Dointers.

The Young Men's Class, "At Home" was a pleasant affair. The vestry was tastetudy from oder the overgreen and bunting. The organization of the commutee and helpers so necessary to success, was well night perfect. The programme was a good taste and excellent. An honest ditempt was made to make every one feel "at Home" and we believe it necessary to make the majest well have more of these opportunities of getting letter acquainted with each other and each other's friends.

Out B. Y. P. U. have a Transcrance Meeting on Monday evening, March 4. Miss Monnie Hubber with tend a paper, Miss Ada Smith will give a reading, The Moses McPhers to an McQuinn will give two Musicial selections. A special invitation is extended to all to attend this special service. Remember the date, March 4.

We have read of a new kind of a collection box, an affair into which oldlar or a half dollar, or even a quarter would fall without making any acise on a softly publied cushion. A the cent piece would ring a hell, while penny or a trous a bitton would due off a gun. This patent collection box s not on exhibition, but it put note actual use would doubtless limit the narm done by Alexander, the copper smith.

"What sort of a man is most helpful to you?" asked one clergyman of another. "I mean to you per-builly and individually." If you really want to know" said the older men, with symptoms of a smile at the corners of his mouth, "it is n't either of those men who helps me most, it is the man who may or may not agree with my views, but who cares enough about my sermons to come to church on stormy Sundays, when most people stay at lone. He is my best helper."—The Wellspring.

Applications for Sittings should be made to Deacon Jas McPherson. The seats are signed, not rented. Each holder of a sitting is expected to be a contributor.

This Church is Sugremen by the voluntary contributions of the people hat is to say, every member of this church voluntarily subscribes bewards he expenses of the church whatever sum it is in his order power to give. Invelopes are provided and can be had from the Financial Secretary. All bills, counts and monies contributed, donated or raised by and for the church, are to chanded to A. C. Layton, Fin. Sec.y.

Families having core of sickness or distress will please send word at once to the aster, or one of the Bese ms. You are urged to use the information cards in pers. I must are not a register member of som other city congregation, you are cordially writed to come with as and find a permanent home.

[&]quot;Seek ye first the Kingdom of God."-Matt. 6: 33.