

Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: August—Moosonee. Greenland.
September—Qu'Appelle. Chinese in America.

PROVINCIAL.

MOOSONEE,

The Diocese of Moosonee extends from the southern shore of James' Bay to the region of the North Pole. The population is Indian and Eskimo, with but few white people, these the officers and servants of the Hudson Bay Company. The C.M.S. are withdrawing all grants, except those made to the Eskimos, and to Eastern Canada this lonely Missionary Diocese must always look for help, for, from the very nature of the country, it can never be self-supporting. There are no roads, the only modes of travelling are by canoe, with long and difficult portages in the summer, and by dog-sled or on snowshoes in winter. Nowhere has missionary effort been more greatly blessed; when the saintly Bishop Horden went there in 1851 nothing had been done for the heathen Indians, but he lived to count the converts by thousands and the devout communicants by hundreds. To-day there are 11 clergy and 4 laymen, working under Bishop Newnham, and enduring, constrained by the love of Christ, all manner of hardships. The cold of the long winter is intense. The Indians suffered terribly through the scarcity of food during the past winter. Mrs. Newnham writes: "The men have brought their wives and children back to Moose Fort—it is swarming with hungry looking children; neither rabbits nor birds to be had. We have a sort of soup kitchen, and children come daily to be fed; there are salt fish and potatoes yet; our beef is disappearing fast, but I have a good supply of fluid beef and cereals and can keep the children going on that."

MISSIONS TO SEAMEN.

Of late years Missions to Seamen have become a recognized branch of mission work, and Seaman's Institutes are a feature of all large seaports. Our work among seamen which appeals specially to