

reading in the first book, while I have the more advanced class. We open the school by singing a hymn, then all the girls repeat with me the Lord's Prayer. Then the two classes are separated, and during half an hour the lesson for the day is taught. Then again all join while I question them on what has been gone over, and close with a hymn. I am sure you would be much interested in this class.

My letter has grown very long, and yet I have told you nothing of the dispensary and church and bazar work. So I shall have to leave it for another letter.

P.S.—We have just heard of Mr. Murray's death—heard by telegram from Indore. It is sad news for our Mission. We heard that he had been unwell for a day or two, that it was thought he had had a slight sunstroke. But the doctors attending him did not seem to think him seriously ill. And now he is gone so suddenly. Mr. Wilson has gone to Indore, and I am waiting anxiously for further news.

The Box for India.

A letter recently received from Mrs. Wilkie, Indore, informs us that the box has arrived safely. The contents were distributed among the scholars of Miss Rodgers', Miss Ross', Mrs. Campbell's, Mrs. Builder's and Mrs. Wilson's schools. Each boy and girl, as well as the men and women, at Indore received a gift from the Christmas tree, the treat being held a week after the arrival of the box.

Clothing for School Children at Pasquah's, etc., Reserves.

Mrs. Taylor, of Winnipeg, forwarded a *large parcel* of the Toronto Presbyterial Society's donation of clothing to Balgonie, at Rev. W. S. Moore's request.

ORGANIZED.

In *Glengarry* Presbyterial Society—A Mission Band at Brodie; also, Mission Band, St. John's Church, Cornwall, by Mrs. MacEwen.