

Everyone Is Welcome at Any of These Churches On the Sabbath Day

SHOWS HOW WAY OF SINFUL ONE IS ALWAYS HARD

Rev. G. A. Leichter Preaches On "Police Protection or Salvation."

HUMANITY SAFEGUARDED

Refers to Recent Sentence Passed Upon London Woman.

Rev. G. A. Leichter preached a powerful sermon at Adelaide Street Baptist church Sunday night entitled "Police Protection or Salvation." Taking for his text Isa. i, 26-27, "I will restore thy judges as at the first, and thy counsellors as at the beginning, afterward thou shalt be called the city of righteousness, the faithful city, Zion shall be redeemed with judgment and her converts with righteousness." This text is God's pledge to his people and suggests the caption of this discussion. By the over mastery of equity and righteousness Zion was to come to the state of life desired for her from the beginning. "May I now leave any possible exegesis of the text," said Mr. Leichter, "and face with you, those things which are implied in the subject. Two things are definitely involved. 1. Police, 2. Salvation."

They may appear to be divergent issues but in reality they are the same consideration faced from different angles. They both look to the safeguarding of humanity, the one from the viewpoint of restraint and the other from the viewpoint of counter action.

Refers To Sentence.
The policeman is not the child's anybody else's enemy, save as they are breakers of the law.

"The way of the transgressor is hard." Some of our citizens are finding that to work out fairly accurate of late and by recent reports an absconding bank clerk is on his way back to his native land to face eventualities of his alleged evil deeds. The law is saying that "we must not only remove this individual from the avenues of men, where again he might endanger the property of others, but we must make it harder and more dangerous for any other to accomplish the same dangerous deed."

Another citizen of this city is facing a 12 year prison term for one of the most revolting crimes listed in the criminal code, and done with such dexterity and despatch, and success, as made it a profitable business, and at the bottom of which is the extinction of the race.

Penalty Bound To Follow.
There the law spoke in defence of men who had a right to what was their own and in defence of unborn children who could plead no cause, and removed from the avenues of society those who were supremely dangerous; "The way of the transgressor is hard," dangerous and expensive. It blights the mind, poisons the life, purifies the moral nature and debauches the soul. It is no respecter of persons. The man who follows the way of evil faces moral, spiritual and physical bankruptcy.

For all time judgment has been passed upon evil men and evil practices. Recompense comes in the same specie as that in which the investment was made. "What-so-ever a man sows, that shall he also reap." The salvation of Jesus Christ is the world's holiest hope and happiest prospect.

FRANCISCAN IDEAL PROMOTES PEACE

Fred Landon Quotes From Beaverbrook's Book in Contrast.

Public Librarian, Fred Landon, addressing the brotherhood of the King Street Presbyterian Church Sunday morning, dealt with the life of St. Francis, as an example of the practical working of the Golden Rule, a subject that is now being much discussed in the brotherhoods of the city.

Mr. Landon pointed out that whenever anyone in history had taken the commands of Christ absolutely literally they had overturned existing conditions and started mankind off on a new and better way. The Franciscan movement did this in the matter of peace when the followers of the "poor man" refused to war against their neighbors and declined to be led into massacring and looting as they had been in the past. The permanent influence of the life of St. Francis was seen in the tens of thousands today who called themselves by his name and sought to follow out his teaching.

Mr. Landon contrasted the teachings of St. Francis with those which had been set forth in a recent book by Lord Beaverbrook entitled, "Success." He quoted extracts from the Beaverbrook book: "Money which is striven for brings with it the real qualities of life, the money brain in the modern world, the supreme brain; the first key which opens the door of success is the trading instinct. Without it a man need not trouble to enter business at all but if he possesses it even in a rudimentary form, he can cultivate it in the early days when the mind is still plastic and it develops beyond all recognition."

"I leave it to you," said Mr. Landon, "which of these two has set the higher ideal for men."

Lauds "Glory of Commonplace" In Sermon at First Methodist

"The Glory of the Commonplace" was the title of an inspirational sermon preached at the First Methodist Church by Rev. E. I. Hart, D.D., of Toronto. The speaker chose his text from the 13th Chapter of St. Matthew, 5th verse. At the commencement of his discourse the preacher commented on the irritation usually exhibited at anything that was commonplace, declaring that the people did not want the prosaic but craved that which was exciting and extraordinary. It was very hard for the average person to realize the value of the commonplace. Today the world is much given to the worship of celebrities, forgetting the common people.

