal. Sister Emelia Robi, Sister Claire Poirier, of St. John. Sister Emelia de Grand Pre, of St. Norbert. Sister Marguerite Brassard, of Nicolet. Sister Margaret Madden, in religion Sister Magdalena, of Buffalo. Sister Delima Thibault, in religion Sister Vincent, of L'Islet, District of Quebec. Sister Justine Dancouse, in religion Sister Catherine, of L'Isle aux Grues.

Several of the Rev'd. Clergy assisted at the imposing ceremony,—among them the Rev. Mr. Brassard, and the Rev. Mr. Belanger, of the Diocese of Montreal.—Ottawa Tribune.

Lead Mines have been discovered on the Southern Shore of Lake Memphremagog, and will soon be placed in the market. The ores are said to be very rich and contain silver.—Montreal Herald.

DISCOVERIES OF COPPER IN THE REAR OF BELLEVILLE.—The recent discovery of copper ore in the township of Lake, in the rear of the county of Hastings, promises to be of the greatest importance to the immediate locality, and to the whole Upper Province. The deposits have been examined by the best practical miner in Canada, Captain Williams, and by Dr. Hunt, of the Geological Survey, both of whom have pronounced favorable opinions. We have not yet seen any scientific opinion on the subject, but we presume that the Lake deposits are of the same nature as those of the Eastern townships and of Lake Superior, and, therefore, of very great extent and commercial value. A new source of wealth to Upper Canada has apparently been developed utterly unknown before. Extensive prospecting, it is to be presumed, will take place at once, and the value of the deposits be fully ascertained.—Globe.

DISCOVERY OF ANTIMONY IN CANADA.—Antimony, one of the most valuable metals known to commerce, a metal which is of essential service in the useful arts, which is much used in the construction of alloys, such as Britannia metal, type metal, and plate pewter, which is necessary to the preparation of those large concave mirrors, used in astronomical observations, which is employed in the casting of bells to make them harder and whiter and to give them a clearer and stronger sound; and which is used medicinally as tartar-antimony, antimonial acid, and antimonial acid, has been found in Canada, and that, too, at no great distance from Quebec.—Quebec Gazette.

ESCAPE OF PRISONERS.—A feat of an unparalleled character—superior to any ever performed by Blondin—is said to have taken place on board the Grand Trunk cars shortly after they left the Richmond Junction on Wednesday last. Several prisoners were on board, en route to the Penitentiary at Kingston, in charge of the Sheriff of the Bedford District. Two of them—said to have been handcuffed and ironed—requested permission to visit the water closet, and were conducted thither by a turnkey in charge, who remained for a while outside. Thinking, however, he had waited too long, he opened the door, but found his prisoners gone. How they had escaped, unless by the window, and how they had disencumbered themselves of their fetters, is a mystery. The cars were going at the rate of twelve miles an hour; and though it was expected the felons would have been found helpless on the track, they seem to have escaped, and have not yet been heard of.—Transcript.

DESSERTERS FROM YANKEELAND.—A great many young men are coming into Canada to escape serving in the Northern armies. Those who have been regularly enrolled, and have sworn to serve, should be looked upon as forsworn, and not encouraged or trusted. But others who escape to prevent themselves from committing unnecessary homicide, ought to be treated differently. It is, however, hard to distinguish. What is a drafted man asked to do? To defend his country? Not at all. He is asked to take up arms in a domestic feud the justice of which he may not admit. To go into a land, where he may have blood relations or intimate friends, and there to kill and destroy, at the risk of his own life. No wonder so many are leaving such a country and fleeing to a land of freedom, law and justice.—Kingston British Whig.

We learn from the Glasgow papers that the Peruvian, the new vessel building for the Montreal Steamship Company, has been much damaged by fire. The damage is estimated at £15,000 sterling. She was insured.—Gazette.

Diphtheria is said, by the New Brunswick papers, to be alarmingly prevalent on the Miramichi river. Some families have lost all their children by this disease.

