RDAY, SEPTEMBER 12, 1914

u better to understand the in has robbed me of both fathe er and made me and mine the town and tavern gossip for t of town and tavent gossip for past I have written for you just ch of the "Cochrane craze," the ro-story of a man who swayed the of his fellow creatures in a truly lous manner. Some local historian time will doubtless give him more My wish is to have you know ing more of the circumstances that nade me a prisoner in life instead ee man. But, prisoner as I am at nt. I am sustained just now b courage. I read in my copy of ast night, "The best of weapons is daunted heart." This will help you, h your hard life, for yours is the indaunted heart in all the world. IVORY BOYNTON.

chronicle of Jacob Cochrane's in the little villages near the iver has no such interest for the al reader as it had for Waitstill r. She hung upon every word vory had written and realized clearly than ever before the w that had followed him since boyhood-the same shadow that fallen across his mother's mind oft continual twilight there.

one really knew, it seemed, why m whence Jacob Cochrane had to Edgewood. He simply apd at the old tavern a stranger. satchel in hand, to seek enternt. Uncle Bart had often ded this scene to Waitstill, for he ne of those sitting about the open fire at the time. The man slipped into the group and soon the lead in conversation, delightwith his agreeable personality. mble tongue and graceful speech. oper time the hostess and the of the family took their places at ng table, as was the custom, and onished them by his knowledge nly of town history, but of village ers they had supposed unknown

en the stranger had finished his er and returned to the barroom he to pass through a long entry, and andlady, whispering to her daugh-

etsy, you go up to the chamber t and get the silver and bring it This man is going to sleep and I am afraid of him. He be a fortune teller, and the Lord knows what else!"

going to the chamber the daughad to pass through the barroom. she was moving quietly through, ig to escape the notice of the newer, he turned in his chair and, ng her full in the face, suddenly

adam, you needn't touch your sil-I don't want it. I am a gentle-

nereupon the bewildered Betsy led back to her mother and told the strange guest was indeed a ne teller.

Cochrane's initial appearance as a ther Ivory had told Waitstill in talk in the churchyard early in ummer. It was at a child's fu-I that the new prophet created his sensation, and there, too, that on and Lois Boynton first came r his spell. The whole countryside been just then wrought up to a of religious excitement by remeetings, and Cochrane gained nefit of this definite preparation



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receipt of price by Fruit-a-tives Limited, Ottawa.

area

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been

in use for over 30 years, has borne the signature of

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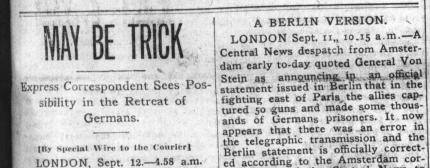
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SATURDAY, SEPTEMBER 12, 1914

TORTURED NO LONGER

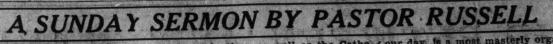
Sometimes, He Had To Sit Up All Night For Weeks At

A Time-Suffered For 15 Years Until He

Cured Himself With "Fruit-a-tives".

WITH ASTHMA

THE DAILY COURIER, BRANTFORD, CANADA



It should be remembered in dis-cussing this subject that the Scrip-tural language is figurative—that it does not signify that either the Church of Rome or her Protestant Daughters are immoral. The correct thought is this: Primarily the Church of Christ was a "virgin" company of persons, called out, separ-ated from the world, its aims and its ambitions—called to be saints and ioint-betts with Christ in His King-

"Babyion is Fallen! Come int-heirs with Christ in His Kingtom. To whatever extent systems ose amongst the followers of Jesus nd became affiliated with any of the ingdoms of this world—to that ex-

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used of the Lord

to interest the public in Bible

study. Through

this beautiful col-

lection of master-

Scriptures are be-

ing opened to the

inderstanding of

all classes of peo-

ple everywhere.

leces of art the

kingdoms of this world—to that ex-tent, Scripturally, figuratively, they committed harlotry; for they were espoused to the King of kings and the Lord of lords, and were to wait for Him, that at His Second Coming they might become His Bride and His Associate in His Throne.