If it were not for the common people, one could not have the celebrities as it was the common people who did the work while the others got the

OUTLINES DANGERS DUE TO NEGLECT

Rev. W. H. Hiles Preaches at the Robinson Memorial Methodist Church.

"Destroyed Through Neglect," was the subject of the Sunday evening sermon preached by Rev. W. H. Hiles at the Robinson Memorial Methodist Church. Mr. Hiles's sermon was based upon Proverbs 24:30-33: "I went by the field of the slothful and by the vineyard of the man void of understanding; and lo, it was all grown over with thorns, and nettles and covered the face thereof, and the stone wall thereof was broken down. Then I saw and considered it well; I looked upon it and received instruction."

The burden of the message intended especially for the young people, is summed up in the words: "To neglect is to destroy."

Mr. Hiles pointed out that this law is a law both of the natural and the spiritual world. To the farmer or the merchant of the professional man success is always the reward of thoughtful toil. But it is also true of us when we come "to making our souls."

The man's soul is in the making. Browning interpreted the thought of the first chapters of Genesis, when he says of the human being, "A man far removed from the developed brute, a God, though in the germ." There is such a thing as soul culture. We are to work out our own salvation. To neglect our work here is to destroy our souls. There is much in this world to tempt us to this neglect. The legitimate business of life, its lawful pleasures, its sweet companionships may make us content to settle down. "Excelsior" is not in our vocabulary. We are so satisfied with God's gifts we neglect the giver. But to neglect God is to destroy our souls; for the very essence of soul-life is fellowship with the God of life.

We must watch against neglect because the processes of neglect are silent we are scarcely conscious that deterioration is going on. The discovery is often made too late. From time to time there are awful revelations of the festering decay and rottenness of souls we thought were sound and whole. Let us often examine ourselves.

The first warning will come to us by the broken down fences. When the prayer-life is broken down, when the Bible is no longer read, when the Sabbath Day is not used to help the soul, when the breaking of any of the commandments becomes a little thing to us, then we may be sure that our neglect is already working out our ruin. Let us take heed to ourselves. For what shall it profit a man if he gain the whole world and lose his own soul?"

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BEGINS SERMON SERIES ON EPISTLES OF PETER

At the morning service at Centennial Methodist Church the pastor, Rev. E. M. Thomson opened a series of exposition sermons from the Epistles of Peter, which promises to be of very great help in throwing light on many obscure phases of the Bible. In the evening, Rev. R. J. Bowen, district secretary of the Bible Society, outlining the undertakings, progress and aims of that organization delivered an extremely instructive talk.

Friday night the church choir held its monthly social evening, when supper was served in the gymnasium, after which games were enjoyed.

The Epworth League will hold its anniversary services Feb. 12 and 13. Rev. Dr. Healey of Detroit has been secured for the occasion. Monday night the league will hold a skating party at the Ontario Hospital Rink, returning to the church for refreshments.

WILL RESUME INQUEST INTO DELORME'S DEATH

Montreal, Jan. 30.—The inquest into the death of Raoul Delorme, the young Ottawa College student, whose dead body, with six bullet wounds in the head, was found in the outskirts of this city on January 7, will be resumed on Tuesday, and if found necessary, from lack of sufficient evidence, will be postponed from week to week.

"There is nothing I can say, except that we are working slowly and carefully," stated Chief of Detectives Le Page yesterday when questioned as to progress made in the case.

MRS. FLORENCE BAUGH DIES.
Montreal, Jan. 30.—Mrs. Florence Baugh, well-known resident of Hamilton, Ont., died Saturday in the Royal Victoria Hospital here. She was 1 years old. Interment will take place in Hamilton tomorrow.

ASSERTS ALL SUBSERVIENT TO NATURAL LAWS

Rev. Father Kelly Officiates at Services in St. Peter's Cathedral.

POINTS OUT NEED OF LOVE

Claims Observance of God's Commandments Alone Necessary for Salvation.

Rev. Father Kelly was the speaker at the different masses at St. Peter's Cathedral on Sunday, his text being taken from St. Paul to the Romans, Chapter xiii, verses 8 to 10. "He that loveth his neighbor hath fulfilled the law."

Love of one's neighbor, said the speaker, is one of the laws of God and is found as one of his commandments. This is a law seriously recognized as necessary of fulfillment.

