

jurious. A man who will be guilty of making tedious speeches to his school, shows that however well-meaning a man he may be, and however much he may desire to do good, still he wants the tact which is necessary for the office, and should at once surrender it to one that possesses that qualification, if such can be found—*Pres. Herald.*

PREACHING CHRIST.—"I have to interline your sermon, all through and through, with the name of Christ," was the criticism which an aged parishioner once passed upon the discourse of a young pastor. Said the lamented McCheyne, "Some speculate on the doctrines of the Gospel, but say very little about the Gospel itself. I see a man cannot be a faithful minister, until he preaches Christ for Christ's sake."

"That is the best looking-glass, not which is most gilded, but which shows the truest face."—And so is that the best teaching, not which most pleases the fancy or conforms to the caprice of men, but which furnishes the truest reflection of the heart. Louis XIV. of France, said one day to the famous Massillon, "I have heard many great orators in my chapel, and have always been satisfied with them; but every time I hear you, I am dissatisfied with myself."

THE END OF THE WORLD.—To-day, to-morrow, every-day, to thousands; the end of the world is close at hand. And why should we fear it? We walk here as it were in the crypts of life; at times, from the great cathedral above us, we can hear the organ and the chanting choir; we can see the light stream through the open door, when some friend goes up before us; and we fear to mount the narrow staircase of the grave that leads us out of this uncertain twilight, into the serene mansion of life eternal.—*Kavanagh.*

LAUD AND LEIGHTON.—The first victim of Laud's severity was Dr. Leighton, who had been professor of moral philosophy in the University of Edinburgh, and was father of the archbishop of that name. He was brought before the Star Chamber for having written a book in which the ecclesiastical administration was censured; and for this offence he was sentenced to be twice publicly whipped, to be set twice in the pillory, to have his nose slit, and his ears cut each time, to be branded in both cheeks, to be imprisoned for life, and to pay £10,000 to the king. All this was faithfully executed, the fine probably excepted, and he was liberated, after eleven years' confinement, by the Long Parliament, in 1640, being then seventy-two years of age.

HOME MISSION FUND.

Presbytery of Hamilton.

Dundas.....	£4 10 0
<i>Correction of acknowledgment in last Record.</i>	
Egremont and Normanby.....	1 3 7½
Glenelg and Bentinck.....	0 12 6

Mr. Burns has received for the Rev. Mr. Milne, in aid of the building fund of the Free Church at Canobie, Dumfriesshire, Scotland:—
From a friend in Toronto, per Rev. R. Irvine, 2s. 6d.; F. Hamilton, Orillia, 7s. 6d.; Thomas Dallas, Esq., 5s.; Colin McKinlay, 2s.

Mr. Burns acknowledges the following receipts for the Funds of the Church, viz:—for

KNOX'S COLLEGE.

Isaac Buchanan, Esq., Hamilton,...	£10 0 0
Donald McKircher, Indian Lands, per Mr. Black, student.....	0 5 0
St. Andrew's Church, Cobourg, per C. H. Morgan, Esq.....	17 10 0

WIDOWS' FUND.

Hamilton, per John Fisher, Esq.....	£12 10 0
Colt Street Congregation, Montreal, additional, per P. Redpath, Esq.....	14 17 4
Lobo, per Rev. L. McPherson.....	2 7 7

JEWISH AND FOREIGN MISSIONS OF THE FREE CHURCH OF SCOTLAND.

Perth, to be equally divided between Jewish and Foreign, per Rev. J. B. Duncan.....	£9 0 0
A Friend, (J. D.) per Geo. Oat.....	0 5 0

FRENCH CANADIAN MISSIONARY SOCIETY.

Erin, additional, per Rev. D. McMillan.....	£0 1 3
Puslinch, per Rev. W. Meldrum.....	3 5 0
Brucefield, add'l, per Rev. J. Ross.....	0 10 0
Macnab and Horton, per Rev. S. C. Fraser.....	2 2 6
Pembroke, add'l, per Rev. Andrew Melville.....	0 5 0
Francis Hamilton, Orillia.....	0 5 0

BUXTON MISSION AND SYNOD FUND.

Erin, per Mr. Donald McBain.....	£2 10 0
Second Congregation, Toronto, per N. Gatchell, Esq.....	1 5 0
York Mills, per Rev. T. Wightman.....	1 15 10½
Port Dover, per Rev. Andrew Wilson Simcoe, do. do.....	1 0 1
Victoria, do. do.....	0 16 10
Victoria, do. do.....	0 8 10
Brockville, per Rev. John McMurray Union and Norval Churches, per Jas. Frazer.....	3 0 0
Woodstock, (Gaelic cong.) per Rev. D. McDiarmid.....	3 11 3
Acton, per Geo. McKay, Esq.....	1 14 2
Osgoode and Gloucester, per Rev. W. Lochead.....	1 3 10½
Brucefield, per Geo. Walker.....	1 15 6
McNab and Horton, per Rev. S. C. Fraser.....	2 10 0
St. Gabriel Street Church, Montreal, per W. McBean, Esq.....	1 10 0
Mono Centre, per Rev. Jas. Nisbet.....	5 0 0
Ayr, per Rev. Robert Lindsay.....	0 9 4
Wellington Square, per Rev. A. McLean.....	3 17 6
Waterdown.....	0 10 6
Cumminsville.....	0 18 3
Ingersoll, per Rev. Robert Wallace.....	0 12 6
Streetsville, per Mr. Blain.....	1 17 9
Prescott, per Rev. Robert Boyd.....	4 3 9½
Caledon East, per Rev. D. McMillan.....	2 0 0
Pembroke, per Rev. A. Melville.....	0 10 6
Wakefield, per Rev. John Corbett.....	1 0 0
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Boston Church, Esquesing, per Walter Laidlaw.....	0 5 0
Scarboro', per William Clarke, Esq.....	2 12 6
Melville Church, Fergus, per Rev. G. Smellie.....	2 6 3
Rev. J. M. Roger, Peterboro'.....	2 0 0
Collected by Mr. Stinson, do.....	1 0 0
Orillia, per Adam Paterson, Esq.....	2 7 6
Oro, do. do.....	2 3 7
Lingwick, per Rev. D. Gordon.....	0 17 3
Sydenham, per Rev. J. McKinnon.....	2 8 6
Dundas and Ancaster, per Rev. M. Y. Stark.....	1 15 0
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Whitby Rear.....	1 9 0
Knox's Church, Hamilton, per John Fisher, Esq.....	0 13 4
	10 0 0

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