A spiritual vion, Mother and biden Cup In Her if False Doctrine—tiver Euphrates—ters Drying Up—tabylon."
Sept. 6.—The Photo-Drama of Creation is still
His Associate in His Throne. It will not be questioned that Papacy became affiliated with the Roman Empire and sat down on the throne of Rome; nor that the Church of England, as one of her "daughters," became affiliated with the British Government, and now sits, representatively, in the House of Lords. It would not be questioned that the Greek Church experienced a similar betrothal and marriage to

Creation is still a similar betrothal and marriage to the Russian Government, the Luther-an Church to the German Government, etc., etc. It is on this account and in this sense that the Church of Rome and her Daughters-mother and daughters, organizations of Pro-testants—are figuratively called by the familiar name of Babylon. Under the figure of "a woman clothed in purple and scarlet" the Mother System of Babylon long centuries ago "made all the nations drunk with her wine," the doctrines **Pastor Russell's** Declare ye among the nations, and publish; set up a

Standard, or authority. It was misused when the wine of false doctrine was put into it—when the Bible was claimed as authority for various er-roneous teachings of the Dark Ages. The intoxicating "wine" which made the nations drunk, and which led them to support the "woman" and to call themselves Christian nations, Papacy still holds in her hand, and still offers to whoever will receive it. But the nations are gradually sobering up.

It is not necessary to suppose that in support of my presentation seem It is not necessary to suppose that every doctrine presented by Papacy was false and intoxicating. The thought is, father, that a supefying potion was put into the wine already in the Cup. As the Golden Cup re-presents the Word of God and its Massare the supporting notion may esponsible for the language of the Bible. My responsibility is to speak the Word of the Lord. In doing this shall endeavor to present the Lord's Message, the stupefying potion may words in as kindly a manner as poswell be understood to be some of the sible, and so far as possible explain doctrines; for instance, that God's Kingdom has already been set up, that the papal throne is the Throne of Christ, and that the Pope reigns some of the harsher expressions; but I must not shun to declare the whole counsel of God-and as fully as I believe He would now have His peoas Christ's Vicegerent, or substitute and representative. Other poison-

In the days of Jesus and His Aposous elements threatened the people tles there was no Mystic Babylon. with purgatorial torture or with eter-nai torment if they failed to keep in line with the papal authority—this Central News despatch from Amster-dam early to-day quoted General Von Stein as announcing in an official Velation of St. John bearing upon Mystic Babylon were prophetic of the claimed vicegerent authority of systems and conditions which have since risen in the Church. The word Christ.

The Protestant denominations were Babylon has a double significance. all born under these intoxicating influences and false theories. While they separated from the Mother system and denounced her, nevertheless they held doctrinally to many of her vine Word. ting errors. Consequently At this moment of their exuber-

denominations as well as the Catho-lie Mother Church. It should be remembered in dis-cussing this subject that the Scrip-tural language is figurative—that it does not signify that either the Church of Rome or her Protestant Daughters are immoral. The correct thought is this: Primarily the Church of Christ was a "virgin" company of persons, called out, separ-ated from the world, its aims and its ambitions—called to be saints and

that direction.
In the symbolic language of the Scriptures the word water has two distinct interpretations: (1) Water is a symbol for Truth; (2) Water also symbolizes revenues from outside people and kingdoms. In harmony with this latter thought we read that the woman with the golden cup sits upon many waters; "and the waters which thou sawest are peoples, and multitudes, and nations and tongues." (Revelation 17:1-15.) This "woman" does not reign over one nation or people alone; her rule is catholic, or general; for all nations were made more or less "drunk with her faise doctrines." The water of the River Euphrates, flowing through Babylon, might therefore be understood to symbolize the peoples and nations supporting Mystic Babylon by contributions, tithes, offerings.
In the Revelation not merely is the name Babylon used long after the ancient city was so blotted out of existence that for centuries its site was unknown, but the symbolic description includes also the River Euphrates. Of that great river we read, "The water thereof was dried up. Text, of the Lesson, Matt. xx*, 1-13. Memory Verses, 1-4-Golden Text, Matt. xxv, 13-Commentary Prepared that direction. In the symbolic language of the and His many mighty works, the question of Isa. 1111, 1, still remained, "Who hath believed our report?" Many of the chief rulers believed on Him, but

because of the Pharisees did not confess Him for fear of being put out of the synagogue, for they loved the praise of men more than the praise of God (John xii, 42, 43). After His many woes upon the Pharisees He spoke of the desolation which would come upon Jerusalem until His coming again because of their rejection of Him (Matt. xxiii, 33-39).