The speaker touched on the necessity of laws, both for the good of society and the individual. If there were no laws there would be confusion and disorder in the school, the home, everywhere. Anarchy would replace harmony.

The law of nature also demanded the same strict adherence as the laws of the land, said the speaker. On this law depended man's very creation. This was one of God's laws. It was indispensable, and from it there were no dispensations. No matter the creed or belief, all must obey this law.

The speaker touched on some of the Biblical references to the violations of the laws of nature and of the awful punishments which were visited upon the violators. This law was man's natural existence and was vitally necessary to the attainment of supernatural graces.

Speaking on the commandments of God, the speaker said that the observance of these alone was necessary to salvation. "We owe God obedience, love and gratitude. Everything we have come from him. The observance of his commandments should be a pleasure and a privilege."

Let us seek to know God's will and law in all things as it is summed up in the ten commandments," he said. "Love God with your whole heart, as your neighbor, as yourself. Love your neighbor and you will have fulfilled the law," he concluded.

On Friday of this week Catholics will celebrate the feast of St. Blaise. It is on this occasion that the annual blessing of the throats takes place in all Catholic churches. It is announced that this year the priests will be in the churches for this purpose after mass in the morning, at 3 in the afternoon and after Benediction in the evening.

At St. Mary's church, Rev. Father Chisholm was the speaker, his sermon being on the ten commandments, which were referred to at some length on the Epistle of the day. Father Chisholm announced that on Tuesday night the women of the parish were staging a social in the hall of the church to raise funds to assist the needy of the parish.

CHURCH CLUB HOLDS FISH CHOWDER SOCIAL

A jolly social of last week claimed as hostesses St. Martin's Club, when they entertained at a fish chowder social. More than three hundred were fortunate in being present. The early part of the evening was spent in cards, with musical numbers, the following taking part in the program: Tom Quirk, comic song; violin selection, Percy Lethbridge; trio, Miss Helen, John and Allan Ashwell, with Miss Phyllis at the piano; solos, Mr. Teichert, Miss J. McCarthy, Mr. Brundage and Miss Bray of the Bob White Company; comic songs by Mr. W. McKeough. The accompanists for the evening were Miss Gleeson, Miss Lethbridge, Miss Ashwell and Mrs. Cook.

About 10 o'clock the fish chowder was served on small tables, after which cakes and coffee were served. Mr. Amaro, under whom the efficient staff of chefs made the chowder, received great applause.

The latter part of the evening was danced away by the younger set. Many were the expressions of gratitude heard through the hall, all looking forward to the next social in two weeks.

Perfect specimen of silver fox in Germany costs 100,000 marks.

Women first appeared on the stage in the latter half of the seventeenth century.

MAKES APPEAL FOR CHRISTIAN BROTHERLINESS

Rev. Provost Cosgrave Preaches Eloquent Sermon At St. Paul's Cathedral.

SAYS KINDLINESS A DUTY

Declares Object of Church Congregation Should Be Successful Unity.

At the evening service in St. Paul's Cathedral, Rev. Provost Cosgrave preached most eloquently from the 84th Psalm, "They will go from strength to strength and unto the God of gods appeareth every one of them in Zion." The text taken from a group of Psalms which are illustrative of the veneration of the devout Jew for the Temple of Jerusalem. The words, "from strength to strength" refer to the numerous stopping-places which the Jew found necessary on his long and wearisome pilgrimage to Jerusalem.

The provost drew a striking comparison between the ancient Jew and the modern Christian, exclaiming: "Blessed are they that dwell in thy house, they will be always praising thee," and envying the priests their privilege of living in God's house, with the slackness and carelessness of modern churchgoers.

God has set Sunday apart from other days of the week that it might be a day of rest and refreshment. Sunday offers men an opportunity of resting in mind, body and spirit; nothing should be allowed to interfere with the advantages it offers. In the words of Christ, "Sunday was made for man and not man for Sunday." Sunday is a place of strength in the daily pilgrimage of life. It enables man to dedicate himself to his duty, to continue the battle of everyday existence throughout another week.

It is the duty of every church member to radiate a spirit of kindness and Christian brotherliness that the stranger in the church may feel warmed and strengthened, and know that the church is indeed the House of God. Men who have become tired and disheartened should go forth from church, encouraged and imbued with a new spirit of strength.

