

Ohio Wesleyan University has been favoured with a remarkable revival. The day of prayer for colleges was one of unusual interest. The students numbered 900, of whom 242 were reported as non-church members. Of these 200 have professed conversion. The work has also spread among the citizens, over 200 of whom were at the altar one evening, and several hundreds have commenced a Christian life. The college never was visited before with such a revival.

There has been a blessed work of grace among the Japanese in San Francisco. In one month more than 100 were received on probation. At least 200 are awaiting baptism.

The Theological School at Bareilly, India, is doing a good work. The students are given a three years' course. Twenty-one have graduated. Beside these there have been the wives of the students, pursuing a course of study to fit them for work with their husbands.

Bishop Hurst wants the members of the Epworth Leagues to contribute one dollar each for the University at Washington, and thus hopes to raise half a million of dollars. He also wants 10,000 ministers to contribute \$100 each for the same object,

METHODIST NEW CONNEXION.

The following interesting incident is one of the many kind acts of Mr. John Whitworth. Forty years ago a poor young man had come to Dr. Cooke for instruction preparatory for the ministry. The young man neither had money nor books. Mr. Whitworth immediately handed Dr. Cooke £20 on his behalf. The young man thus befriended is now known as General Booth of the Salvation Army.

Mr. Thomas Heaps, of Leeds, was a *Guardian* representative of the Connexion, a trustee of Ronmoor College, and class-leader and trustee of Woodhouse-lane Chapel, Leeds. He was a man greatly esteemed for sturdy common-sense, both in business and in Connexional affairs, though never ostentatious or seeking personal prominence. His recent death is a great loss to the denomination.

PRIMITIVE METHODIST.

Rev. J. T. Parr, of Nottingham, has recently shown more than ordinary aptitude for special evangelistic work. Some would like to see him fully set apart to labour as an evangelist.

Manchester-road Chapel, Bradford, is to be pulled down, and a large Central Hall built, with shops underneath. The hall will become a great centre for a "Forward Movement." The cost of these extensive alterations will amount to several thousands of pounds.

The mission at Aliwal, South Africa, carries on a large amount of educational work. A training-school has been established, from which it is hoped that intelligent natives will go forth to labour as missionaries.

BIBLE CHRISTIAN.

All communications from China are perused with increased interest. The missionaries report that at one place the people voluntarily took down the idols from their places in the house and gave them up to be burned. As an illustration of the cruelties often practised by parents, a missionary states that he had recently found a babe in an obscure place, which had been cast away as debris.

A three weeks' mission was held at Albaston, and resulted in the conversion of thirty-three persons. At Pilbolder also there had been times of refreshing, though every means had been used to hinder success.

A bazaar held at St. Marys, Scilly Islands, netted \$341. On those islands the Bible Christians have three ministers, who report that the morality of the people is remarkably high. On the off islands there are no public-houses and no poverty. At St. Martin's all the natives are total abstainers, and their workhouse is used as a place of worship by the Bible Christians, their chapel being on another part of the island.

THE METHODIST CHURCH.

The Chinese Mission in British Columbia, is prospering in a most