

toes were freezing, and sometimes the Indians disappearing during Divine service.

Address, Red Rock P. O., C. P. R.

SASKATCHEWAN.

The Rev. Samuel Trivitt, of Macleod, Alberta, N. W. T., writes as follows:—

DEAR SIR,—Will you kindly allow me space in your paper to state a few reasons why the appeal of our dear bishop, which has twice appeared in the Church weeklies, should be at once responded to by the people of the Church of England in Canada, and a Home for Indian girls be established at an early date under the Church of England in this our Diocese of Saskatchewan.

The Romanists, as many are aware, have already an Institution for Blackfoot Indian children built at a cost of about \$30,000 and supported by Government, whilst our Church has nothing.

Are we content to see children taken from us and placed in this institution, to be taught the doctrines and practices of the Romish Church without our putting forth any effort to prevent it?

Are you aware that every girl saved now from their power, may mean a family in the next generation? Are you aware that many of our young girls are led astray whilst young by unprincipled people, sold by their parents to sin?

Are you willing to let them go on in the ways of sin, because for a few dollars you will not put forth efforts to rescue them?

Christian brothers and sisters, you have the means which the poor missionary has not. We are willing to undertake the work. Will not you give us the small sum required to complete the buildings? Are there not many who could give \$10, \$25 or \$50 and not miss it?

My wife has a class of about 13 girls, but we want to get sufficient accommodation to enable us to shelter about 10 or 12. Others will come during the week days, but we want to have about 10 or 12 to reside in the Home. These will chiefly be gathered from the Indians living some distance from the Mission House. To complete the necessary alterations a further sum of from \$1,200 to \$1,500 is needed. Who then will come to the rescue of our Indian sisters? Cannot the Sunday Schools of Canada help us? Christian teachers of our beloved Church, speak to the children on our behalf. Christian shepherds of Christ's flock, cannot you help us? Plead with your congregations on our behalf. Secretaries of the Woman's Auxiliaries, cannot you help us? Lay our needs before that noble institution and get the ladies to collect for us.

Let not our bishop's second appeal be in vain, but show us that you are resolved that the Master's work shall not stand still for want of funds, but that the young girls shall be rescued from heathenism and Romanism, even though it be at a little self-sacrifice.

We are anxious to commence the building by

1st of March. "Who then is willing to consecrate his service this day unto the Lord," 1 Chron. xxix, 5, marginal reading, "Fill his hand." Will you not respond like Israel of Old? For this is the Lord's work.

For the love of Christ I pray you, let us not plead in vain, but let each give of the substance God has given him, and having done this, follow the work with his prayers. Brothers and sisters in Christ, pray with us, and for us, and for our poor Indians that the Holy Spirit may be poured upon us, and God's choicest blessings rest upon this people.

Subscriptions can be sent to Bishop Pinkham, Calgary, Alberta, N. W. T., to Messrs. Cowdry, bankers, Macleod, Alberta, N. W. T., or to myself. All sums will be acknowledged. Dear Christian friends lay not this aside, but help us, that we may commence the work as early as possible.

OBITUARY.

We are called upon to record the death of Rev. Canon Stennett, M. A., Rector of Cobourg, Ont.: The deceased gentleman received his education at Upper Canada College, Toronto, and graduated at King's (now Toronto University.) He was ordained deacon and priest by Bishop Strachan in 1847 and 1848, and for many years was a teacher in Upper Canada College, of which institution he was for six years (from 1856 to 1861) Principal. He was for many years Rector of Cobourg and examining Chaplain to the Bishop of Toronto, but, through failing health, was obliged lately to withdraw from active work. Thus one by one the clergy of the earlier days of this Province are being called away.

We also record with regret the death of C. J. Brydges, Esq., for many years a prominent Churchman of Montreal, and lately of Winnipeg. As a member of Diocesan and Provincial Synods he has always striven to promote the welfare of the Church, and his loss in Church circles will be deeply felt. He died suddenly in Winnipeg on the 16th of February. The Earl of Lonsdale, when passing through the inhospitable regions of Mackenzie River this summer, gave material assistance to the diocese which bears that name: £300 for the purpose of restoring St. David's Church, Fort Simpson, which is very much out of the perpendicular, and requires new foundations: £150 towards completing the Church at St. Matthew's Mission, Peel River; and £50 to St. Luke's Church, Rampart House.

At a special meeting of the vestry of Christ Church in the Town of Amherstburg, Ont., held on Thursday evening the 7th day of February, 1889, the following resolutions of condolence were presented and adopted:—Whereas it has pleased Almighty God in his infinite wisdom to remove from our midst our beloved Rector, the Rev. Alexander S. Falls, B. A., Canon of St. Paul's