Instead of admiring the magnificence of the temple, as His di desired Him to do, He said that the whole thing would be thrown down and not one stone be left upon another. tion includes also the River Eu-phrates. Of that great river we read, "The water thereof was dried up, that the way of the Kings of the East might be prepared." (16:12.) If we are correct in our interpretation that the waters of that river signify revenues from all nations, the drying up of the river implies a cessation of As He sat upon the Mount of Olives over against the temple Peter and James and John and Andrew asked Him privately of the end of the age and when these things would be (Matt. xxiv, 1-3; Mark xili, 1-4; Luke xxi, up of the river implies a cessation of the revenues of Babylon, a decline chapters and is of greater length than any other recorded answer to a quesin the contributions which heretotion. Dr. Weston says that to no fors have made her wealthy-millions coming every year from rich and poor of all nations to her supvision but that of Jesus was the coming overthrow visible. He saw what

eems to occur to no student of his-It is in full accord with this Ditory-that the destiny of a nation, as vine prediction of what is yet to come that we hear cries of distress that of an individual, is determined by its relation to Christ. rising from all denominations, both In every sentence of the discourse Catholic and Protestant, to the effect there seem to resound Christ's openthat the revenues of the churches are being "dried up," and this at a time when the world is larger in ing words, "Take heed that no man deceives you." Wars and rumors of wars will characterize the whole age, population and in wealth than ever but the believer must not be troubled

History tells us that ancient Baby-(Matt. xxiv, 6). At the end of the age on was captured by Cyrus the Great there shall be a time of trouble such and his army after a siege of considas never was before and never will be erable length, which was unsuccess again, and immediately after that ful until his soldiers digged a fresh channel for the river and turned tribulation shall the Son of Man come channel for the Hyer and thread aside its course. Thus was the River. Euphrates dried up; and the Medo-Persian army entered the ancient city suddenly in the night. While in the clouds of heaven, with power and great glory (Matt. xxiv, 21, 29-31). He will find things at His coming in glory as they were in the days of these events were occurring, the princes of Babylon, corresponding to Noah (Matt. 1xiv, 27-39).

The lesson of today and next week the notables of Christendom, were is found only in. Matt. xxy, which holding high carnival, rejoicing in chapter consists of three parts-the their security, boasting of the strength of their walls, the impregnaten virgins, the talents and the judgment of the nations. The middle porbility of their gates and the sureness tion we have already considered in of their waters. As then they were using the golden connection with the parable of the

pounds. Unless we learn to distinguish vessels of the Lord's Temple from which to drink their wine, so now, between the Jew, the gentile and the in the hour of Mystic Babylon's fall, church of God (I Cor. x, 32) we may we may expect something to cor-respond to this-a spirit of boastfulmiss much in the matter of interpretation, but the great thing is to get the ness, of pride, of intoxication with heart lesson for ourselves-the message from His heart to our hearts.

He is still, at the time of our lesson, with



Sept. 13, 1914.

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by Rev. D. M. Stearns.

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PAGE NINE, T



You do and linger and pay out a l -but I am cured cured, and you can ing will stop at once

I Am Free-You Can be Free Am free - fou can be tree My catarrh was filthy and loathsome. It made me fil. It duiled my mind. It under mined my health and was weakening my will. The hawking, coughing, spitting made me obnorious to all, and my foul breath and disgusting habits made even my loved ones avoid me secretly. My de-light in life was duiled, and my faculties impaired. I knew that in time it would bring me to an untimely grave, because every moment of the day and night it was slowly yet surely sapping my vitality. But I found a cure, and I am seady to tell you about it FREE. Write me prompt-ly.

