## 11-THE WESLEYAN, FRIDAY, AUGUST 11, 1882.

## CORRESPONDENCE.

## FROM MINNEAPOLIS.

I notice you have a correspondent from the Prairies of this country, and I have thought a word from the metropolis of the great "North West" would be in order.

Minneapolis is situated on both banks of the Mississippi river, though much the greater portion of the city is on the west side; the banks of the river here are some thirty feet high, assuring the citizens that whatever may come they will not be likely to be flooded. The city is well laid out with very broad streets and avenues bordered generally with two rows of trees except on the principal business streets; the avenues rul east and west and the streets at right angles to them. The city is supplied with water from the river; very powerful water-works are used to force the water through the pipes, and the force is so great that engines are lit-

The fact that this city of seventy. two thousand is only twenty seven years old might lead one to believe that it was a temporary affair, that the houses were mere shanties. This is not the case: the business blocks are principally of stone and brick, and for beauty and dimension are equal to those of any city in the have not seen so many fine large houses and beautiful homes in any city East of its size. The business of the city is simply wonderful. At this writing there are in course of erection some 400 residences, besides stores. In 1881 for stores and mer cantile purposes 157 buildings were put up with a frontage of 5,188 feet, and 1,670 dwelling houses. This is necessitated by the constant arrival of hundreds who have come to make question but money can be made faster and easier here than in the East-and this becomes the ruling passion. I fear it is too much in the churches even, where such a passion should not be known. Many come to this city and State in quest of health, especially those

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Some two hundred were converted, and hundreds of believers established. We are hoping for more direct good from Bro. H., who is to conduct a series of meetings at Centenary M. E. Church, also at the 7th St. M. E. Church during September and October.

of faith and the Holy Ghost, and God

works marvellously through him.

If I have not wearied you with this too rambling letter, I may give you something of these meetings and their results at a future writin :. W. M. S.

Minneapolis, Minn., July 10th. NEW BRUNSWICK AND P. E. ISLAND CONFERENCE.

PASTORAL ADDRESS.

Dearly Belor & Brethren .---

In the good providence of God, your ministers have been permitted to assemble to-gether in Annual Conference. Their defibergether in Annual Conference. Their deliber- ment of the Lord's Supper. All these are ations have been characterised by great channels through which God communicates the needed to extinguish a fire—the hose needs simply to be attached to the hydrant.

Union. As for dwelling houses I and whose best interest for time and eternity hope confirmed, and love to Christ greatly we would say-" Now we live if ye stand been heard but inwarily felt, fast in the Lord." We would not forget that there are person-

sil obligations, and specific duties devolving upon us as Ministers of the New Testament. I'mat to consecrate ourselves in heart and life o" Christ, . Next to study his word devoutly and pravertully---to dig into the precio mine of truth, and bring out of it the hidden treasures of wisdoin and knowledge. That your faith may stand not in the wisdom of men, but in the power of God."

The doctrines which we preach are those a home and fortune. The fortune is which our venerable tounder John Wesley so generally the motive, and there is no successfully proclaimed, and which under God were so successful in the conversion of sinners to Christ-yes, and in arousing a slumbering nation from the deadly incubus of formalism and sin to an enquiry after the truth Beloved Brethren we feel it to be a most

solemn and sacred duty, and are bound by our ordination vows to maintain and to enforce, to the best of our ability hose fundamental truths which our standards of doc-trine so clearly unfold, and the word of God afflicted with throat or lung difficulso explicitly teach. The fallen condition of ties, and really wonderful are the reman as a sinner from original Righteousness, sults in some cases. For instance, a morally enteebled, without strength and physician in my church who has been without God in the world, but redeemed by here some thirty years was given up the God Man Christ Jesus; brought back inin Massachusetts to die, and advised to a condition of salvability, and graciously endowed with spiritual influences, and heato change climates, simply to make venly drawing-" By the true Light which him a little more comfortable while lighteth every man that cometh into the world," so that restoration to the divine fahe should live. Many such cases have come under my notice, but all are vour and image is not only possible but our come under my notice, but all are gracious privilege; and its rejection our own not cured that come. The change of gracious privilege; and its rejection our own condemnation. Him that cometh to me, climate is deferred too long, and the saith Christ, I will in no wise cast out. "Bepatient comes here to die. From ob-servation I am inclined to think that servation I am inclined to think that or the wrath of God