Provost Cosgrave asked: "Are we not bound in Christian duty to receive the holy communion? Should we not take advantage of the opportunity it gives us to strengthen ourselves by partaking of the body and blood of our Lord? The communion enables man to dedicate himself to God and go forth reminded again of the words of Christ, 'Come unto me, all that travail and are heavy laden and I will refresh you.'"

The object of a congregation should be to unite so that the church should be successful, not only in a financial sense, upon which many churches make the mistake of placing far too much stress, but in the spiritual sense, so that man may look upon the church as the pilgrim of old looked upon the place of strength, as a spiritual home from which he may go forth each week, refreshed with a new vigor of purpose to serve God.

DECLARES FEAR AN INHERITANCE

Dr. Caton Speaks On "The Garden of the Mind" at London New Thought Society.

Speaking on the subject, "The Garden of the Mind," at the Unity New Thought Society in the Higgins block, Sunday afternoon, Dr. H. V. Caton, president of the society, declared that fear and worry, the two most troublesome weeds of the mental garden of man, very probably owed their existence to inherited ancestral memories handed down from generation to generation since the time when primitive man lived in constant fear and dread of the mastodon and other great animal monsters of the early world.

Dr. Caton illustrated and varied his address by readings from Ella Wheeler Wilcox, the famous poet of the New Thought movement.

At the close of the meetings, members of the congregation were invited to formally enroll with the society by signing a brief declaration of belief in the "brotherhood of man, the Fatherhood of God, and the power of thought" to better human conditions. About thirty present signed their New-Thought faith by signing the roll.

EDWARD SCHRAM DIES AT HOME IN PARKHILL
PARKHILL, Jan. 30.—After an illness extending over several months, Edward Schram passed away on Sunday at his home here. He had carried on a cartage business in Parkhill for some years, and was a highly-respected citizen of the town. His wife predeceased him only a few weeks ago, passing away early in December of last year. He is survived by two sons, Cornelius and Horace, both of this town, and one daughter, Mrs. Geo. Spies. The funeral will be held to Parkhill Cemetery on Wednesday-afternoon.

Astronomers will meet in Rome to reform the calendar and select a fixed date for Easter.

Bull ring at Mexico City seats 23,000 with standing room for 5,000 more.

URGES POSITIVE VIRTUE IDEAL IN CHRISTIAN LIFE

Rev. T. S. Roy Preaches Farewell Sermons to Talbot Street Church.

PRESENTED WITH PURSE

Pastor Receives Address Testifying to Appreciation of Congregation He Leaves.

Rev. T. S. Roy concluded his ministry at Talbot Street Baptist Church on Sunday, being greeted by very large congregations at both morning and evening services. At the close of the evening service a presentation of a well-filled purse was made. Mr. Roy, who is shortly leaving the city in answer to a call from a large church in Boston. W. H. McGill, who made the presentation on behalf of the different church organizations, read an address which testified greatly to Mr. Roy's popularity among the members of his congregation and their regret at the fact that he has felt it necessary to leave the city.

Words selected from the 12th chapter of Matthew formed the text for the morning sermon: "And when he is come he findeth it empty." Life, if it were to be successful, must consist of more than reclamation of mistakes. Conversion comes to different people in different ways. In some lives it is not possible to have any great experience of change, while in others, where the previous life has been lived in the gutter and in sin, it is nothing short of a revolution, and this is accompanied by a correspondingly remarkable realization of the change.

Positive Virtue Needed.
"There is nothing so dangerous to a Christian as the attempt to exist on negative goodness. You at once experience the perils of the empty house. You have a personality, and your life must be taken up with something. Men seek wealth, pleasure and fame, and they are busy. The church must see to it that the young converts entering its ranks have something real to do or they are almost sure to go back. If you re- nounce something, create a vacancy, and put nothing better in its place, your last state will be worse than the first. When one thing goes out, be ready to crowd something else in. Be careful of the vacancy left. Our cheap places of amusement, our brothels and our places of sin are thriving and growing on the empty lives of our young people who are devoid of a positive interest in life."

"The positive life," continued the speaker, "acts as an offensive as well as a defensive. You cannot serve God and mammon, those two forces cannot occupy the life at the same time. Bring in the good and the evil must leave; joy will drive out sorrow; good reading will drive out the desire for trashy literature; when God comes in and takes possession of the life, the evil one must be driven out."