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SYNOPSIS OF CANADIAN NORTHWEST LAND REGULATIONS.

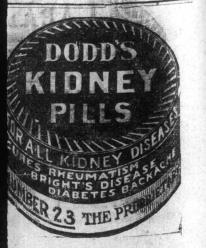
THE sole head of a family, or any male over 18 y

work. He claimed that all his were from divine inspiration hat those who embraced his docreceived direct communication the Almighty. He disdained forreeds and all manner of church zations, declaring that sectarian were marks of the beast and all members to be in Babylon. He uced rebaptism as a symbolic using from sectarian stains, and ome months advanced a proposithat his flock hold all things in on. He put a sudden end to the an "deaconing out" and droning salm tunes and grafted on to his of worship lively singing and thing, accompanied by clapping of ds and whirling in circles, during progress of which the most hysal converts or the most fully chranized" would swoon upon the or, in obeying their leader's intions to "become as little chil-" would sometimes go through the extraordinary and unmeaning

was not until he had converted dreds to the new faith that he ed more startling revelations to his pel. He was in turn bold, mystical, ent, audacious, persuasive, autoic, and even when his self styled unications from the Almighty" overted all that his hearers had erly held to be right, he still maged or hypnotized them into an unng assent to his beliefs. There finally a proclamation to the effect marriage vows were to be annulwhen advisable and that complete itual liberty was to follow; a liberty hich a new affinity might be sought a spiritual union begun upon earth, ion as nearly approximate to God's dards as faulty human beings ld manage to attain.

(To be Continued.)

body of a sailor, believed been lost in the Lake ber, was at Port Franks,



-The Paris correspondent of The Express thinks that there is a distinct possibility of a German attack by the extreme right of their army coming towards Paris from the south of Amiens. The masses of the German arm-

ies seem not to have been seriously engaged thus far, he says. They very close to Paris and are now being pushed back with great ease by the British army and it the allied forces toward the east, the aliled forces toward the east, thus removing them from Paris and exposing them to the danger of running their heads into a pre-pared position.

tured 50 guns and made some thous-ands of Germans prisoners. It now appears that there was an error in the telegraphic transmission and the Berlin statement is officially correct-ed according to the Amsterdam cor-respondent of the Central News to respondent of the structure Ior read as follows: "To the eastward of Paris in the vicinity of and across the -the Tower of Babel. This attempt led to the confusion of tongues. Similarly, following the days of Marne parts of the German army

ple understand it.

were attacked by hostile forces comthe Apostles and of the persecution ing from Paris. After fierce fighting of the early Church, an attempt was between Meauxand Montmirail they made to erect a great religious system for the protection of the Church, not waiting for the fulfilment of the repulsed the enemy and even themserves advanced, but on receipt of Divine promise that in due time Mesnews of the arrival of strong hostile siah would come and establish His columns the left had to retire. Kingdom for the blessing of the The was not pushed by the enemy. German troops took 50 guns and world. some thousand prisoners.

The religious "Tower of Babel" was, primarily, Papacy. So far as it went, it was a wonderful structure, Regina Board of Trade has called but it never accomplished the demeeting of various interests to lan signs of its founders. It never masfor a considerable increse of crop tered and established the Church far above the power and influence of the civil governments and earthly monarchs.

It was when the Tower of Babel rose to a considerable height in dig-nity and grandeur that the Lord manifested His Power amongst the workmen and confounded their Disconcerted, the people speech. ceased the further building of the Tower, and each set up for himself. This corresponds well with the Protestant Reformation Movement and the various denominations into which those once Catholics became divided. Another thought connected with

our subject is that the literal city of Babylon was a prototype, a prophetic figure of Mystic Babylon. The name Babylon signifies "The Gate of God" -the gateway by which access to God is to be attained. This in effect was the claim made by Papacy, and the claim which she still makes -that she is a great City, a great Kingdom; that she has a great wall of Divine salvation and protection round about her—a great wall built of superstition and ignorance, say her enemies.