EXTRAORDINARY CASE OF TWO DESSERTERS.—On Saturday morning last, Constable Cornelius Corcoran, of the River Police, arrested two 'stow-aways,' at the instance of the master of the ship Queen of the West, who had been found concealed on board that vessel. Both parties immediately admitted to the policeman that they were soldiers, and they had come to Canada from Ireland, on their own account, for the purpose of joining their regiments in garrison here! Both had a portion of their regimental clothing with them. One, however, was branded with the letter 'D,' which told a suspicious tale of past misconduct, but the two persisted in saying that they had no intention of abandoning the service, and that they only wished to join their comrades. One is named John McCourt, and belongs to the 62nd Regiment, while the other, William Norton, is a private of the 63rd. We understand they have been handed over to the military authorities, to be disposed of as the latter may think fit.—Quebec Chronicle.

Mr. O'Halloran M.P.P. for Missisquoi, has brought in a bill 'to provide more fully for the punishment of offences against the person, in respect to the crime of kidnapping.' It has evidently been drafted for the purpose of meeting cases like those of the deserters from the Federal army who were kidnapped from the Eastern Townships last winter and spring in violation of law and neutrality. It is provided that any person who shall kidnap another with the intention of selling him as a slave, or shall transport persons out of the Province, or secretly imprison them against their will, shall be guilty of felony and liable to imprisonment for a term of from two to seven years. We trust that the Bill will pass when it is known that severe penalties will follow the violation of our territory, parties on the other side of the lines may hesitate to incur the risk attendant upon such lawlessness, and its practice may be less frequent.—Montreal Gazette.

ATTEMPT TO SINK A YACHT.—A daring attempt was made by some miscreants on Sunday last to sink Capt. Gaskin's vessel, the British Lion, now loading with salt at Glasgow, Jones & Company's wharf. In the evening some person, in walking down to the dock, observed the vessel pitch forward, and going on board to learn the cause discovered that the bolt had been removed from the centre-board, and that the barque was filling with water and in a sinking condition. The case being made known to the owner or commander, the crew were immediately summoned and set to work at the pumps, and the damage to the vessel instantly repaired. At the time of the attempt to scuttle her the barque was partially loaded with salt, three hundred and twenty bags of which were badly damaged by the water. It is fortunate that the vessel's condition was discovered as early as it was. When first observed by the persons who gave the alarm, she was fast settling down, and in a short time would have sunk to the bottom. We have not heard whether there is any suspicion as to the perpetrator of the fiendish act, but it is to be hoped that he may be discovered and brought to justice.—Kingston News.

OBITUARY.

Died, at Ganouque, on Sunday morning, 11th inst., in the 37th year of his age, the Rev. James Richard Rossier, for many years the zealous and faithful Pastor of that place.

On Tuesday, His Lordship the Right Rev. E. J. Horan celebrated Mass for the repose of his soul, and delivered a discourse highly eulogistic of the zeal, piety, and energy of the deceased Pastor. The large concourse of persons of all denominations who attended his remains to the place of interment, evinced the great esteem and respect entertained by all parties for so truly good and edifying Priest. Requiescat in pace.—Communicated.

Died, in this city, on the 14th instant, Peter, eldest son of Mr. Peter Durragh, grocer, aged 23 years and seven months.

In this city, on the 20th inst., Mary O'Meara, aged 70 years, mother of John O'Meara.

MONTRAL RETAIL MARKET PRICES.

(From the Montreal Witness.) October 20. Flour, country, per qtl. 12 9 to 13 0 Oatmeal, do 12 3 to 00 0 Indian Meal 7 6 to 8 0 Peas per min 3 6 to 4 3 Beans, Canadian, per min 2 6 to 3 0 Honey, per lb 0 7 to 0 8 Potatoes, per bag 2 6 to 3 0 Dressed Hogs, per 100 lbs. \$6.00 to \$6.50 Eggs, fresh, per dozen 0 9 to 0 10 Hay, per 100 bundles \$9.00 to \$13.60 Straw, \$4.00 to \$ 6.00 Butter, fresh per lb 1 4 to 1 5 Do salt, do 0 9 to 0 10 Barley, do, for seed per 40 lb. 3 9 to 4 3 Buckwheat 2 6 to 3 0 Flax Seed, do 9 0 to 9 3 Timothy do 5 0 to 6 0 Oats, do 2 0 to 2 3 Turkeys, per couple 4 0 to 5 0 Geese, do 4 0 to 5 0 Ducks, do 2 0 to 3 0 Fowls, do 3 0 to 2 6 Lard, do 6 7 to 0 8 Maple Sugar, 0 5 1/2 to 0 6 Maple Syrup, per gallon 0 0 to 0 0

MONTRAL WHOLESALE MARKETS.

