

We have only as yet their own statement of the case; but the memorial bears evidence of being true; and the people whose case has so much resemblance to that of the French Protestants, the Scottish Covenanters, and other witnesses for the truth, is fitted to excite the warmest interest in all Christian hearts.

### M. BOERRESEN'S MISSION AMONG THE SANTHALS.

The report of this very interesting mission, for the year 1874-75, has lately appeared. A hundred and forty-four villages have received the truth, and have now got thirty pastors, eight travelling catechists, and thirty-nine schools.

Here is an interesting account of an attempt to expel the gospel being overruled to establish it more thoroughly:

"In a village called Matiajuri, where the pastor is a very good man, and also a number of dear Christians of some years' standing. The headman there has long been anxious to oust them, as they would give him nothing to sacrifice to the Bongas, and at last hit upon the expedient of introducing a number of heathens, thinking by so doing he would make the place too uncomfortable for the Christians, and thus compel them to go elsewhere. He succeeded in getting sixteen families to settle there, giving them the best land to cultivate, and exultingly told the Christians that now they would soon be tired of the place. The latter kept perfectly quiet until the new-comers had built their houses and fairly settled down, and then they cast out their net and caught eight of the sixteen families in it; and again, a short time afterwards, four more of the remainder shared the same fate, so that the Manjee's last state is worse than the first. These same Matiajuri

Christians did not confine their operations to their own homes, but worked hard, and perfectly of their own accord, for their Master, in all the surrounding villages, so that now we find children of God praising Him among the wild Sental hills, where, a few years ago, the tigers and other wild animals had it all their own way."

It would appear that all classes have shared in the blessing. Many chiefs and priests have been brought under the truth; and what is perhaps more remarkable, many of the class of witches and wise men. One is reminded of Ephesus and the men there who used "curious arts:"—

"The most remarkable fact in connection with the wise men and witches is, that they themselves say, that since their conversion they are no longer troubled by the dreams with which they were formerly visited, and to which they owed their supernatural powers; and we can only hope that this separation from the devil and his agencies may be a permanent one for them."

After referring to the great difficulty of making provision for the spiritual wants of so many converts, the Report says:—

"We have succeeded in dividing the Christians into thirty different congregations, the members of many of which are, however, unavoidably scattered at some distance from one another. In such cases they can only of course meet for service on Sundays; but otherwise, wherever practicable, they meet every morning and evening, and have worship together. Another practice of theirs is, whenever any of them are ill, to call the brethren together, and pray at the sick bed, and many and wonderful have been the answers to their simple, believing prayers in this way. We have eight of the older and more experienced Christians who are continually travelling about and visiting