In the Revelation Jesus prophetically pictured the greatness of this this spiritual Empire. It is City, essentially religious, although it includes the great kingdoms of earth, which unitedly are styled Christen-dom. This great "city," Babylon, is Compare Revelation 11:13; 13:1. As this great "city," or spiritual systems, and the symbol city the kingdom, thus includes the chief governmental features-the sacerdomonarchies of Europe, so under an-tal, or religious, authority to govern Of 6,000 men in two German regi presented as a woman, in whose fore- tions of the earth. head is found the name, "Babylon

are still her daughters, still related was supposed to protect it fully from to her, partakers of her character, the hazard of invasion. Besides its cally all of Europe; and Mother and Daughters of this same family name ble.

they, too, claim that somehow, they know not how, Messiah's Kingdom has been set up and is reigning. They, too, join in giving the nations some of the same commingled "wine" that the Mother gave them, telling the people that these are Christian nations, even though they have any thing but the Christian spirit, and are building guns and dreadnaughts to blow each other off the earth. So strong is the power of this intoxication that the inconsistencies of such theories are not discerned by

hose intoxicated. Only the few who are gradually getting free from the stupefying potion are able, by Divine assistance, to see some of the mis-takes along this line. These see that neither the Church of Rome nor any of her Daughter systems is the true

Church. Each system professes to be the Bride of Christ, yet each knows that the marijage of the Lamb is to take place at the Second Coming of Christ. They have therefore very generally lost sight of the fact that the true virgin Church of Christ, only a Little Flock (Luke 12:32), who will be accounted worthy to become the Bride of Christ, must wait for the Lord from Heaven. (1 Thessalonians 1:9, 10.) She must keep herself "unspotted from the world," a virgin, that she may be accounted worthy to enter into the joys of her Lord, become His Queen and Joint-heir in

His Kingdom. It is not to be expected that either the Mother or the Daughters, who with are now claiming to reign Christ, who are now claiming that His Kingdom is already set up, who are now claiming that their union with the kingdoms of this world is legitimate, can have the Bridegroom' approval. It is not to be expected

that they realize their true condition -that they are disloyal to the Heavenly Bridegroom and King. In the symbolic language of the

Book of the Revelation, as already explained, the name Babylon is aprepresented as being divided into ten plied not only to the typical woman, Papacy, and her mystical daughters, sents one of the kingdoms of Chris- the Protestant denominations, but tendom, and which correspond to the also to the great City, Mystic Babyten horns of the symbolic "beast." lon. The symbol woman more particularly represents the ecclesiastical

other figure Babylon, Papacy, is re- and control the kingdoms, the na-We all remember the history of the

the Great, the Mother of Harlots." ancient city of Babylon, with its most Thus is shown in some manner the wonderful walls and its hanging garvarious Protestant systems of Chris- dens. We all remember that it was tendom which separated from the built across the River Euphrates, "Mother Church" of Rome, but which which flowed through its centre and

traits and disposition. Thus Babylon vast storehouses of food it had the with her ten wards includes practi- river for its water supply. Babylon

an elevation of 2,500 feet above sea include nearly all of the Protestant Mystic Babylon, Christendom of level.

ance there appeared in lealing banquet-hall a hand, which wrote the Jews) and has only mentioned the "Mene, Mene, Tekel, Upharwords, sin"-the days of your rule have been numbered by God and are finished; you are weighed in the balances and found wanting; your kingdom is divided and given to the and the Persians. (Daniel ceive me; that I must patiently en-5:25-28.) The strong symbolic landure; that I must be watchful, ready, guage used in respect to Mystic Babyon corresponds so well to the pro faithful, doing. In the story of the ten virgins I learn that lamps are no phetic language respecting ancient