Montreal, Oct. 20, 1863.—Flour—Pollards, \$2.00 to \$2.20; Middlings, \$2.56 to \$2.65; Fine, \$3.00 to \$3.20; Super., No. 2 \$3.60 to \$3.75; Superfine \$4.05 to \$4.12; Fancy \$4.30 to \$4.45; Extra, \$4.55 to \$4.70; Superior Extra \$4.60 to \$4.70; Bag Flour, \$2.25 to \$2.30. Oatmeal per brl of 200 lbs, L. C. \$5.25; No J. G. Wheat—U Canada Spring, 85c to 89c. Ashes per 112 lbs, Pots, latest sales were at \$6.05, to \$6.74; Inferior Pots, \$6.05 to \$6.10; Pearls, in demand, at \$6.40 to \$6.65. Butter—There is a good demand, for New at 12 1/2c to 13 1/2c; fine to choice, suitable for home consumption, 12c to 14c. Eggs per doz, 12c to 12 1/2. Lard per lb, fair demand at 7c to 7 1/2c. Tallow per lb, 7c to 8c. Out-Meats per lb, Smoked Hams, 6c to 8c; Bacon, 5c to 6c. Pork—Quiet; New Mess, \$12.00 to \$12.50; Prime Mess, \$11.00 to \$12; Prime, \$11.00 to \$12.00.—Montreal Witness.

TORONTO MARKETS—Oct. 17.

Fall wheat 96c to 99c per bushel. Spring wheat 70c to 78c per bush. Barley, 87c to 90c per bushel. Peas, 55c to 58c per bushel.—Globe.



AN ADJOURNED MEETING of the above CORPORATION will take place on MONDAY EVENING 20th instant.

(By Order) P. O'MEARA, Recording Secretary. Montreal, Oct. 22.

TEACHERS WANTED.

WANTED, for the Parish of St. Sophie, County of Terrebonne, THREE TEACHERS, for Elementary Schools. Apply to J. G. J. Mireau, Secretary-Treasurer. Female Teachers will do. One of the above will be required to Teach both French and English. Oct. 21.

SITUATION WANTED.

A YOUNG LADY, well qualified to fill the position of GOVERNESS to young children, and to teach all the English branches of education, (Music included) wishes to obtain a Situation in a respectable family. Address—Miss Corn Morton, Lyndhurst, County Leeds, C. W. Oct. 21, 1863.

COLLEGE OF REGIOPOLIS

KINGSTON, C.W., Under the Immediate Supervision of the Right Rev. E. J. Horan, Bishop of Kingston.

THE above Institution, situated in one of the most agreeable and beautiful parts of Kingston, is now completely organized. Able Teachers have been provided for the various departments. The object of the Institution is to impart a good and solid education in the fullest sense of the word. The health, morals, and manners of the pupils will be an object of constant attention. The Course of instruction will include a complete Classical and Commercial Education. Particular attention will be given to the French and English languages. A large and well selected Library will be OPEN to the Pupils.

TERMS: Board and Tuition, \$100 per Annum (payable half-yearly in Advance.) Use of Library during stay, \$2. The Annual Session commences on the 1st September, and ends on the First Thursday of July. July 21st, 1863.

JUST PUBLISHED,

IN PAMPHLET FORM, THE DOCTRINE OF TRANSUBSTANTIATION SUSTAINED:

An answer to the Rev. Dr. Burns' Strictures on Dr. Cahill's Lecture on Transubstantiation.

BY ARCHDEACON O'KEEFFE,

ST. MICHAEL'S CATHEDRAL, TORONTO.

FOR SALE at Messrs. D. & J. SADDLERS, and at THIS OFFICE. Price 7 1/2d. August 26, 1863.

FOR GENERAL FAMILY USE, there is no Sewing Machine made to equal Wanzers' Combination. JAMES MORISON & CO.

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IT IS NOW UNIVERSALLY ACKNOWLEDGED that Wanzers' Combination Sewing Machine, combining the best qualities of the Wheeler & Wilson and Singer, is the best in the world for general family use, and the dressmaking purposes. JAMES MORISON & CO.

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