ness of God." Dear Brethren, let us test our Christian life and growth, not by the mere profession or testimony of others (va-luable often as that is), but by the written word, by the example of our blessed Lord. who has given us an example that we should follow his steps? Consider his vast condescending love to us. How then aught your love to abound toward one another. Consider also His deep humility. "Who was rich yet for your sakes he became poor that ye through his poverty might be rich." Let this grace abound in us also. Whatever our

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station in life may be, no matter how conspicuous for wealth, rank or intelligence, the Christian shines highest in the dignity of humility, thereby glorifying not ourselves but him who "hath called us out of darkness into his marvellous light."

Dear Brethren, we should ever hear in mind that God has ordained the means, as well as the end. While the grace of the christian life is from God alone, means are also instituted as important helps to a successful ssue, in the Ch. istian .warfare. We would affectionately arge upon you, beloved Bretaren, the necessity of a regular and conscienious observance of all the means of grace. country. In closing this address we ask you. dear The public preaching of God's Words the

week night prayer meeting, and the Quar terly Lovefeast; and especially the Sacra-Spirit has been graciously felt in the assem-bies of God's people, for which we devontly the Church of our choice, we would par-thack our Heavenly Father, from whom ticularly urge upon your attention the week every good and perfect gift descendeth. We thy Class Meeting. We dothis first because lesire to remember, dear Brethren, that we it is the test of our membership in the Metho are God's servants, and Christ's ambassa- dist Church of Canada, next because it is a dors-as it is from Him we receive our fom- most valuable means of grace, which God ission, and therefore owe to him our most has greatly honoured in the history of ou irdent, and self denying love. At the same Church, It is here our faithful Methodis me we regard you as the people of our people have found the Lord to be special ge, among whom we labour in the Lord, pre-ent. Here faith has been strengthened is identical with our own. With the Apostle intensified; the evclamation has not only s worthy of special note by our beloved people: "Bring ye all the tithes into the " Master, it and there has be

mutual interchange of thought and experi ence. Under the influence of him who hath said, "Where two or three are gathered to gether in My name there am I in the midst of them;" the heavenly fire is kindled, the to receive it, weak have been strengthened, the tempted encouraged and the strong have been in a le valiant : and the bond of Christian union and brotherhood has been thereby cemented, and we are able to bear each others burden in mutual sympathy and so fulfil the law of Chris t." Let us then, dear brethren, with a heritance among all them which are sand sincere heart attend to the Apostle's admon- | tified." " To consider one another, to provoke tion. unto love and good works, not torsaking from falling, and to present you faultless bethe assembing of ourselves together as the fore the presence of his glory with exceedmanner of some is, but exuorting one aning joy, to the only wise God our saviour be other; and so much the more as ye see the glory and majesty, dominion and power, both now and ever " Amen. day approaching. Time is short, the day of accountability is at hand. Let us work while it is day for the night cometh, when no man can work." O! let our motto be holiness unto the Lord-holiness of heart

Fredericton, June 1882. and life, as the indispensable qualification to participate in the blessedness of the in heritance of the saints in light. "So shall we be forever with the Lord.' In reviewing the year just closed, we note

with gratitude to God the meeting of the great Methodist Ecumenical Council assemdon't fancy work. bled in London in the month of September last. That remarkable gathering of some Exaggeration or false colouring is four hundred ministers and laymen repreas much a violation of integrity as a sentatives of the great Methodist fa nily, in all its various organizations from every sea direct falsehood. and land were essentially one in doctrinal belief and experience. The great Methodist Judge Tourgee is said to have standards of Christian doctrine were held sacleared the comfortable sum of \$30,cred. The vital spirit of Christian life, in its 000 from the sale of " The Fool's Erexperimental and practical influence to regenerate and save a fallen world had no disrand."

