ly log pace to so bu-

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teria

We got eleven dozen of Batedildren. man's S. S. Hymn Books, which added largely to the interest of the schools. For these books the children themselves paid.

PRAYER MEETINGS.

Every Thursday evening we had a prayer sateing in our own Church at Lower Duburgas in. These meetings were not very largely stended at first, but the was a manifest improvement all alene, until at last we had

quite a full house.
On the first Si glast On the first Sabbath of November the Asim Sarament of the Lord's Supper was dispersed scament of the Lord's Supper was dis-parted by Rev. Mr. McMillan, when three but of tersons were admitted into full membership indthe list the Church. There is a great neces-live of attending to this field at once. I ope that you will get one to labour here a feet dering a part of the Winter at least. A lough read deal of the future success of the con-ton wation will depend on its being immeevation will depend on its being immeitely attended to

DANIEL MCGREGOR. ace. New Dublin, Nov. 2nd, 1874.

this Report of Mr. John Wallace, Preacher.

Di MACCAN, COM. Co., Nov. 18th, 1874.

sing othe Rev. Presbytery of St. John:

Acting upon the direction of you take laboured, while within your risl limits, preaching one Sabbatl Acting upon the direction of your Clerk, have laboured, while within your Presbysal limits, preaching one Sabbath in the the er James Bennet's Church, in St. John, we of five Sabbath's in the congregation of bo George.

MY WORK.

Excepting the first Lord's day on which was in the former congregation, when pointments were immature, my custom to preach each morning at one of the boss, Pennfield, Mascarcen, or Upper the lik, and every afternoon at the town of George. On two occasions, on week roings, I preached out of town, and held the Class every Thursday night, in the The Class every Thursday night, in the arch in Magaguadavic. I am glad to the to report that these meetings were really well attended. At St. George firelarly, there was a full house, and areally a growing interest in the sers, and I am pursuaded that regular ser-conducted by an carnest man, and sed by a present God, will in the future rant as much to be said in favour of at, st some of the other Sections.

BIBLE CLASS.

be Bible Class, seemingly a novelty in a novelty at least to some of the gest inhabitants, was small at 1110, 220 the leading spirits in the congregation thought I might be well satisfied if the came to Church on Sabbath; but the least evening it was held,

when its numbers were not only encouraging, but respectable.

OTHER FACTS.

There are not a few who wish baptism for their children. The Scotchmen are being encouraged, and are taking hold. There is a considerable amount of liberality in the minds of the people generally, with regard to denominationalism. Such are some of the facts which may open to you avenues to a hopeful future, and which may call upon you for persistent efforts in behalf of St. George.

THE FUTURE.

The prospects of increased granite works, and of a railroad connecting the town more conveniently with St. John, and St. Stephen also, afford encouragement. Upon the whole there is, if the right steps be taken, and if the Great Giver shall bless them, a promise of a flourishing congregation in that locality in the immediate future.

FINANCE.

Owing to other exertions being made, and mindful of the recent efforts of the people of St. George, it seemed to me that during my stay was not a time to ask for money for the Home Mission Fund. My board was settled for, and I received from collections out of town \$7.01. Had I not been removed so suddenly more would have been done.

Acadia Mission.

Report of the French Acadian Mission.

Grand Falls, N. B.

In this report, I am again obliged to refer to my collecting tour, but I must say that it is a pleasant task, for the money received and the interest manifested in connection with our mission in all the places that I have visited, give abundant evidence that my humble efforts have not been in vain. Thousands have heard the claims of the Acadian Mission represented to them, and now, so far as I can judge, there is no fear for the support of the mission. It will only be necessary that the people be reminded of its wants from time to time by their pastors, and then the required efforts will no doubt be put forth in securing the means to have the glad tidings of salvation through our Lord Jesus Christ proclaimed to those who are famishing from the want of spiritual food. I thank God for His goodness towards me, especially tor the blessings which He has poured upon my labours. I also thank the numerous friends who have shown me so much kindness and sympathy. I