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The Acadian.

HONEST, INDEPENDENT, FEARLESS.

VOL. XXVIII.

WOLFVILLE, KINGS CO., N. S. FRIDAY, DECEMBER 25, 1908.

NO. 15

THE ACADIAN.

Published every Friday morning by the Proprietor.

DAVIDSON BROS.,
WOLFVILLE, N. S.

Subscription price is \$1.00 a year in advance.

Many communications from all parts of the country, or articles under the title of the day, are cordially solicited.

ADVERTISING RATES.
\$1.00 per square (10 lines) for first insertion. 50 cents for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Headlines and extra lines for first insertion, two lines for each subsequent insertion.

Copy for new advertisements will be received up to Thursday noon. Copy for changes in contract advertisements must be in the office by Wednesday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office in the latest styles and at moderate prices.

All postmasters and news agents are authorized agents of the ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE.
W. MARSHALL BLACK, Mayor.
A. E. COLDWELL, Town Clerk.

OFFICE HOURS:
9.00 to 12.30 p. m.
1.30 to 3.00 p. m.
Close on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE.
Office Hours, 8.00 a. m. to 8.80 p. m.
Mails are made up as follows:
For Halifax and Windsor close at 6.15 a. m.
Express west close at 9.15 a. m.
Express east close at 4.10 p. m.
Kentville close at 5.45 p. m.
Geo. V. HAND, Post Master.

CHURCHES.

BAPTIST CHURCH.—Rev. E. D. Webster, Pastor. Services: Sunday, preaching at 11 a. m. and 7 p. m. Sabbath School at 9.30 a. m. B. Y. P. U. prayer-meeting on Tuesday evening at 7.30. Church prayer-meeting on Thursday evening at 7.30. Women's Missionary Aid Society meets on Wednesday following the first Sunday in each month at 3.30 p. m. in the parlour. Officers at the door to welcome strangers.

PRESBYTERIAN CHURCH.—Rev. David Wright, Pastor. St. Andrew's Church, Wolfville: Public Worship every Sunday at 11 a. m. and 7 p. m. Sabbath School at 9.30 a. m. Prayer Meeting on Thursday evening at 7.30. Women's Missionary Aid Society meets on Wednesday following the first Sunday in each month at 3.30 p. m. in the parlour. Officers at the door to welcome strangers.

METHODIST CHURCH.—Rev. E. B. Moore, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock. Prayer Meeting on Thursday evening at 7.30. All the students are free and disengaged at all the services. At Greenwich, preaching at 3 p. m. on the Sabbath, and prayer meeting at 7.30 p. m. on Wednesdays.

St. John's Parish Church, or Horton.—Services: Holy Communion every Sunday, 8 a. m.; first and third Sundays at 11 a. m. Mattins every Sunday 11 a. m. Evensong 7.15 p. m. Wednesday Evening, 7.30 p. m. Special services in Advent, Lent, etc., by notice in church. Sunday School, 10 a. m. Superintendent and teacher of Bible Class, the Rectory.

All seats free. Strangers heartily welcome.
Rev. B. F. Dixon, Rector.
Geo. A. Pratt, Warden.
J. D. Sherwood, Jr.

St. Francis (Catholic).—Rev. Martin Carroll, P. P.—Mass 11 a. m. the fourth Sunday of each month.

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Dainty Lace Handkerchiefs For Christmas Gifts 10 Cts. Each.

No. 1 U.—Made with very sheer lawn centre, dainty lace insertion across the corners, edged with fine Valenciennes lace. Special price mailed postpaid, each 10 cts.

No. 2 D O.—This pretty handkerchief has a centre of sheer pure linen, 25 inch edging of very fine Valenciennes lace insertion, hemstitched and edged in neat daisy design. Two handkerchiefs in each gift box mailed postpaid for 45 cts.

Buy your Christmas gifts from MAHON'S. Every article that is not entirely satisfactory may be returned for refund of money. Send for Illustrated Catalog and Christmas Circular mailed free on request. Please order Handkerchiefs by number, and send as promptly as possible.

MAHON BROTHERS LIMITED

Mail Order Department, Halifax, Canada.

PANDORA



What a "Pandora" Hot-Water Attachment Means to Me

"BELOW—You see how I just turn on the tap and instantly get hot water for my dishes, washing, scrubbing, preserving, etc.

"ABOVE—you see how the pipes are connected to the bath and basin—no waiting for a bath—no carrying hot water upstairs."

"Pandora" Ranges can be supplied with a hot-water attachment if you haven't already got one, and the attachment does not either take extra fuel or interfere with baking.

McClary's
London, Toronto, Montreal, Winnipeg, Vancouver, St. John, N.B., Hamilton, Calgary.

L. W. SLEEP, LOCAL AGENT.

Professional Cards.

DENTISTRY.
Dr. A. J. McKenna
Graduate of Philadelphia Dental College.
Office in McKenna Block, Wolfville.
Telephone No. 43.
Tel. Gas Administration.

Dr. J. T. Roach
DENTIST.
Graduate Baltimore College of Dental Surgeons. Office in
HEARSE BROS., WOLFVILLE, N. S.
Office Hours: 9-1, 2-5.

Leslie R. Fair,
ARCHITECT,
AYLESFORD, N. S.

ROSCOE & ROSCOE
BARRISTERS, SOLICITORS,
NOTARIES, ETC.,
KENTVILLE, N. S.

