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is so anxious that we should pay an attention much greater than any which in my opinion they deserve. For the scientific man justly fears that if he investigates them thoroughly, he shall wound many amiable men's hearts, and that if he does not wound amiable men's hearts, he shall compromise his own character as a man of science.

As Professor Huxley's rich and resonant voice died away, Father Dalgairns, after looking modestly round to see whether any one else desired to speak, began in tones of great sweetness: Professor Huxley has implied that to the scientific student the words "I believe" have a stricter and more binding force than they have to us theologians. If it really be so, it is very much to our shame, for no words can be conceived which are to us more solemn and more charged with moral obligation. But I confess that the drift of Professor Huxley's remarks hardly bore out to my mind the burden of his peroration. It seems that "a working hypothesis" is the modest phrase which represents even the very maximum of scientific belief, for would Professor Huxley admit that he has any belief, except of course one resting on an immediately present consciousness, deeper than his belief in the uniformity of Nature? I suppose not. Now theologians are accustomed to assert, and I think with justice, that it is impossible to entertain any belief-whether it be only a working hypothesis or something more—in the uniformity of Nature, without basing it on the irrefragable trustworthiness of the human faculties. In one of our earliest discussions Dr. Ward proved his case that on the irrefragable trustworthiness of memory, for example, for all facts which it positively asserts, rests the whole structure of human knowledge; and this in a sense much deeper than any such expression as "working hypothesis" will express. Without assuming this irrefragable trustworthiness, Dr. Ward has reminded us that I could not now know that I am replying to Professor Huxley at all, or indeed who I myself am, or who is Professor Huxley. Without absolutely assuming the trustworthiness of memory, how should I have the least glimmering of a concep-