

The Church Guardian

Upholds the Doctrines and Rubrics of the

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, JUNE 13, 1888.

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ECCLESIASTICAL NOTES.

By a scheme of the Bishop of Lichfield's, seven new churches are to be built in his diocese. The Bishop has given £1,000 towards the fund.

BISHOP BROMBY, late of Tasmania, has been presented by the Rev. J. D. Corbet, to the rectory of Edgmond, Salop, the value of which is returned at £2,100. The population is 939.

THE Bishop of Sydney is on his way to England to attend the Pan Anglican Synod, and it is very doubtful whether he will again return to his Colonial charge, the health of Mrs. Barry requiring permanent residence in England.

THE rector of Cerigydruidion has had his name withdrawn from the committee of the local auxiliary of the British and Foreign Bible Society, because he cannot co-operate with those who "attack the Church."

MR DENIS CROFTON, a wealthy Dublin gentleman, (lately deceased), has bequeathed £10,000 to the Church of Ireland, for the benefit of poor parishes, and £15,000 to the Church Missionary Society to endow a mission to be styled after his own name.

AT BISHOP BARDSLEY'S first confirmation, at St. Paul's Church, Ramsay, Isle of Man, over eighty candidates were presented. The Bishop is credited with rousing the clergy of the island to a greater sense of the importance of attracting the young to Church and to the Holy Table.

UPWARDS of seventy Colonial Bishops will attend the service to be held in Canterbury Cathedral on June 28, in connection with the Pan Anglican Synod. The Primate will preach on the occasion. On the following day the Bishops will take part in the commemoration festival at St. Augustine's Missionary College.

THE suit against the Church of the Holy Trinity, New York, has been decided adversely to the church. The decision held that the case of the Rev. E. Walpole Warren comes under the law relating to the importation of labour, and the church of the Holy Trinity must pay \$1,000 penalty for bringing him over from England. An appeal will probably be taken as the defence.

THE largest salary paid to any of the Bishops of the Church in the U.S., is \$10,000. New York pays this to Bishop Potter, and provides him a house. The next largest amount is \$6,000, and only the Bishops of California, Chicago, Long Island, and Massachusetts, receive that figure. Only eight receive \$5,000. The Bishop of Maine receives only \$1,300, and has to pay his travelling expenses, but he receives about \$1,700 as rector of St. Luke's Cathedral.

ON Tuesday, 22nd May, in York Minster, after two postponements, owing to the non-completion of legal formalities, the Archbishop

of York consecrated the Rev. John James Paleine, as Suffragan Bishop for Ripon, under the title of the Bishop of Penrith. The Bishops of Durham and Ripon were the assistant prelates. The new Bishop was formerly assistant master of Marlborough College and curate of St. Giles-in-the-Fields, and has held several official posts in the Ripon diocese.

EXTRACT from a letter of the Rev. E. F. Wilson, in the *Dominion Churchman* of June 7th:

"I do not think that for young fellows scarcely out of their teens to be sent for Sunday work or vacation work to vacant missions. *Aping the dress of full fledged clergy, calling themselves 'Rev' and drawing pay for their summer's cutting has a beneficial effect upon these young men.*"

[Is there any beneficial effect on the parishes or missions themselves? and is there not direct and positive injury to the Church? We believe there is positive injury done to the work of the Church, and that the sooner the policy of so employing students is abandoned the better.—Ed]

ONE SOURCE OF JOY.

BY WM. S. LANGFORD, D.D.

It is a not uncommon notion that the Christian life is made up of unpleasant tasks. "Thou shalt" and "thou shalt not" seem to bound and limit the Christian's liberty by a law which lays its exactions upon conscience, enjoining duty and forbidding pleasures and so making of life a burden. Another view is that the Christian life is a new life, not less real and free, though stirred by loftier impulses and guided by fresh motives and principles of action. In other words, it is life turned around, walking with God, not away from him, delighting in His will and finding his service "perfect freedom." This is the true view and gives to life a nobleness which can come in no other way.

An illustration of this true view came to me to-day in a letter which contained some hundreds of dollars for missions, and in which the writer says:

"I wish, people in their missionary appeals would speak more about the joy of giving and show up the other side of the case a little. We are reminded of our obligations more than of our privileges, and we are not made to realize the gain to ourselves when we are brought into sympathy with the great word around us."

The joy which the writer of the above expresses in sending a liberal contribution is a joy which many others might experience if they would learn the secret. It carries a double blessing with it in making one realize his union with the Source of Life whose bounty he receives, and his own power as God's dispenser of good. I am persuaded that there is much more of this spirit among us than we are apt to think. I have met so many persons of wealth who act as stewards of God's bounty and do good with a free and liberal hand that it

gives me great pleasure to testify to the fact. The records of Church and charitable societies will show that this present time is remarkable for large individual gifts. It is both right and wise to acknowledge this liberality and to make it known because it is a source of joy in which many others may learn to share.

• If the clergy would always impress upon the people the *privilege* of serving Christ, the *rewards* of self-sacrifice, the *blessedness* of giving, the *joy* of doing good, the effect of it would be stimulating and encouraging. Then it would be sufficient simply to set forth a good cause in order to call out needful and hearty help. There is much good to be done in "the great world around us." The opportunities seem greater now than ever before, and if men and women can be made to know that it is a privilege as well as a duty to serve the King of kings, the world will be the better for it in every way.—*North Dakota Churchman.*

NEWS FROM THE HOME FIELD.

DIOCESE OF NOVA SCOTIA.

DIGBY.—His Lordship the Bishop of Nova Scotia held a Confirmation in this place on Thursday, the 17th inst. The handsome Church, capable of seating in the nave over 500 people, was filled by a most attractive congregation. Eleven male and ten female candidates received the sacred rite, and were addressed in a most impressive manner by our new Bishop, Rev. J. M. Davenport, of the Mission Church of St. John the Evangelist, Portland, N.B., acted as the Bishop's Chaplain. The other clergy were Rev. P. J. Filleul, R.D., of Weymouth, Rev. W. H. S. Morris, of St. Clements, and Rev. John Ambrose, Rector of Digby. The excellent organ, by Hook & Hastings, of New York, lately purchased for this Church, was played by Professor Morley, of St. John, and greatly promoted the brightness and devotional feeling of the service. At eight o'clock in the evening a large number of the parishioners and their friends attended the Bishop's reception at the Rectory. On Friday morning, 18th inst., the Bishop parting with his Digby friends at the pier, embarked in the steamer "Evangeline" for Annapolis, leaving an excellent impression behind.

On Friday evening Prof. Morley gave a very masterly recital on the organ, before a delighted congregation, a great many of them felt, as they never had felt before, how wonderfully sacred music, even without words, elevate and assist the devout aspirations of the soul. At intervals during the recital, Rev. J. M. Davenport sang choice selections from the Oratorio of the "Messiah." The excellence of his singing is too well known to require comment.

DIGBY NECK MISSION.—This Mission which, owing to lack of means, has for years had no resident priest or deacon, of the Church of England, is dependent upon the services of a lay reader, a divinity student from Kings's College, Windsor, during the midsummer vacation and such occasional visits as can be spared by the Rector of Digby during the re-