putant. They were of one heart and one

cess of some preceding years . We commend BROWN & WEBB The World's Best Book our Book Boom to you, as an available means of supplying our Sabbath Schools and our families with healthy literature. The Wesleyan still continues to maintain (Established 1824.) its position as an excellent religious paper, giving from week to week intelligence of the doings of the religious world; and set-

ting forth from time to time the principles of our Church, and defending its doctrines, and its economy. We solicit your earnest co-operation in the more extensive circula tion of our connexional organ. The evils of intemperance con inue to be manifest upon every hand. The Conference, tully alive to the dreadful consequences o the traffic in strong drink, re-affirms its judgment in reference to the claims of the Tem

perance movement. You will rejoice with us, we trust, that the Canada Temperance Act, against the validity of which an appeal was taken to the Privy Council of England some months ago, has been fully sustained by the highest legal and judicial tribunal of our country. We earnestly recommend the cause of Temperance as one of the ageneles beneficial to the best interests of our

brethren, to unite with us in earnest suppli-cation at the Throne of the Heavenly Grave for the copious effusion of the Holy Spiri upon all our congregations, and for a gene ral revival of the work of God in our midst. The enemy is ever active and restless. Scepticism, worldliness, Sabbath desceration, sp riual apathy, and cold indifference to God and his loving claims are painfully preva-lent. We would implore the Church of God "to arise and shine, and put on her seautiful garments of resistless faith, of loving seal and untiring effort, that Zion may become a praise in the earth." This is not asking too much, dear brethren, for God

has said, "I will pour water upon nim that by so dong and thorough a trial, of its great is thirsty, and floods upon the dry ground. superiority to the various nostrums so per Iwill pour my Spirit upon thy seed and my sistently advertised, we have determined to blessing upon thine offspring and they shall put it more prominently before the public spring up among the grass as willows by the water courses." He has further said, and it Once known it is always used asthe

storehouse, and prove me how herewith saith the Lord of Hosts, of I will not open being more palatable as well as more efficaci-

OUS ou the windows of Heaven and pour you than any of the advertised COUGH REMEout a blessing that there shall not be room DIES, and both betterand cheaper than those commonly dispensed by Druggists. Having such assuring promises, let us con

secrate ourselves to Christ and his work, Price, 25 Cents Per Bottle Knowing we shall reap if, we faint not." We now, beloved brethren, "commend you

is able to build you up, and give you an in- the Provinces.

"Now, unto Him that is able to keep you PROPRIETORS.

> JOHN S. PHINNEY, President. Universal Pills RICHARD W. WEDDALL, Sec'y.

Are composed of the best Alterative, Laza tive and Cathartic Medicines, combined in a scientific and skilful manner, according to The women who do fancy work the action of the different drugs upon the different parts of the alimentary canal and other organs. The proprietors claim for these pills a superiority over very many others of asimilar na ure, because in them a number of well known and standard medicines of the

pharmacopæiaare so combined and in such prepertions, that although their action begins in the stomach, it by no means ends there, but extends to the liver, pancreas, lacteal glands, &c., so that obstructions in



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this climate is not generally favorable to bronchial troubles, but tak- abideth on him." ing all together Minnesota is undoubtedly a sanitarium-the air is should stimulate us as a Church to great very dry and pure.

The great industries of this city are the flour and lumber mills. The former are massive stone structures which for convenience in receiving wheat and shipping flour have a rail track running through them on the lower floor. There are twenty-six of these mills ; the largest turn out five thousand barrels of flour per day when running at full time; the total daily amount is 29,276 barrels. During 1881-16,000,000 bushels of wheat was used at a cost of \$17,000,000.

The lumber mills, sixteen in num good." ber, are located on the river bank, and are run, some by steam and Chorce it is pleasing to observe the wide some by water; only pine lumber is known here, and many of the logs (by my own measurement) are three mits of this Dominion, a survey of which teet through, and these are convert- | should stimulate our benevalence, and quicked into boards, timber, laths, shin gles and clapboards with a rapidity

