To the grand Park

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## . .... Christmas Carol.

FRANCISCO ENTRE L the the same was touthern, al are gard Of Chest, the King of kings; Clear harmanage Windows with a most alag Property of the following On that he't state of day If yout the sone of zer 'ness. ong at the Salom a buthtoolwnitementaries And peace by on the eatta? The son r grove at little and er, Asagennes con: Our hearts be one emanger On every Constants day; And in them, Claist on Saviour, Finds resting place, and we Before the king in home, a Bow down and head the knee. Repeat the song or gladness, Song at the Seviour's buth-Goodwill to men forever, And peace be on the earth! Ring on, O grand old anthem, Sung on Judea's plain, Until the wide carth echoes With your celestral strain; Until in adoration, Before the Saviour's feet Mankind bows down to offer An homage deep and sweet. Repeat the song of gladness Sung at the Saviour's birth -Goodwill to men forever, And peace be on the earth!

## Leaves from Hazel's Journal.

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BY BESSIE P. MACLAUGHLIN.

Dec. 18, 18-.

Christmas is almost here, and I'm so glad. I love Christmas. It is so nice to get things, and have lots of fun. To day I finished the blue plush sofapillow for papa's present. The pink moss roses look lovely on it. It's for the olive tête à tête in the purlour. Of course nobody can lie on the tet -1-tet, but then the pillow is designed to put one's head on. I hope the Burkes will notice it next time they call. I got the money from papa-nearly eight dollars-but he had no idea what I was going to do for him. I hope I shall have a seal-skin jacket from papa and mamma. They didn't say "No," when I asked for it. I have decided to buy mamma a nice copy of "Rutledge." I've wanted to read it for such a long while. For sister Sue, I think a hand-mirror will be nice. She wants a shopping-bag, but a mirror will be useful to both of us, and help to decorate the bureau in our room. She ought not to be selfish. I do hope she will give me a purse, or something she can't be forever borrowing from me. I wish I knew what Cody Norris is going to do, for then I would be sure not to spend any more for her than she does for me. Last year she gave me a twenty-five cent box of note-paper, and I had just sent her a fifty cent bottle of Colgate's violet. I couldn't get over it for ever so long. I thought as the holidays came nearer that I could be very happy, but I don't don't feel any different. How do I know that enjoy myself very much after all.

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I for each as a Mies Shifthis polly completed . · · t to expon that past is en 13 con a word to go West a thit a vay, on the the out of the soul expects to use a great cona namely. That me cos, of course, that I won't get this taken it. I cried, and just then it seems I a The curt be back for Chilston is 11. and jacket cutter. Then brother Wile who is so fun of facwas correct on with June and the July, and her to contract they have with sharing are and broken her west and July can't leave, and Will won't care wifeed for. I shall have a refrectly stage. Constant Largething always to some just two

I fold Mrs. Lawrence, our minister our W about it last evening, in the lecture from while we were toing pines. Mrs. L. is have a Storie pretty to look at, and not a bet nezes up . . L. you keep Christmas in the right way," she sed to me, "it must be a happy time -it you love to Lord Jesus, and are glad be came to sive us, and then it is just the day to make somebody glad who would be very unhappy but for you." I don't like to talk about that, so I told her what things I had made for Christmas. Then she said, just as natural as could be, "Hazel, what are you going to give the Lord Jesus?" I hadn't thought of doing anything for him, so I kept still, and sie went on, "Why, my dear child! what would you think if. on your birthday, your purents and sisters and brothers should all give calls other presents because it was your birthday, and not give you a single thing?" "I would think they didn't love me," I replied. Then she asked me to do something for Jesus. I told her I had spent all my money but a quarter of a dollar. "Hazel," she said, "give hun yourself." Somebody called her away, and I came home with Sue.