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PHYSICIAN & SURGEON.
Office: Delaney's Building, Main St.
Residence: Methodist Parsonage, Queen's Avenue.
Office Hours: 9-10 a. m., 2-3 p. m., 7-8 p. m.
Telephone connection at office and residence.

Wolfville Real Estate Agency.
Persons wishing to buy or sell apply to
J. W. SHELFRIDGE,
Man. gen.
Wolfville, April 27.

At Wolfville.
Building Lots for sale on the Randall Hill, fronting on Victoria Avenue and the new street, running east and west across the hill (King Street).
The lots are conveniently and beautifully situated in the centre of the town.
Land good. Air and views delightful.
Apply to
MRS. ED. DOGSWELL,
Wolfville.

Dr. Shoop's
Rheumatic Remedy.
A. V. RAND.

CLARKE'S
AUCTION SALE ROOMS
is the oldest established and Best in the Province.
WEEKLY
Sales of Horses, Wagons, Harness, Sleighs, etc.
Also—House Furnishings of every description.
Salesrooms 78 & 80 Argyle St., Halifax, N. S.

Expert Piano Tuning
Guaranteed.
Volting Regulating and Repairing
Organs Tuned and Re-tuned.
M. C. COLLINS,
P. O. Box 311, Wolfville, N. S.

Bells of Yule.

The first snow came, the North of Christmas.
The Christmas bells from hill to hill
Answer each other in the night.

From the dark woods, on mist and snow,
Well out and fall, as if a door
Were shut between us and the world.

Each voice has its own melody,
That new music, that new harmony,
Peace and good-will, good-will and peace,
Peace and good-will to all mankind.

But only my troubled heart
Can truly understand
Why they are so sweetly blended,
Why they are so warmly blended,
Why they are so warmly blended,
Why they are so warmly blended.

A Prophet in Holy
Ion.
BY W. J. HANSON.
PARADES LOST.
Continued.

"Such religion as I have I got from that man. Christ came back to me in him. He taught me that the only way of really helping your brother man to a real faith is by living as though your own faith were real."

"And now you see my point. You know, Gaunt, I wouldn't grieve you willfully, but since you asked me a question, I'll answer it honestly. You've not helped me in the way you've indicated. You've led my mind, and I am grateful—but my soul—no. The only way that ever touched my soul was that little preacher in the lumber camp. He did it because he lived like Christ, and I don't believe any man will ever reach the soul of another man until he lives like Christ. Sermons and theology don't count—it's the life and nothing else."

Gaunt sat with bowed head.
"I should hate to think I had wounded you," said Palmer.

"I need to be wounded," said Gaunt in a low voice.

"I'll surgery, surgery that perhaps may save me."

Palmer wrung his friend's hand, and silently left the room.

STORM SIGNALS.
THE Sunday morning service at Mayfield Avenue Church had just concluded, and it was evident that something unusual had happened. Groups of people stood in the aisles and vestibules, engaged in eager conversation. Deacon Robusta wore his most dangerous smile; it was characteristic of the man that he smiled most when he was most annoyed.

When Margaret Gaunt came down the aisle Mrs. Somerset moved toward her with peremptory eagerness, and began to address her in a loud tone, without so much as offering her the usual courtesy that never Mrs. Somerset's strong point, and she made no pretence of it now.

"I wish you good-morning, Mrs. Gaunt," she said, with an angry nod; "it will be some time before we meet again."

"What, how's that?" said Margaret. "I thought you were not going to California this winter."

"Nor am I. I expect to be in New York all the winter. But I don't expect to attend this church again."

"Oh, Mrs. Somerset," said Margaret, in her sweetest manner, "you surely don't mean that. Why, what has happened?"

"If you don't know, it would be no use my trying to inform you."

Margaret flushed in spite of her self-control. It had been one of her chief duties as a minister's wife to cultivate self-control, and she had needed it more in her relations toward Mrs. Somerset than toward any other person in the church. For Mrs. Somerset was one of those unhappy constituted women who are only able

to believe in their own self-importance, and are therefore the insupportable of other people. She was a means a vulgar person, but the possession of wealth had exaggerated her self-esteem to a degree that was unbearable. She could be flattered and flattered into acts of considerable generosity, but generosity was neither generous nor spontaneous in her.

She was the sort of woman of whom it is said, "it's well to keep upon her side," which usually means that she is a kind of fractious child who can be bribed by sweetmeats to be good.

Put her at the head of things, and she would be a greater-tempered; but her, and no one could be more sure of her, although many a bitter pang could have been found.

Mrs. Somerset had long reigned supreme in church clubs and similar organizations, and had even posed as an expert on literature, of which she knew nothing, and on the "New Theology," of which she knew less.

"I'm sure," in not the least aware of any reason for your extraordinary conduct," said Margaret, "unless, she added, with a touch of delicate malice, "you just discovered some frightful heresy in my husband's theology, which contradicts your own."

"Oh, it's not theology, you know that very well," she retorted, with an indignant little of her big gold braces.

"I believe in the new theology, and all that, as you very well know. But when your husband tells, as he told us this morning, that wealthy people are usually selfish, complacent and unampliative; that they don't try to know the reality of life among the poor, and all that kind of nonsense, as if it were my business to go slumming, I for one feel incensed. If I believe in the new theology, and all that, as you very well know. But when your husband tells, as he told us this morning, that wealthy people are usually selfish, complacent and unampliative; that they don't try to know the reality of life among the poor, and all that kind of nonsense, as if it were my business to go slumming, I for one feel incensed. If I believe in the new theology, and all that, as you very well know. 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