

etc., and those writings will always have a permanent value. A better acquaintance with the work will doubtless lead to the publication of interesting and accurate notes in our columns. The editor is Mr. J. Castell Hopkins, while the prefaces to the five volumes are written by (1) Lord Aberdeen, lately Canada's Governor General; (2) Rt. Hon. Sir Wilfrid Laurier; (3) Hon. Sir Charles Tupper, Bart.; (4) Rt. Hon. Sir Henry Strong, Chief Justice of the Supreme Court; and (5) Hon. Sir A. Lacoste, Chief Justice of the Quebec Court of Queen's Bench. The editor's notes appended to every section in the several volumes contain a mass of facts and figures from many sources not available within the covers of any other work. The article upon the history of the Church of England in Ontario is contributed by the Bishop of Toronto (Right Rev. Dr. Sweatman) and Rev. Wm. Clarke, Professor of Mental and Moral Philosophy and Lecturer in History at Trinity College, Toronto (this year the President of the Royal Society of Canada). In the editor's notes on the Bishops of our Church we note an error—Dr. Thorneloe, the present Bishop of Algoma, was not "consecrated November, 1896," but on the Feast of the Epiphany, 1897.

Crumbs.

Reflect that life, like every other blessing,
Derives its value from its use alone.
—*Dr. Johnson.*

Habits are soon assumed; but when we strive
To strip them off, 'tis being flayed alive.
—*Cowper.*

Advertisers know human nature. If a fact is to stick and to produce action it must be reiterated *ad nauseam*.

If I ever feel like envying any one, it is not the world-famous author, but some serene, devout soul who has made the life of Christ his own and whose will is the divine will.—*J. G. Whittier.*

The religious observance of Sunday is a main prop of the religious character of the country. From a moral, social, and physical point of view the observance of Sunday is a duty of absolute consequence.—*W. E. Gladstone.*

In a recent missionary speech in London the fact was brought out that the University of Calcutta is equal in numerical importance to the Universities of Oxford and Cambridge and Trinity College, Dublin, combined.

"The thoughts of a true Socialism, that all men are one in Christ, sons of God, and brethren, that as we live by others, we can find no rest till we live for others, these are fundamentally Christian ideas."—*Bishop Westcott.*

Let all our preachers go to Church. Let all our people go constantly—receive the Sacrament at every opportunity. Warn all against niceness in hearing—a great and prevailing evil. Warn them likewise against despising the Prayers of the Church.—*Wesley.*

The authorities of the University of Aberdeen have kindly permitted a number of Connecticut Churchmen to place a tablet upon the wall of one of the University buildings, commemorating the consecration of Samuel Seabury, November 14, 1874, as first Bishop of the Church in the United States. The tablet was recently unveiled amid much enthusiasm.

If you work upon marble it will perish; if you work upon brass time will efface it; if you build temples they will crumble to the dust; but if you work upon human minds, if you inspire them with pure principles, and with all that is pure in conduct and great in thought, you are working upon that which cannot perish, and which may brighten and brighten to all eternity.—*Daniel Webster.*

The upward way cannot be easy—it must be climbing to the end; but as you climb there comes more love of man, more love of God, a blessing of stronger, abler, kinder, happier life, and ever growing over all a quiet, restful sense of something brighter, happier still, beyond; some crown of better life than aught we know of here, which the Lord hath, in the unfolding of the eternal years, for them that love Him.—*Dr. Brooke Herford.*

It is nobler far to do the most commonplace duty in the household or behind the counter, with a single eye to duty, simply because it must be done—nobler far, I say, than to go out of your way to attempt a brilliant deed with a double mind, and saying to yourself not only, "This will be a brilliant deed," but also, "and it will pay me, or raise me, or set me off into the bargain." Heroism knows no "into the bargain."—*Charles Kingsley.*

What modern influence is greater for good or for evil than that of the printing press? The S.P.C.K. is the Church's agency for utilizing its powers in the service of Christ. The society is the Bible, Prayer Book, Tract and Pure Literature Society of the Church. It translates the Scriptures, the Prayer Book, and other literature into many tongues for the instruction of the heathen. In addition to its sales, it gives away each year about £12,000 in grants of books.

The Empress of China recently issued a proclamation commanding her people to receive and treat Christian missionaries with proper consideration. She expresses regret for the anti-Christian movements that have taken place in some of the provinces and declares that these have been based on false sentiment. She announces that the teaching of Christianity is permitted in China and that missionaries are to be treated as loyal citizens. The viceroys and other officials of the several provinces are commanded to exert themselves to suppress all anti-Christian agitation.

The Sabrevois Mission should be supported by English people, because in many places it is the only agency which can bring the ministrations of the Church of England to isolated English families in Quebec, who are in danger of losing the faith of their fathers. The following incident is taken from the Report of the Presbyterian General Assembly in Canada: "In 1812 eleven English speaking Protestant families settled in Murray Bay. Their descendants now number 10,000 souls, all French speaking and all Roman Catholics. If the Church, continues the Board, to which these people originally belonged, had not neglected them, three-fourths of the parish of Murray Bay would now be Protestant and a strong help to the Protestantism of the Province."

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of....., to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the..... and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be: (1) The General Mission Fund; (2) The Widows' and Orphans' Fund; (3) The Superannuation Fund; (4) Bishop Sullivan Memorial Mission Sustentation Fund, etc.