Positive Stand Defends.
"The positive life defends us against that constant question of the young Christian 'Can I do this?' or 'Can I do that?' The person who is getting the most out of the Christian life is the person who is crowding so much of useful activity into his days that he hasn't time for the trash, and thus the question is automatically settled. The wastage of energy in the kingdom of God is enormous, and it is from energy that we are not putting to work."

"Moses left the palace to go out and do the work of the Master? Jesus was walking by Galilee and saw the men at work there. He called them to, 'Follow me and I will make you to become fishers of men.' Christ never called a man to a life of idleness."

Mr. Roy also pointed out that the Master never called upon people to have their lives simply made empty, swept and clean, but filled with all that God can put into a person's life. No one can look out over the world and stand today, and see the needs, and then ask what is to be done. When one is willing to be used God is ready to put into that life all the fullness of his great love for others.

Live In Great Days.
"We are living right now in the greatest days in the world. It is a mistake to imagine that all the great times are in the past. This day has the light of 2,000 years beating upon it, and we have all the treasures of the past from which to draw."

The pastor ended his plea with a strong appeal to his hearers to live the positive life, warning them that there was nothing more dangerous than trying to live a life that had as its chief aim simply driving out and keeping out the forces of evil.

The ordinance of baptism was observed at the morning service.

VANCOUVER IDEAL ASK CASH FOR RELIEF WORK

Vancouver, B. C., Jan. 30.—Two hundred unemployed single men who recently left the civic relief camp at Hastings Park, held a mass meeting in the Canadian National Union of Ex-Servicemen's camp.

The men are demanding cash payment for their two days work per week, instead of an arrangement by which they get food and lodging at the camp.

For kidneys, rheumatism, nervousness and a blood purifier Amon is taken as a tablet. Sixteen days' treatment in one bottle. A well-tried medicine. Formally discovered by chemist. Mailed postage prepaid. If you mention this paper and send money order or postal note for one dollar to Amon Alliance, Kitchener, Ont.

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States Duty of Father Is To See That Child is Educated

"Fathers" was the subject of the second of a series of sermons on the making of a Canadian home, by Rev. William Beattie of the First Presbyterian Church Sunday evening.

In the course of his sermon, the pastor stated that the father's obligation to his child was education, and he pointed out how little interest the average father takes in educational matters. Rev. Beattie pleaded for the selection of only the highest type of citizens for school trustees. He stated that he believed that the trustee board should be composed of a good percentage of women. No trustee board and no school inspector who leaves an inefficient teacher on his or her job is meeting his responsibility, declared Rev. Beattie. "It is up to us fathers to see that the elected authorities give our children the very best chance possible in the few brief years of their education. And in the matter of discipline we should keep a just balance between praise and blame. A well done, my son," will often do more to fortify a boy against evil than any amount of fear of the "rod," stated the pastor.

"Happy are the boys who have a dad they can come to in confidence and talk things over. There is nothing more incomprehensible than a father of a family excusing himself from the absolute essentials of good family life, namely, reading the Bible, praying with the children, and going to the House of God," stated Rev. Beattie in concluding his sermon.

ADVISES AGAINST UNFAIR JUDGMENT

Rev. M. Kelly Appeals For Decisions "in the Spirit of Christ."

"Christian and Unchristian judging," was the subject at the First Congregational Church, Sunday morning. The pastor, Rev. M. Kelly, took his text from Luke vi, 37, in which Jesus says: "Judge not and ye shall not be judged; condemn not and ye shall not be condemned."

It was pointed out by the speaker that this could not mean the destruction of the critical faculty in Christian people, as that would mean the destruction of one of God's greatest gifts to man. It was possible, the pastor went on to say, to judge and even condemn in a way that was quite in keeping with the spirit of Christ, and indeed Christian society could never move upward without this faculty being exercised.

Incalculable good, said the Rev. Mr. Kelly, has resulted to society from judging and condemning in a right way, as is seen in the final judgment that has been pronounced on autocracy, slavery and drink.

Need Not Be Harsh.
There is no such contradiction between nature and revelation that God would equip a mind with the ability to judge and then refuse to allow man to exercise that faculty. "Judge and condemn I must, but only in the Christian way. I cannot go through life as a good Christian or as a useful citizen, or as a worthy filler of any of the relations of life without repeatedly and even daily doing both these things; but what Jesus means is that I should

not make this, which is a duty and a necessity to be my constant habit and propensity. I must judge true, but I need not always be judging," Mr. Kelly asserted.