use without oil, that mine should al-Babylon that we are warranted in understanding that city to have been a ways be trimmed, filled and burning prototype of Mystic Babylon and her brightly, never flickering or dim or fall a prefigure of Christendom's fall. going out, and that I must be ever When foretelling the disaster upon ready and watchful. From Zech. iv, Babylon the Prophets of Israel gave I learn that to have a constant supply to God's people the message, "Flee of oil I must know and abide in Him out of Babylon; deliver every man

who, as my great High Priest, not only his soul"-his life-and terrible descriptions, which seem grossly ex-aggerated unless we view the matter from the standpoint already suggestredeems me, but ever lives for me, and as my King or Lord controls all my life, desiring to work in me to will d-that the experiences of and to do of His good pleasure. Then ient city were figurative and proshall I know the meaning of "Not by phetic of the much more serious exmight nor by power, but by My Spirit, periences of Mystic Babylon, then saith the Lord of Hosts" (Zech. iv, 6). long future. If further evidence Then shall I, controlled by the Spirit, were required to demonstrate that make good use of the talents intrust Mystic Babylon represents a great nominal system, it is found in the ed to me and hear His "Well done, Revelation, a part of which is, "Come good and faithful servant."

out of her, My people, that ye be not partakers of her sins and that ye re-May it by His grace be our happy privilege, dear reader, yours and mine ceive not of her plagues."-18:4. What a terrible thing it will be to be This call must be heard and heed only professedly His and to hear Him d before the disaster comes; for i "Verily I say unto you I know will come suddenly, as in an hour. say, you not" (verse 12; compare chapter Those who do not stand aloof will be involved in the disaster. And it vii, 21-23). Compare also the wise and foolish of chapter vii, 24-29. What a is God's will that they should be involved if, after seeing the truth re mercy that the door is not yet shut specting Babylon and her character (verse 10; Luke xiii, 25). What a they are not enthusiastically opposed blessing to be shut in with Him, as

not agree with others as to the in-

terpretation of this or any other pas-

message from the Lord,

sage do not fail to get your own heart

to her deceptions and intoxicating Noah was in the ark (Gen. vii, 1-16). false doctrines. The tribulations up-As to the interpretation of the paraon Babylon will constitute a part o the great tribulation with which this ble, it specially concerns Israel, for the Age will terminate and the New Discoming of the Son of Man (verse 13) is always the coming of the Lord Jepensation of Messiah's Kingdom b ushered in-"a Time of Trouble such sus Christ in power and glory to judge as was not since there was a hation. Let God's people remember that loy

Loss of life in the battles of the

appalling in the history of warfare ments in Belgium, only 60 survived. All but 30 of 2,000 British soldier

shelled by German artillery before Nancy. The French have found 2,500 Syriac translation get a Roman Catho-German dead and before Vitrimon ic Testament, which is a translation of the Vulgate MS., and verify for yourself this translation. If you can-

Solar Physics Laboratory.

mit known as the Fringe, which has

· I Luna Latti Mar Bistorial Alama

A solar physics laboratory is to be erected in New Zealand, at Nelson The site will probably be on a sum-

arter section of available Do in Manitoba, Saskatchewan or Alberta. Apchurch as something yet to be built plicant must appear in person at the Do (Matt. xvi, 18), but wherever we read ninion Lands Agency or Sub-Agency for in the Bible there is a message for the the District. Entry by proxy may be made heart of man. at any Dominion Lands Agency (but not The message for my heart in chapter xxiv is that I must let no man de-

Sub-Agency on certain conditions. Duties-Six months' residence upon and altivation of the land in each of three ears. A homesteader may live within nine miles of his homestead on a farm of at east 80 acres, on certain condition habitable house is required except where esidence is performed in the vicinity.

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W. W. CORY, C. M. G.,

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and to reign, which means His coming with His saints after He shall have alty includes action and faithfulness even unto death. received them unto Himself. Both the Vulgate and Syriac translations give the first verse of our lesson thus: Huge Loss of Life. "Then shall the kingdom of heaven be likened unto ten virgins, who, taking last two weeks have been the mos their lamps, went out to meet the bridegroom and the bride." It is the return of Christ after the marriage of the Lamb and has some special referwere killed in the trenches when ence to Israel. If you cannot put your hand on the