ed into boards, timber, laths, shin gles at. I clapborts with a rank the main boards, timber, laths, shin this source the city is largely sup-tiat is simply marvellous. From this source the city is largely sup-bies with the moral source is laboration to the second respondence of the more from the memory takes and second respondence of the more from the memory takes and second respondence of the more from the memory takes the time to average of the more from the memory takes and second respondence of the more from the memory takes the memory of the more from the memory takes the memory of the memory of the memory takes the memory of the memory of the memory takes the memory of the memory of the memory of the memory takes the memory of the memory of the memory takes the memory of the memory of the memory of the memory takes the memory of the memory of the memory of the memory takes the memory of the memory of the memory of the memory takes the memory of the memory of the memory of the memory the memory of the memory of the memory of the memory of the memory takes the memory of the mem

as I had anticipated; the spit of worldiness is rite in the Church, many is registered in the Lamb's Book of I fear. There is numerical and the believe this to be the universal I tear. There is numerical and Life we believe this to be neutronic diversal penevolutic customation of our people in-financial strength enough, but a lack privilege of God's people. Not only so but perative and unavoidable. We ask a gene-of normality that there is grow in Christian knowledge and be enof power that God gives only to these who forsake all to fo follow him. of God. That Christ may dwell in your deepest interest, and for those who particiwho for sake all to 10 follow him, some of the Methodist churches have been some what regived by the Cump meeting just cosed, at which all saints, what is the breadth, and length, and depth, and beight, and to spirit. Ho is a wonderful man, full

These are solemn words, and when we reflect upon their applicability to very many to whom we mini-ter, it fidelity in the dispensation of the Word of Life ; and lead us to implore the Holy Spirit's influence in his awakening and converting power, without whose aid. learning however profound, talents however distinguished, and eloquence however pathetic and forcible are sowerless in raising fallen numanity from ing for report and counsel, in the future the degradation of sin to the nobility of spiritual life. Let us then dear Brethren, as the heart

of one man, pray for the prosperity of Zion --vea, let us echo the word- of the psalmist : Prayfor the peace of Jeru-alem, they shall 0111 osper that love thee. Peace be within thy walls and prosperity within thy palaces. F my Brethren and companion's sake I will now say peace be within thee, because of the house of the Lord our God I will seek thy In glancing at the general work of the

fields, waich God is opening up to Christian enterprise, both within and beyond the libeloved people the great importance of reen our efforts to advance the Redeemer's gular catechetical instruction. Let the ques-Kingdom. God has devolved upon ini- Church tions and adjewers of our Conference Cate-the mgn kosoar of being co-workers with chisms be well engraved apon the memories

soul in all that was essential and vital to "Hannah." said a landlady to her Methodism, a noble body of Christian men from every clime, embodying to a large exservant. " when there's any bad news always let the boarders know it before tent the learning, intelligence and piety of a dinner. Such little things make a Church embracing within its inner circle of membership some ion, or five millions, while great difference in the course of a some twenty-five millions come under the shadow of her teaching and influence. Well year." might it be said, "What hath God wrou sht To be always intending to live a We augur as the result of this great gathernew life, but never to find time to see operations of the Church, greater unity, about it-that is as if a man should

efficiency and success. May the Lord hasten in his time. We rejoice to be able to report favourably day and night to another, till he is sabbath Schools as feeders of the starved and destroyed. Church of Christ, and in this relation God has meatly honoured them, both in connec-Two brothers, who were very suction with our active ministry, as well as in cessful dentists, built a large and the various departments of the church' handsome house, the appearance of agency. We would say to our people countenance by your presence and hearty cowhich was thought to resemble a operation the self-denving labours of the large molar tooth. It was a common

Officers and Teachers of Sunday School. remark. "See what brothers can do They are engaged in a great work the results when they pull together!" of which eternity itself can alone reveal. In this connection we would urge upon our

For a few brief days the orchards are white with blossoms. They soon turn to truits, or else float away, useless and wasted, upon the idle breeze. So will it be with present f elings. the STOMACH, BOWELS or

'Journalism is the grave of genius,' LUMBAGO,

BREVITIES.

the wool, simon-pure editor, are mal- | Are megnaria if strength and purity of titarious and multitudinous. This Havor by any import durand. They are work is not only "to do a little writ. in'," as is sometimes supposed, but and no inform the tank that chosest materials to cull, to glean, to select, to dis. superiority to the flavers commonly sold in that the superiority is the flavers commonly sold in the tarks.