"I must condemn, but need not always be condemning," Mr. Kelly said.

No man, who wishes to use the critical faculty in a Christian way, can afford to overlook that rule for Christian guidance found in Galatians vi, "Brethren, if a man be overtaken, ye which are spiritual, restore such a one in a spirit of meekness, considering thyself lest thou also be tempted," said Mr. Kelly.

Scores Lynch Law.
"The kind of judging and condemning which is contrary to the spirit of Christ, is that which is of the nature of lynch law. Plummer Bullock was condemned in this way, and his brother Matthew, fears the same fate," Mr. Kelly declared.

"Impulse can never give substantial guidance to the conduct of anyone, we must get at the facts, we must judge and condemn because the facts warrant such action, we must not be afraid to do hard things if the need arises, but always acting in harmony with the facts of the case. There are people in London whose lives have been embittered by the utterances of people who take no pains to get at the truth of what they talk about, but who express themselves according to the impulse of the moment, affirmed the pastor. Christ stands for fairness of judgment. He says: 'Ye judge after the flesh,' that is after the impulse. 'I judge no man in that way; the critical faculty can never come into its own until people see, for its use to be of any value, a sense of responsibility for the utterances that are being made,' concluded Mr. Kelly.

Asparagus is said to be the oldest of all plants used for food.

JOHN A. NASH "My Jeweler."

Success Jewelry Sale

NOTHING SUCCEEDS LIKE SUCCESS

The man who sits back waiting for conditions to get right is gazing at THE TAIL LIGHT OF OPPORTUNITY.

Meet My Jeweler at This Wonderful Sale and Wear Diamonds

20% Off Fancy Diamond Rings
20% Off All Jewelry
50% Off Some Cut Glass and Ivory

10% Off SINGLE STONE DIAMOND RINGS. This is a great saving, as our solitaires are sold on close margin.

You Tell 'em Little Price Tags

"On the great clock of time there is but one word: NOW."

—Shakespeare.

Keep moving. The place for statues is in the park. —My Jeweler.

Man's proudest moments are when the doctor tells him it's a boy, and when his flapper passes a high-priced car on a hill. —My Jeweler.

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JOHN A. NASH
"My Jeweler."

182 DUNDAS STREET
"Where you will eventually buy."

LOCAL ROTARIANS ATTEND SERVICES

City Organization Hears Rev. John Garbutt at Dundas Street Methodist Church.

The London Rotary Club attended the Sunday evening service of Dundas Street Church Methodist Church when Rev. John Garbutt preached on the subject, "He profits most who serves best or the Brotherhood of man." Rev. Garbutt prefaced his sermon with a welcome to the club declaring that the aims of the club were identical with those of the church. Taking for the text of his sermon, Job xlii, verses 11 and 13, and James, i verse 27, Mr. Garbutt declared that the men of today had little use for creeds as they viewed them but that whether a creed was admitted or not it was the underlying principle upon which was based truth and power. The twentieth century man looked at things differently from the man of the nineteenth century.

Men today were responsible for the big burden that was being carried by the world, and it was incumbent upon them to face these based truths with courage in order to assure any measure of success.

"When Christ was on earth and spoke of the Kingdom of God, it took a long time for the meaning of his words to be absorbed into the human mind," he said. "Men thought that he was speaking of a kingdom of another world. A kingdom naturally suggests a king as well as subjects, for a king, and that king to be God, it meant allegiance to the king, and therefore allegiance to God. With the kingdom embracing the whole world, it meant that each subject was related to every other subject in the kingdom and that all were brothers together. It was for the strong to help the weak and that was the sentiment that was, today, surrounding the world as a girdle. The spirit of brotherhood meant considering those who had never had a chance in life."

During the service Mrs. W. B. Wortman rendered "The Penitent," by Van de Water.

Mars, in 1924, will make its nearest approach to the earth in 15 years—at a distance of 35,000 miles. Small travels at an average speed of one mile in 14 days.

PILES

Do not suffer another day with itching, bleeding, or protruding Piles. No surgical operation required. Dr. Chase's Ointment will relieve you at once and afford lasting benefit. 60c. a box. All dealers, or Edmanston, Bates & Co., Limited, Small travels at an average speed of one mile in 14 days.

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