I lay awake last night a good while. My heare telt heavy and cold. When I did get to sleep, I dreamed I was all alone in the woods, and it was dark. I could hear the bears howl, and I was afraid and tired and hungry and tost. Then some one, tall and strong like papa, came through the bushes with a light. He had a beautiful face; and when he lifted me in his strong arms I wasn't afraid any more. His hands were torn with briars, but he didn't seem to mind it. He said he came on parpose to save me and that he knew every step of the way home. When he put me down on papa's doorstep, I said, "Oh, I wish I could do something for you!" He answered, looking back as he went away, "Only love me, little one, and make some body happy, for my sale." Then I woke up, and thought what I had learned about Jesus Christ. How he came to save me, and take me home to heaven, and has asked me to love him, and be kind to others, for his sake. I know I haven't loved him, and I haven't been good to anybody. 1 wonder how the words, "For Jesus sake," would look pinned on to the pillov that poor papa can't put his tired head on, or on the book that manner doesn't want, or on the hand-glass that Sue will wish was a reticule. "For Hezel Coleman's sake, might be tied on to everything I ever did in my life. I feel mean enough to crawl into the match-

Dec. 21.

I couldn't stand it another minute. I went to mamma\$ room this morning, and told her I wanted to be a Christian; that I was tired of being selfish and cross and unhappy. Mamma cried and I cried and then she prayed for me, and 1 prayed for my self. When we rose from our knees, I said, "I Jesus has taken me!" "Now, Hazel," said mamma, Majazine.

"if I asked you to rive me somthing that I will, wonted, and you held it out to me, what would I do . . . Why take hi," said I. "Well, Jesus ha word for your heart -has even died to get it, and you have given it to him, dear ' " Why, then h it there was a great burst of similarit in my halo and a those-rad robins began to sing. I can the cube it and

To think that I expected a "scupid" Christinis To shis been the very loveliest day of my hoof  $\bar{t}$ see now it isn't what what we get, but where we live, that makes us havey. It is it the outsi but the inside. Not what we have, but what you no. I had some proprisents. It isn't too late for me to make it ail right vitt primage and Suc Auto Lenis sent me across dodar gold precessor a sit of the I was glid then that I could buy a Christmas present for the Lord Jesus, and have something left for parts besides,

Some lerves are torn out just here, but there is mother record kept by Hazel's guardian angel.

It tells how a ragged little gail, looking wistfully into a toy shop, had a doll, with real hair, suddenly iaid in her arms.

It tells how a small boy, who stood gazing at the luseious display of a fruit store, was surprised with a couple of oranges and a box of candy.

There is a line arout a resket of tosh flowers that found their way to a sick seminstress; and mother about a poor vasherweman, who was taken to a royal Christians dinner in Mrs. Coleman's kitchen.

That night Hazels father came home unexpect edly. He had not lost so much as he feared, but he said to his draghters:

"I couldn't get you the jackets this year, girls. May be they will come next time."

"Ob, papa," sa i Hazel, "Tve had something a million times better than a seal-skin jacket, to day!" She did not tell what it was, but the angel knew it was the joy of the Lord.

## A Good Thing for Boys.

MANUAL training is one of the few good things that are good for everybody. It is good for the rich boy, to teach him respect for the dignity of beautiful work; it is good for the poor boy, to increase his facility for handling tools, if tools prove to be the thing he must handle for a living afterward; it is good for the bookish boy, to draw him away from books; but, most of all, it is good for the non-bookish boy, in showing hun that there is something he can do well. The boy utterly unable, even if he were studious, to keep up in bookknowledge and percentage with the brighter boys, becomes discouraged, dull, and moody. Let him go to the workroom for an hour, and find that he can make a box, or plane a rough piece of board as well as the brighter scholar—nay, very likely better than his brighter neighbour—and you have given him an impulse of self-respect that is of untold benefit to him when he goes back to his studies. He will be a brighter and better boy for finding out something that he can do well. Mind you, it is not planing the board does him good; it is planing the board in the presence of other boys, who can no longer look down upon him when they see how well he can plane. He might go home after school and plane a board in the bosom of his family, or go to an evening school to learn to plane, without a quarter part-nay, without any-of the invaluable effect upon his manhood that it will have to let him plane side by side with those who, in mental utamments, may be his superiors. — American